



## EMERGENCY MANAGEMENT

**Matthew G. Bevin**  
Governor

100 Airport Road – Third Floor  
Frankfort, KY 40601-6168

**Michael E. Dossett**  
Director

August 10, 2016

Jacky Bell, HMA Branch Chief  
Hazard Mitigation Assistance Branch  
FEMA Region IV  
3003 Chamblee-Tucker Road  
Atlanta GA 30341

ATTN: Jean Neptune, Hazard Mitigation Specialist

**RE: DR-4239-0021 Lexington-Fayette Urban County Government (LFUCG) Mobile Home Parks Weather Radio Initiative Project**

Dear Ms. Bell:

The Kentucky Division of Emergency Management (KYEM) is requesting Hazard Mitigation Grant Program (HMGP) approval for the DR-4239 LFUCG Mobile Home Parks Weather Radio Initiative Project. LFUCG proposes to purchase and distribute weather radios to 1,515 mobile homes across Fayette County. The total proposed cost for the project is \$63,110.00.

### **HMGP Project Eligibility**

KYEM has evaluated the weather radio initiative project application and certifies that it meets all applicable Federal Emergency Management Agency (FEMA) Region IV HMGP program eligibility criteria and that the award will be implemented in accordance with 2 CFR Part 200, UNIFORM ADMINISTRATIVE REQUIREMENTS, COST PRINCIPLES, AND AUDIT REQUIREMENTS FOR FEDERAL AWARDS.

### **Conformance with Commonwealth of Kentucky Hazard Mitigation Plan**

The Commonwealth of Kentucky Enhanced Hazard Mitigation Plan: 2013 Version (CK-EHMP 2013) Goal II is to *maximize hazard mitigation activity throughout the Commonwealth of Kentucky*. The sole Objective is to *increase the number and variety of mitigation options available to local jurisdictions, generally*. The CK-EHMP 2013 has as its Goal IV to *improve direction and coordination/prioritization of the mitigation activity undertaken by the Commonwealth of Kentucky's local jurisdictions*. As Goal IV's sole Objective (Objective IV.1), Goal IV is to *identify demand for mitigation activity from local jurisdictions*. The weather radio initiative project, as proposed by LFUCG, will achieve these goals and objectives.

### **Conformance with the Local Hazard Mitigation Plan**

The LFUCG 2013 HMP lists: Goal 1: *Attempt to minimize the loss of life and injuries that could be caused by natural hazards*. Objective 1.2: *To build awareness of and inform citizens about areas or circumstances susceptible to hazards and having a great potential for loss of human life during a natural hazard event*.

### **Kentucky State Clearinghouse Review**

The Kentucky State Clearinghouse, which includes the Kentucky Heritage Council, State Historic Preservation Office, Kentucky Division of Water, and the Kentucky Natural Resources and Environmental Protection Cabinet, has reviewed this weather radio initiative application. The findings of the Clearinghouse are included with this application.

### **NFIP Participation**

LFUCG is a participant in good standing with the NFIP.

### **Concurrence with Scope and Budget**

LFUCG is requesting funding for the enclosed weather radio initiative mitigation project. The radios will be distributed to 1,515 mobile homes located in eight (8) mobile home parks as follows:

1. Imperial #1- 115 N. Loudon Ave, (38.059288, -84.481986)
2. Imperial #2- 813 Newtown Pike, (38.071153, -84.498897)
3. Suburban- 361 Price Road, (38.067842, -84.513295)
4. Sportsman- 1107 Winchester Road, (38.043934, -84.464586)
5. Maple Grove-4130 Georgetown Rd, (38.140341, -84.533793)
6. Westwood- 1406 Versailles Road, (38.048757, -84.526521)
7. Eastland - 1081 East New Circle Rd, (38.035311, -84.452303)
8. Spindletop/Ponderosa - Lisle Road, (38.159076, -84.543056)

The scope of work and budget provide confirmation that the requirements of 44CFR §206, subpart N will be met. KYEM and its staff will monitor the project process to assure 44CFR §206, subpart N compliance. LFUCG has projected a total cost of \$63,110.00 to complete the project. The federal share is being requested at a rate of 75% (\$47,333.00). The remaining non-federal share of 25% of the project will be divided between KYEM and the LFUCG. KYEM will be providing 12% (\$7,573) of the budget through cash. LFUCG will be providing 13% (\$8,204) of the budget through general funds. KYEM concurs with LFUCG that the costs listed in the application budget are necessary, reasonable, and justified costs of weather radio initiative projects and allowable under Hazard Mitigation Grant Program guidelines.

### **State Review and Recommendation**

KYEM has determined that the staff of LFUCG have the capabilities and resources to complete the project and that the proposed scope of work is compliant with the requirements set forth in 44CFR §206, subpart N. Detailed in the sub-grantee's application is the weather radio scope of work that meets the FEMA Region IV HMGP policy and will assist the community in substantially reducing the risk of future hardship, loss, or suffering resulting from severe weather events.

Therefore, we request that FEMA approve this project application for HMGP funding.

Sincerely,



Stephanie Robey  
Deputy Governor's Authorized Representative

SR: ew

CC: Attachment

AUG 17 2016 10:74



# Fayette County Mobile Home Weather Radio Project



## FEMA

### Federal Emergency Management Agency

Kentucky Division of Emergency Management  
Hazard Mitigation Application



#### Initiative - Other

**Applicant**

**Project Location**  
(street, city, county, state, zip code, and site coordinates)

**Project Title**

**Estimated Project Cost (total)**  ~~65,184~~

THIS SECTION FOR STATE USE ONLY		
FEMA- _____ -DR- <u>4239-21</u>		
<input type="checkbox"/> Standard HMGP <input checked="" type="checkbox"/> HMGP 5% Initiative <input type="checkbox"/> FMA <input type="checkbox"/> Other  <input checked="" type="checkbox"/> Initial Submission or <input type="checkbox"/> Resubmission  <input checked="" type="checkbox"/> Completeness Checklist <input checked="" type="checkbox"/> State 409 Plan <input checked="" type="checkbox"/> Eligible Applicant	<b>Project Type(s)</b> <input type="checkbox"/> Acquisition <input type="checkbox"/> Community Safe Room <input type="checkbox"/> Construction <input type="checkbox"/> Drainage <input type="checkbox"/> Educational Campaign <input type="checkbox"/> Elevation - Roads <input type="checkbox"/> Elevation - Structures <input type="checkbox"/> Generator <input checked="" type="checkbox"/> Initiative - Other <input type="checkbox"/> Mapping <input type="checkbox"/> Mitigation Plan Update <input type="checkbox"/> Other <input type="checkbox"/> Planning - Other <input type="checkbox"/> Regular - Other <input type="checkbox"/> Siren <input type="checkbox"/> Stabilization/Landslide	<b>Community NFIP Status</b> <input checked="" type="checkbox"/> Participating Community ID #: _____ <input checked="" type="checkbox"/> CRS Participant <input checked="" type="checkbox"/> In Good Standing <input type="checkbox"/> Sanctioned
<b>State Application ID:</b>	<input type="text" value="8/9/2016"/>	
<b>Date Received:</b>	<input type="text" value="Esther White"/>	
<b>State Reviewer:</b>	<input type="text" value="859-257-9248"/>	
<b>Reviewer Phone #:</b>	<input type="text" value="eewhit3@uky.edu"/>	
<b>Reviewer Fax #:</b>		
<b>Reviewer Email:</b>		

This application supports FEMA's Hazard Mitigation Grant Program (HMGP) Planning grant proposals. Please complete each section and provide the supporting documentation requested. If you need assistance with the application, please contact KyEM at (502)607-5768.

