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URBAN	COU	NTY	GOVER	NMENT	, TO	EXEC	UTE	AN	AMEN	IDMENT	TO	THE
<b>AGREEN</b>	MENT	WITH	LEXIN	IGTON	HABI	TAT F	OR H	<b>AMU</b> F	NITY.	EXTEN	DING	THE

AGREEMENT WITH LEXINGTON HABITAT FOR HUMANITY, EXTENDING THE PERIOD OF PERFORMANCE THROUGH JULY 31, 2019 FOR THE OPERATION OF THE FIRST TIME HOMERLINERS PROCESS.

RESOLUTION NO. \_\_\_\_\_-2017

THE FIRST-TIME HOMEBUYERS PROGRAM.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with Lexington Habitat for Humanity, extending the Period of Performance through July 31, 2019 for the operation of the First-Time Homebuyers Program.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

	MAYOR
ATTEST:	

CLERK OF URBAN COUNTY COUNCIL 752-17\_MMM/kt\_X:\Cases\COMDEV\17-LE0001\LEG\00579229.DOCX