## I. Applicant Information

1. Applicant (Organization) LFUCG Division of Emergency Management

2. Applicant Type

State or Local Government     Recognized Indian Tribe     Private Non-Profit

3. County / Counties Fayette

Tax I.D. Number 61-0358140

FIPS Code 067-0215A-00

DUNS Number 02-042-8777

1. \_\_\_\_\_

2. \_\_\_\_\_

5. Primary Point of Contact:

Ms.     Mr.     Mrs.    First Name: Patricia    Last Name: Dupper

Title: Director

Street Address: 1793 Old Frankfort Pike Suite 50

City: Lexington    State: KY    Zip Code: 40504

Telephone: 859-425-2490    Fax: 859-252-8689    E-mail Address: patd@lexingtonky.gov

6. Alternate Point of Contact:

Ms.     Mr.     Mrs.    First Name: Raymond    Last Name: Brandewie

Title: Planner

Street Address: 1793 Old Frankfort Pike Suite 50

City: Lexingtonky.gov    State: KY    Zip Code: 40504

Telephone: 859-425-2494    Fax: 859-252-8689    E-mail Address: \_\_\_\_\_

7. Application Prepared by:

Ms.     Mr.     Mrs.    First Name: Pat    Last Name: Dupper

Title: Director

Telephone: 859-425-2490    Fax: 859-252-8689    E-mail Address: patd@lexingtonky.gov

8. Authorized Applicant Agent / Chief Executive Officer:

Ms.     Mr.     Mrs.    First Name: Wesley    Last Name: Holbrook

Title: Applicant Agent

Street Address: 200 E Main Street

City: Lexington    State: KY    Zip Code: 40507

Telephone: 859-258-3304    Fax: \_\_\_\_\_    E-mail Address: wholbrook@lexingtonky.gov



# Fayette County Mobile Home Weather Radio Project

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## I. History of Hazards and Damages in the area to be Protected

### A. Overview of Past Damages

Mobile Homes are not safe locations during high winds and tornados. Quick warning is critical for residents to be able to take life saving actions.

### B. Detailed Damages

*(NOTE: For building acquisition and elevation projects, provide an overview in this section only. List specific damages to each property on individual Acquisition and Elevation Worksheet attachments)*

Date	Level of Event	Statement	Amount	Indirect Costs
No Damage Data				



# Fayette County Mobile Home Weather Radio Project

## II. Project Description

### A. Project Description / Protection Provided

Describe, in detail, the proposed project. Also, explain how the proposed project will solve the problem(s) and provide the level(s) of protection described in Section II, B.

**NOTE: YOU MUST INCLUDE A STAMPED CERTIFICATION FROM A KY PROFESSIONAL ENGINEER OR GEOLOGIST STATING THAT THE SLOPE IS IN DANGER OF IMMINENT COLLAPSE.**

Fayette County, KY has eight mobile home parks throughout the county. The eight mobile home parks in the county have spaces for 1515 mobile homes. Historically, mobile homes are at a greater risk of damage during a severe weather event such as a strong wind storm or tornado as they are not as strong structurally as a regular house or apartment building. In order to ensure the safety of the residents of these parks, we plan to distribute one NOAA All-Hazards weather radio to each family so that they can have a reliable alert system to allow them time to relocate to a safe location during severe weather. This would help reduce the risk of injury and loss of life among this population.

### B. Hazards to be Mitigated / Level of Protection

1. Select the type of hazards the proposed project will mitigate:

- |   |   |   |
|---|---|---|
| <input checked="" type="checkbox"/> Chemical leak | <input type="checkbox"/> Hail                       | <input checked="" type="checkbox"/> Severe Winter Storm |
| <input type="checkbox"/> Dam Failure              | <input checked="" type="checkbox"/> Ice Storm       | <input type="checkbox"/> Solar Storm                    |
| <input type="checkbox"/> Drought                  | <input type="checkbox"/> Karst/Sinkhole             | <input checked="" type="checkbox"/> Straight-line Winds |
| <input type="checkbox"/> Earthquake               | <input type="checkbox"/> Landslide                  | <input checked="" type="checkbox"/> Tornado             |
| <input type="checkbox"/> Flash Flooding           | <input checked="" type="checkbox"/> Man-made hazard | <input type="checkbox"/> Wildfire                       |
| <input type="checkbox"/> Flood                    | <input type="checkbox"/> Mudslides                  | <input type="checkbox"/> Wind                           |
| <input type="checkbox"/> Fog                      | <input checked="" type="checkbox"/> Severe Storm    |   |

2. Fill in the level of protection the proposed project will provide (e.g. 23 structures protected against the 100-year (1%) flood. List data in Flood Levels (10, 25, 50,100...) mph winds or Mercalli Scale Earthquake (1-12).

1515 Residential Property Structures protected against the warning event

4. Useful life of the project

10.00 years



### III. Project Location

Fully describe the location of the proposed project.

#### A. 1. Physical Location

*Describe the area and/or population affected/protected by this project; include the location (lat/long coordinates for project beginning and ending sites, street numbers, subdivisions, city, county, and zip codes).*

There are eight mobile parks in Lexington at the following locations:1. Imperial #1- 115 N. Loudon Ave, (38.059288, -84.481986)2. Imperial #2- 813 Newtown Pike, (38.071153, -84.498897)3. Suburban- 361 Price Road, (38.067842, -84.513295)4. Sportsman- 1107 Winchester Road, (38.043934, -84.464586)5. Maple Grove- 4130 Georgetown Rd, (38.140341, -84.533793)6. Westwood- 1406 Versailles Road, (38.048757, -84.526521)7. Eastland - 1081 East New Circle Rd, (38.035311, -84.452303)8. Spindletop/Ponderosa - Lisle Road, (38.159076, -84.543056)

#### B. National Flood Insurance Program (NFIP) Flood Insurance Rate Map (FIRM)

Attach a copy of the panel(s) from the FIRM, and, if applicable, the Floodway Map. Locate the project site and all structures to scale on the map. (FIRMs are available from your local floodplain administrator located in the planning, zoning, building, or engineering office. Maps can be ordered from the NFIP Map Service Center at 1-800-358-9616. For more information about FIRMs, visit the FEMA Website at <http://www.fema.gov/MSCI>.)

If the FIRM for your area is not published, please attach a copy of the Flood Hazard Boundary Map (FHBM) for your area, with the project site and structures located to scale on the map.

Using the FIRM, determine the flood zone(s) of the project site (Check all zones in the project area).

- A
- AE or A1-30
- AO or AH
- Floodway
- VE or V1-30
- B or X (Shaded)
- C or X (Unshaded)

(Federal regulations strictly limit Federal funding for projects in this Zone; please coordinate with your state agency before submitting an application for a CBRA Zone project)

#### C. City or County Map with Project Site and Photographs (check the box to indicated the attached maps)

Attach a copy of a city or county scale map (large enough to show the entire project area) with the project site and structures marked on the map.

USGS 1:24,000 topo map with project site marked on the map.

For acquisition or elevation projects, include a copy of a subdivision plat and the Parcel Map (Tax Map, Property Identification Map, etc.) with each property in the project clearly identified on the map.

Attach overview photographs (2 copies each) for each project site. The photographs should be representative of the project area, including any relevant streams, creeks, rivers, etc. and drainage areas, which affect the project site or will be affected by the project.



# Fayette County Mobile Home Weather Radio Project

## IV. Scope of Work / Budget

Provide details of all costs of the project. This information is used in a Benefit-Cost Analysis so reasonable cost estimates are essential. Do not include project administrative costs in the budget.

- NOTE: Construction projects over \$250,000 must follow prevailing wage guidelines ([www.labor.ky.gov/dows/doesam/pw/Pages/Public-Authority-Duties.aspx](http://www.labor.ky.gov/dows/doesam/pw/Pages/Public-Authority-Duties.aspx)) and must submit form ES48 to the KY Labor Cabinet.
- You may include a line item for Pre-Award project costs which includes costs associated with application development.
- Archaeological and/or cultural surveys may be required by the SHPO. If required, the costs may be submitted in this budget as part of the Pre-Award project costs.
- You may include a line item for Project Management limited to no more than five (5) percent of total project costs.
- Identify line items which will be used as in-kind contribution for the local match

### A. Materials

Item	Count	Cost Per Unit	Total Cost
Batteries AA 24 pack	190.00	\$14	<del>\$2,654</del> 2660
Midland WR 300	1515.00	\$30	\$45,450
Strobe lights	500.00	\$30	\$15,000

### B. Labor (Include equipment costs – please indicate all "soft" or in-kind matches)

Item	Count	Cost Per Unit	Total Cost
No labor identified			

### C. Fees Paid (Include any other costs associated with the project)

Item	Count	Cost Per Unit	Total Cost
No fees identified			

**Total Estimated Project Cost: \$63,104**

### D. Funding Sources (round to the nearest dollar)

The maximum Federal share for HMGP projects is 75%. The other 25% can be made up of State and Local funds as well as in-kind services. HMGP funds may be packaged with other Federal funds, but other Federal funds (except for Federal funds which lose their Federal identity at the State level – such as CDBG, ARS, HOME) may not be used for the State or Local match.

	Estimated Funding	% Share of Total
Estimated FEMA Share	47,333 <del>\$47,328</del>	75%
Non-Federal Share		
Estimated Local Share (cash)	8,204 <del>\$8,204</del>	13%
Estimated Local Share (in-kind)	\$0	0%
Estimated State Share	7,573 <del>\$7,572</del>	12%
Estimated Other Agency Share	\$0	0%
Other Non-FEMA Federal Share	\$0	0%

### E. Project Milestones

List all major timeline milestones for the project





## Fayette County Mobile Home Weather Radio Project

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Milestone	Days to Complete
Approve Contract with KYEM	45 days
Order Batteries	30 days
Order NOAA Radios and strobe lights	45 days
Receive all ordered items	90 days
Distribute all items	180 days
Closeout Grant	45 days

**Total Days: 435 days**

V. Alternative Actions

*This application cannot be reviewed if this section is incomplete.*

List two feasible alternative projects to mitigate the hazards addressed in the proposed project. (NOTE: One of the alternatives is the "No Action Alternative" in section A).

A. No Action Alternative

Discuss the impacts on the project area if no action is taken.

If no action is taken, the population of the 8 mobile home parks will continue to be at risk without warning of approaching severe weather.

B. Other Feasible Alternative

Discuss a feasible alternative to the proposed project. This could be an entirely different mitigation measure or a significant modification to the design of the proposed project. Include scope of work, engineering details (if applicable), estimated budget, and the impacts of this alternative proposal.

1. Feasible Alternative Project Description and Scope of Work

Describe, in detail, the alternative project. Also, explain how the alternative project will solve the problem(s) and provide protection from the hazard(s).

Install one or two outdoor warning sirens in each park.

A. Materials

<u>Item</u>	<u># of Structures</u>	<u>Cost per Structure</u>	<u>Total Cost</u>
Sirens	8	\$35,000	\$280,000

B. Labor (Include equipment costs-- please indicate all "soft" or in-kind matches)

<u>Description</u>	<u># of Structures</u>	<u>Cost per Structure</u>	<u>Total Cost</u>
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C. Fees Paid Include any other costs associated with the project

<u>Description of Task</u>	<u># of Structures</u>	<u>Cost per Structure</u>	<u>Total Cost</u>
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Total Estimated Project Cost \$ 280,000

Federal share (75%) \$210,000

State share (12%) \$33,600

Local share (13%) \$36,400



# Fayette County Mobile Home Weather Radio Project

## VII. Maintenance Agreement

NOTE: Applicants whose proposed project involves the retrofit or modification of existing public property or whose proposed project would result in the public ownership or management of property, structures, or facilities, must sign the following agreement.

(NOTE: those applicants whose project involves the retrofitting, elevation, or other modification to private property where the ownership will remain private after project completion DO NOT have to complete this form.)

\_\_\_\_\_ (City, Town, County), State of Kentucky, hereby agrees that if it receives any Federal aid as a result of the attached project application, it will accept responsibility, at its own expense if necessary, for the routine maintenance of any real property, structures, or facilities acquired or constructed as a result of such Federal aid. Routine maintenance shall include, but not be limited to, such responsibilities as keeping vacant land clear of debris, garbage, and vermin; keeping stream channels, culverts, and storm drains clear of obstructions and debris; and keeping detention ponds free of debris, trees, and woody growth.

The purpose of this agreement is to make clear the Subgrantee's maintenance responsibilities following project award and to show the Subgrantee's acceptance of these responsibilities. It does not replace, supercede, or add to any other maintenance responsibilities imposed by Federal, State and Local laws or regulations and which are in force on the date of project award.

Signed by \_\_\_\_\_ (printed or typed name of signing official) the duly authorized \_\_\_\_\_ (title) of \_\_\_\_\_ (name of applicant), certified this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Signature of Chief Executive Officer/date

\_\_\_\_\_



# Fayette County Mobile Home Weather Radio Project

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## IX. Executive Officer Certification of Application

The undersigned does hereby submit this application for financial assistance in accordance with the Federal Emergency Agency's *Hazard Mitigation Grant Program* and the State Hazard Mitigation Administration plan and Certifies that the applicant (i.e. organization, city, or county) will fulfill all requirements of the program as contained in applicable Federal regulations and program guidelines, and that all information contained herein is true and correct to the best of our knowledge.

I certify that the information and data submitted in support of this application is, to the best of my knowledge and belief, true, accurate, complete, and correct.

\_\_\_\_\_ the duly authorized  
(Print or type name of Chief Community Official)

\_\_\_\_\_ for \_\_\_\_\_  
(Print title and applicant)

Signature \_\_\_\_\_

Date \_\_\_\_\_



# Fayette County Mobile Home Weather Radio Project

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## IX. Executive Officer Certification of Application

The undersigned does hereby submit this application for financial assistance in accordance with the Federal Emergency Agency's Hazard Mitigation Grant Program and the State Hazard Mitigation Administration plan and Certifies that the applicant (i.e. organization, city, or county) will fulfill all requirements of the program as contained in applicable Federal regulations and program guidelines, and that all information contained herein is true and correct to the best of our knowledge.

I certify that the information and data submitted in support of this application is, to the best of my knowledge and belief, true, accurate, complete, and correct.

\_\_\_\_\_ the duly authorized  
(Print or type name of Chief Community Official)

\_\_\_\_\_ For \_\_\_\_\_  
(Title) (Applicant)

Signature \_\_\_\_\_

Date \_\_\_\_\_



# Fayette County Mobile Home Weather Radio Project

## X. DESIGNATION OF APPLICANT'S AGENT RESOLUTION

\_\_\_\_\_ Be it resolved by \_\_\_\_\_ (Governing Body) of \_\_\_\_\_ (Public Entity) that  
\_\_\_\_\_ \*(Name of Incumbent) \_\_\_\_\_ (Official Position)

OR

\_\_\_\_\_ \*(Name of Incumbent), Governor's Authorized Representative, is hereby authorized to execute for and in behalf of \_\_\_\_\_, a public entity established under the laws of the State of Kentucky, this application and to file it in the appropriate State office for the purpose of obtaining certain Federal financial assistance under the Disaster Relief Act (Public Law 288, 93rd Congress) or otherwise available from the President Disaster Relief Fund.

That \_\_\_\_\_ a public entity established under the laws of the State of Kentucky, hereby authorizes its agent to provide to the State and to the Federal Emergency Management Agency (FEMA) for all matters pertaining to such Federal disaster assistance the assurance and agreements printed on the reverse side hereof.

Passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
(Name and Title)

\_\_\_\_\_  
(Name and Title)

\_\_\_\_\_  
(Name and Title)

### Certification

I, \_\_\_\_\_, duly appointed and \_\_\_\_\_ (Title) of \_\_\_\_\_ (Public Entity), do hereby certify that the above is a true and correct copy of a resolution passed and approved by the \_\_\_\_\_ (Governing Body) of \_\_\_\_\_ (Public Entity).

On the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Date \_\_\_\_\_

\_\_\_\_\_  
(Official Position)

\_\_\_\_\_  
(Signature)

\* Name of incumbent need not be provided in those cases where the governing body of the public entity desires to authorize any incumbent of the designated official position to represent it.



# Fayette County Mobile Home Weather Radio Project

## APPLICANT ASSURANCES

The applicant hereby assures and certifies that he will comply with the FEMA regulations, policies, guidelines, and requirements including OMB's Circulars No. A-95 and A-102, and FMC 74-4, as they relate to the application, acceptance and use of Federal funds for this Federally assisted project. Also, the Applicant gives assurance and certifies with respect to and as a condition for the grant that:

1. It possesses legal authority to apply for the grant, and to finance and construct the proposed facilities; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understandings and assurance contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.
2. It will comply with the provisions of: Executive Order 11988, relating to Floodplain Management and Executive Order 11990, relating to Protection of Wetlands.
3. It will have sufficient funds available to meet the non-Federal share of the cost for construction projects. Sufficient funds will be available when construction is completed to assure effective operation and maintenance of the facility for the purpose constructed.
4. It will not enter into a construction contract(s) for the project or undertake other activities until the conditions of the grant program(s) have been met.
5. It will provide and maintain competent and adequate architectural-al engineering supervision and inspection at the construction site to insure that the completed work conforms with the approved plans and specifications; that it will furnish progress reports and such other information as the Federal grant or agency may
6. It will operate and maintain the facility in accordance with the minimum standards as may be required or prescribed by the applicable Federal, State and local agencies for the maintenance and operation of such facilities.
7. It will give the grantor agency and the Comptroller General, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant.
8. It will require the facility to be designed to comply with the "American Standard Specifications for Making Buildings and Facilities Accessible to, and Usable by the Physically Handicapped," Number A117.1-1961, as modified (41 CFR 101-17-7031). The applicant will be responsible for conducting inspections to insure compliance with these specifications by the contractor.
9. It will cause work on the project to be commenced within a reasonable time after receipt of notification from the approving Federal agency that funds have been approved and will see that work on the project will be prosecuted to completion with reasonable diligence.
10. It will not dispose of or encumber its title or other interests in the site and facilities during the period of Federal interest or while the Government holds bonds, whichever is the longer.
11. It agrees to comply with Section 311. P.L. 93-288 and with Title VI of the Civil Rights act of 1964 (P.L. 83-352) and in accordance with Title VI of the Act, no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial as-assistance and will immediately take any measures necessary to effectuate this agreement. If any real property or structure is provided or improved with the aid of Federal financial assistance extended to the Applicant, this assurance shall obligate the Applicant, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits.
12. It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.
13. It will comply with the requirements of Title II and Title III of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (P.L. 91-646), which provides for fair and equitable treatment of persons



## Fayette County Mobile Home Weather Radio Project

- displaced as a result of Federal and Federally assisted programs.
14. It will comply with all requirements imposed by the Federal grantor agency concerning special requirements of law, program requirements, and other administrative requirements approved in accordance with OMB Circular A-102, P.L. 93-288 as amended, and applicable Federal Regulations.
  15. It will comply with the provisions of the Hatch Act which limit the political activity of employees.
  16. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act, as they apply to hospital and educational institution employees of State and local governments.
  17. (To the best of his knowledge and belief) the disaster relief work described on each Federal Emergency Management Agency (FEMA) Project Application for which Federal Financial assistance is requested is eligible in accordance with the criteria contained in 44 Code of Federal Regulations, Part 205, and applicable FEMA Handbooks.
  18. The emergency or disaster relief work therein described for which Federal Assistance is requested hereunder does not or will not duplicate benefits received for the same loss from another source.
  19. It will (1) provide without cost to the United States all lands, easements and rights-of-way necessary for accomplishment of the approved work; (2) hold and save the United States free from damages due to the approved work or Federal funding.
  20. This assurance is given in consideration of and for the purpose of obtaining any and all Federal grants, loans, reimbursements, advances, contracts, property, discounts of other Federal financial assistance extended after the date hereof to the Applicant by FEMA that such Federal Financial assistance will be extended in reliance on the representations and agreements made in this assurance and that the United States shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the applicant, its successors, transferees, and assignees, and the person or persons whose signatures appear on the reverse as authorized to sign this assurance on behalf of the applicant.
  21. It will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973, Public Law 93-234, 87 Stat. 975, approved December 31, 1973. Section 102(a) requires, on and after March 2, 1975, the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of any Federal financial assistance for construction or acquisition purposes for use in any area that has been identified by the Director, Federal Emergency Management Agency as an area having special flood hazards. The phrase "Federal financial assistance" includes any form of loan, grant, guaranty, insurance payment, rebate, subsidy, disaster assistance loan or grant, or any other form of direct or indirect Federal assistance.
  22. It will comply with the insurance requirements of Section 314, P.L. 93-288, to obtain and maintain any other insurance as may be reasonable, adequate, and necessary to protect against further loss to any property which was replaced, restored, repaired, or constructed with this assurance.
  23. It will defer funding of any projects involving flexible funding until FEMA makes a favorable environmental clearance, if this is required.
  24. It will assist the Federal grantor agency in its compliance with Section 106 of the National Historic Preservation Act of 1966, as amended, (16 U.S.C. 470), Executive Order 11593, and the Archeological and Historic Preservation Act of 1966 (16 U.S.C. 469a-1 et seq.) by (a) consulting with the State Historic Preservation Officer on the conduct of investigations, as necessary, to identify properties listed in or eligible for inclusion in the National Register of Historic places that are subject to adverse effects (see 36 CFR Part 800.8) by the activity, and notifying the Federal grantor agency of the existence of any such proper-ties, and by (b) complying with all requirements established by the Federal grantor agency to avoid or mitigate adverse effects upon such properties.
  25. It will for any repairs or construction financed herewith, comply with applicable standards of safety, decency and sanitation and in conformity with applicable codes, specifications and standards; and, will evaluate the natural hazards in areas in which the proceeds of the grant or loan are to be used and take appropriate action to mitigate such hazards, including safe land use and construction practices.

---

*Signature, Chief Executive Officer, Date*

### STATE ASSURANCES

The State agrees to take any necessary action within State capabilities to require compliance with these assurances and agreements by the applicant or to assume responsibility to the Federal government for any





# Fayette County Mobile Home Weather Radio Project

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deficiencies not resolved to the satisfaction of the Regional Director.



## Fayette County Mobile Home Weather Radio Project

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Please complete a SF424d at <http://www.osmre.gov/forms/pdf/SF424D.pdf> and attach to this application.

Attach a commitment of matching local funds letter from the official agency which also states project endorsement.

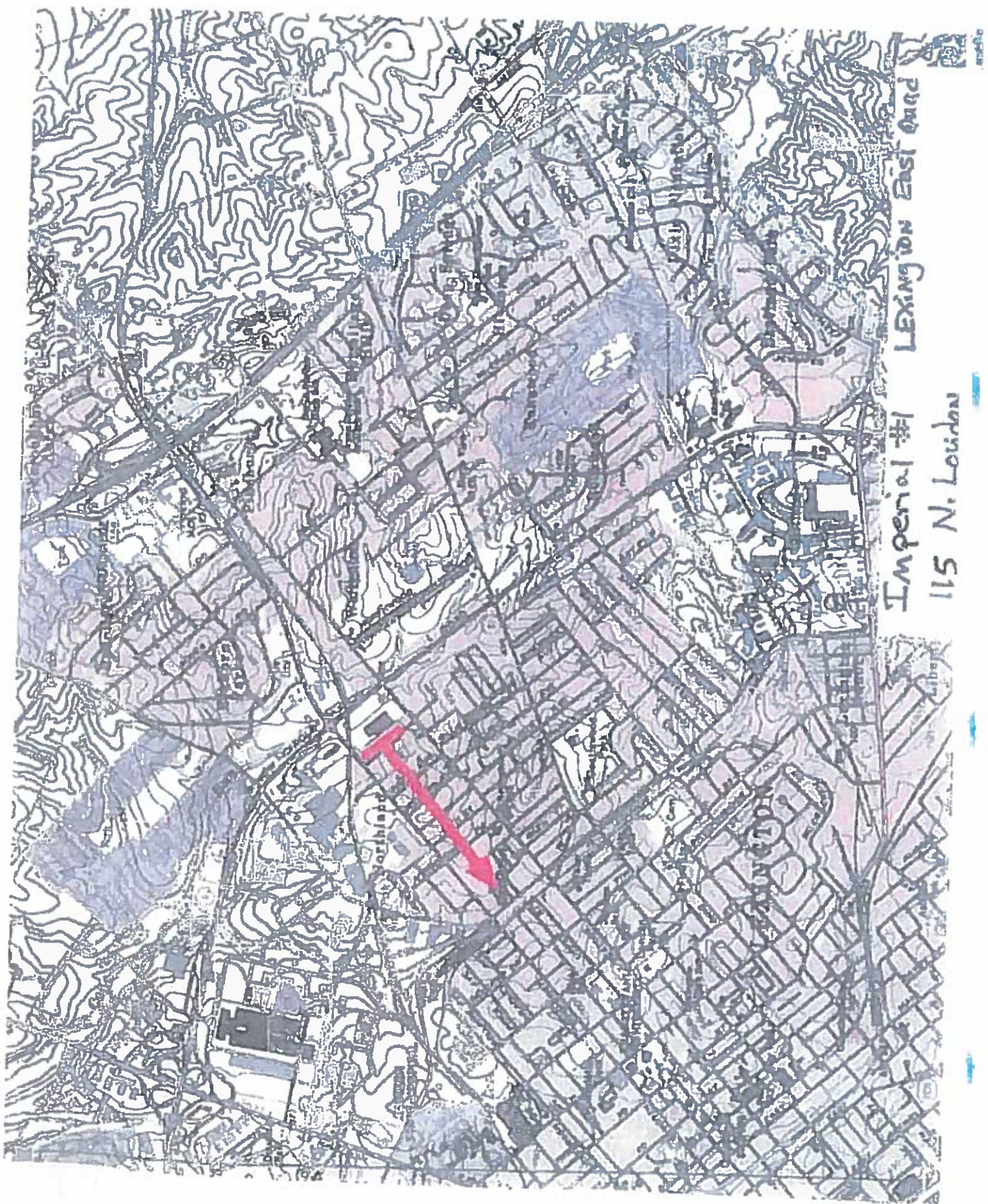
Attach all supporting documentation for history of hazards and past damages, project cost estimates, etc.





Imperial #1 115 N. London





Imperial #1 LEXINGTON East Quad

115 N. Loudon



Google Maps 115 W Loudon Ave



Imagery ©2016 Google, Map data ©2016 Google 500 ft

Details

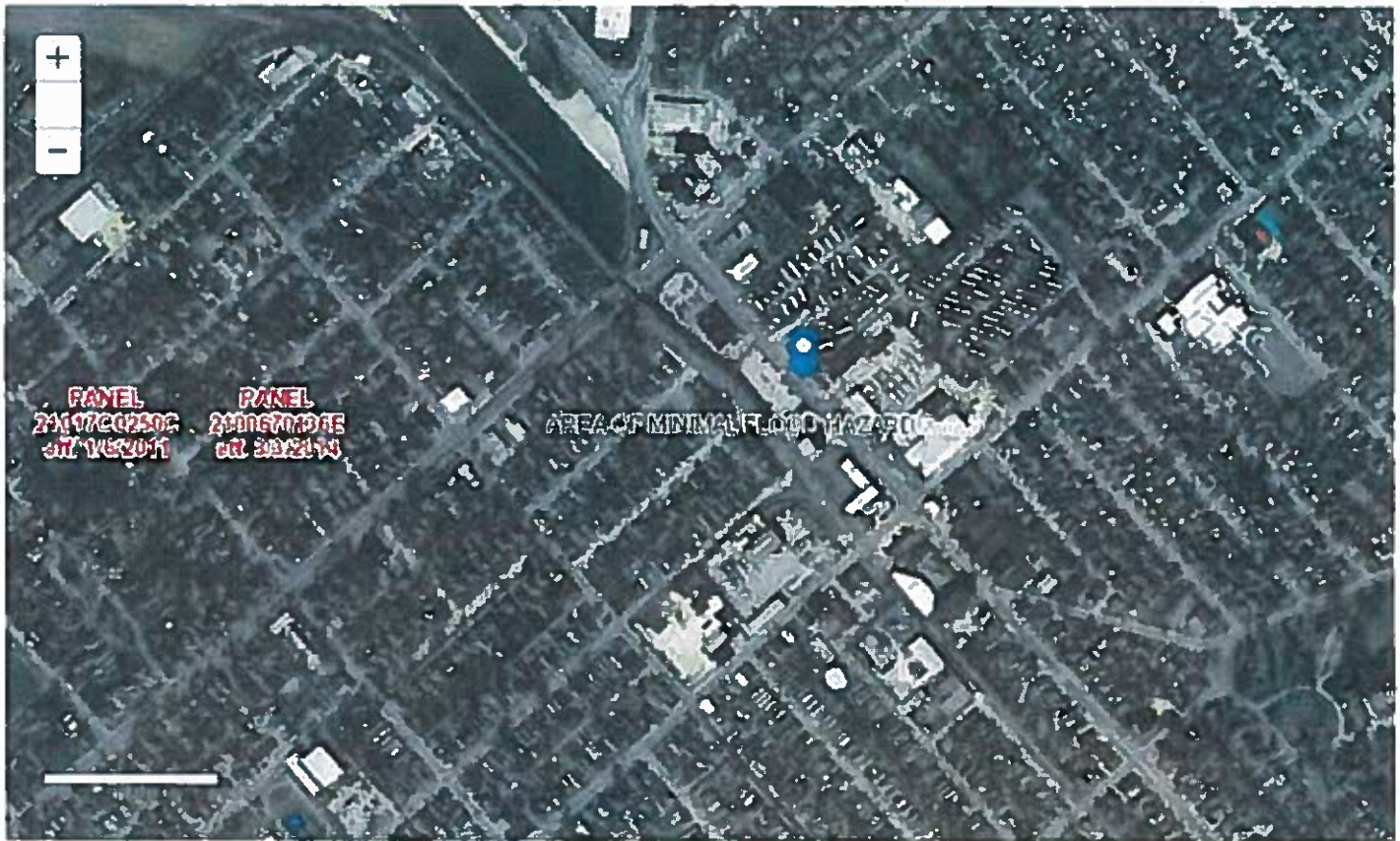
Basemap

Share

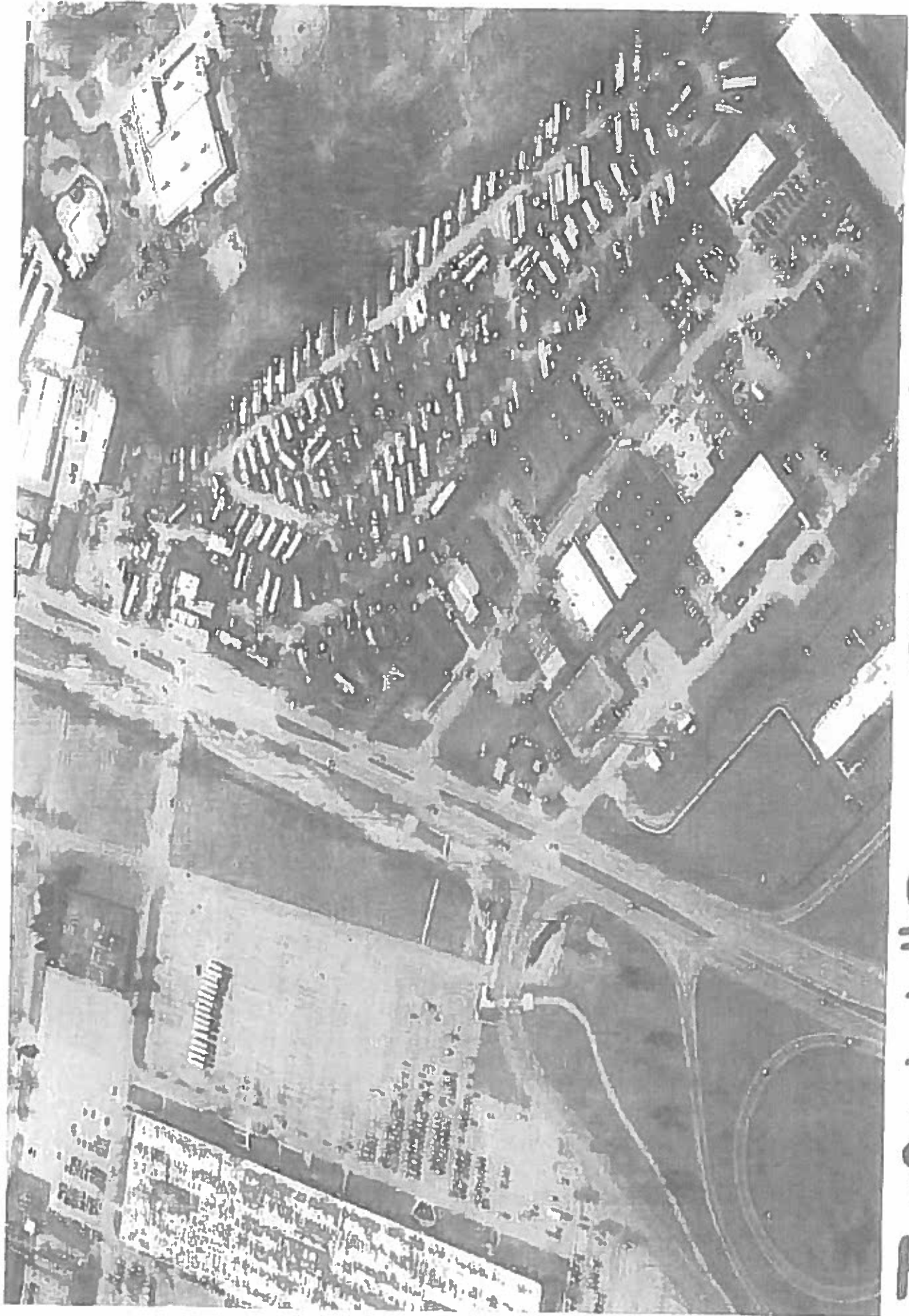
Print

Measure

115 W Loudon Ave, Lexington, Kentucky, USA







Imperial #2 813 Newtown





Imperial #2 Brighton East Quad

813 Newtown



Google Maps 813 Newtown Pike



Imagery ©2016 Google, Map data ©2016 Google 200 ft

Details

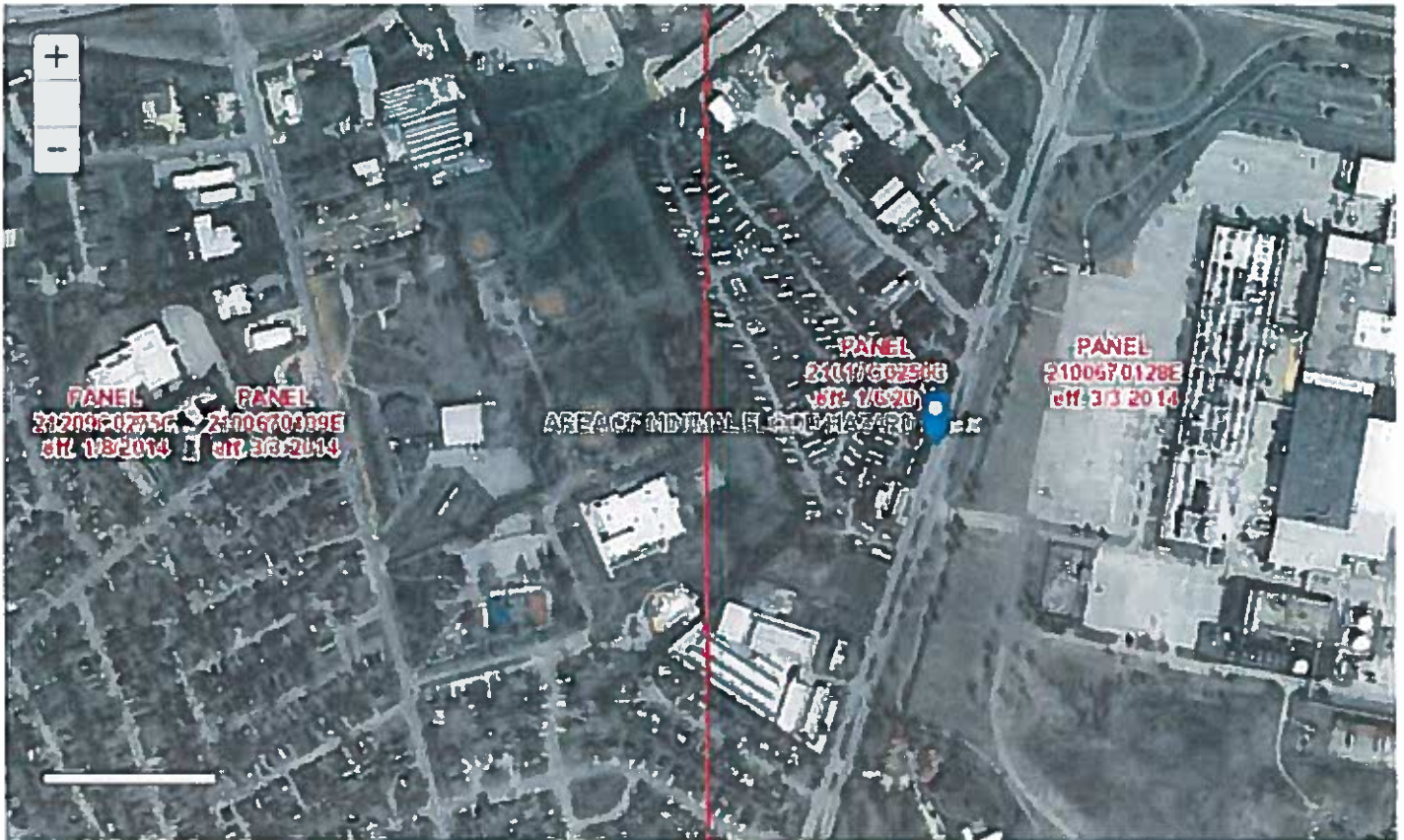
Basemap

Share

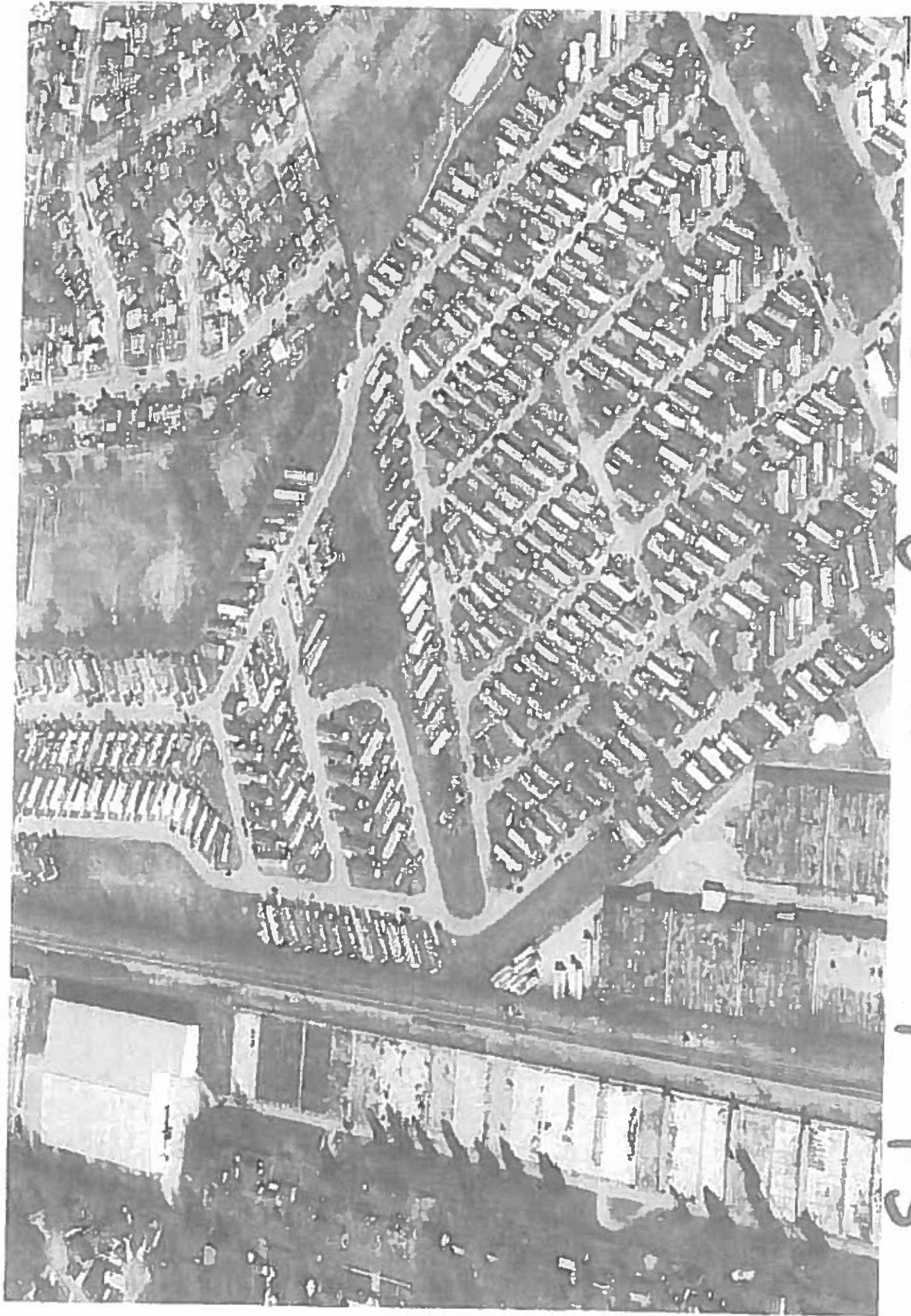
Print

Measure

813 Newtown Pike, Lexington, Kentucky, USA

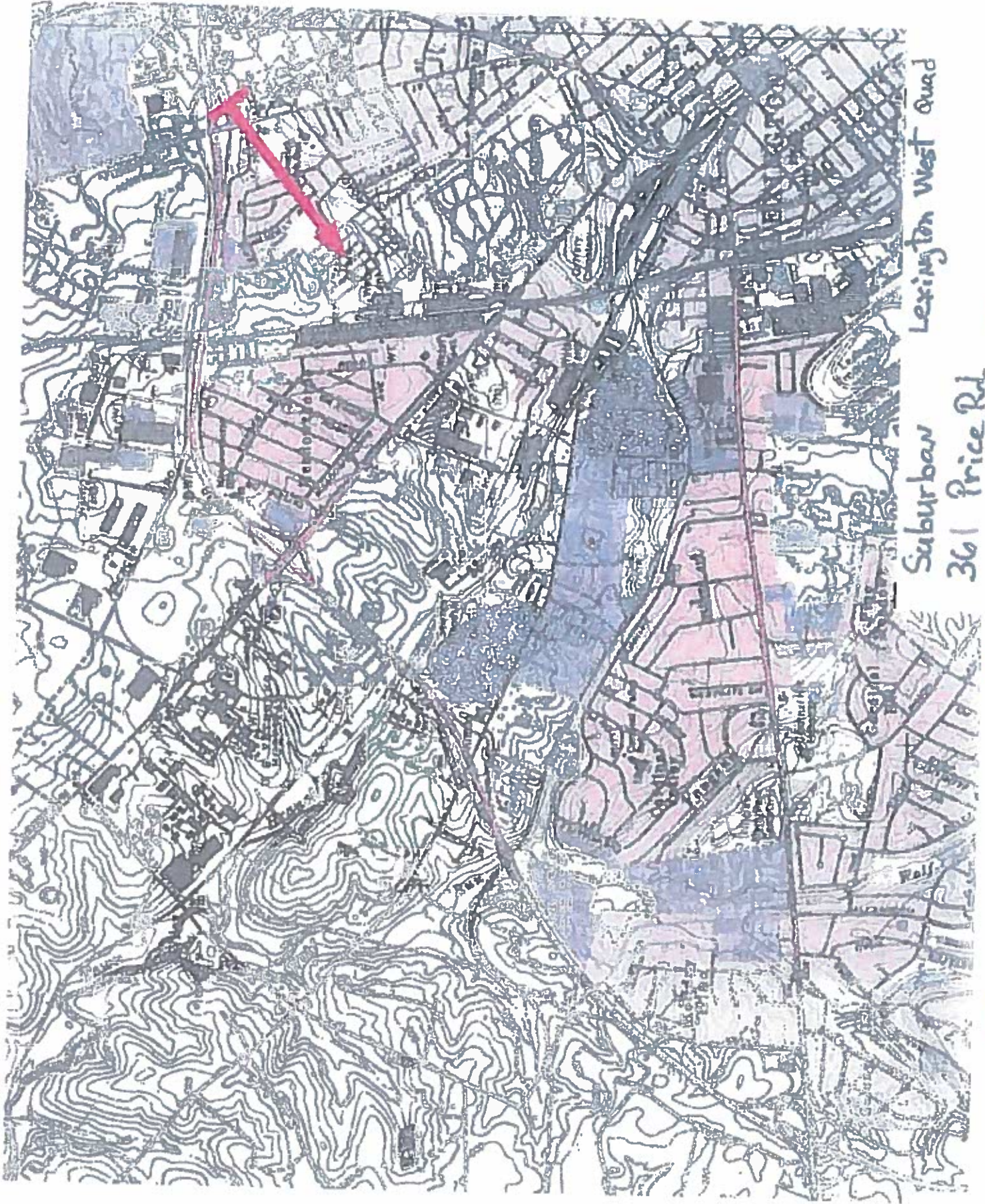






Suburban 361 Price Rd.



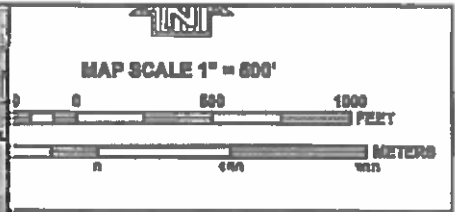


Lexington West Quad

Suburban  
361 Price Rd



Suburban



**NFP**

**NATIONAL FLOOD INSURANCE PROGRAM**

PANEL 01002

**FIRM**

FLOOD INSURANCE RATE MAP  
 LEXINGTON-FAYETTE  
 URBAN COUNTY  
 GOVERNMENT,  
 KENTUCKY  
 (ALL JURISDICTIONS)

PANEL 100 OF 325  
 (SEE MAP INDEX FOR PANEL LAYOUT)

DATE:	DATE:	DATE:	DATE:
LEXINGTON-FAYETTE	21007	0100	10

Notes to User: The map number shown herein should be used when quoting map content for Governmental purposes where shown should be used as a reference to the original drawing.

MAP NUMBER  
 2100701002

MAP REVISED  
 MARCH 3, 2014

State of Kentucky  
 Federal Emergency Management Agency

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Details

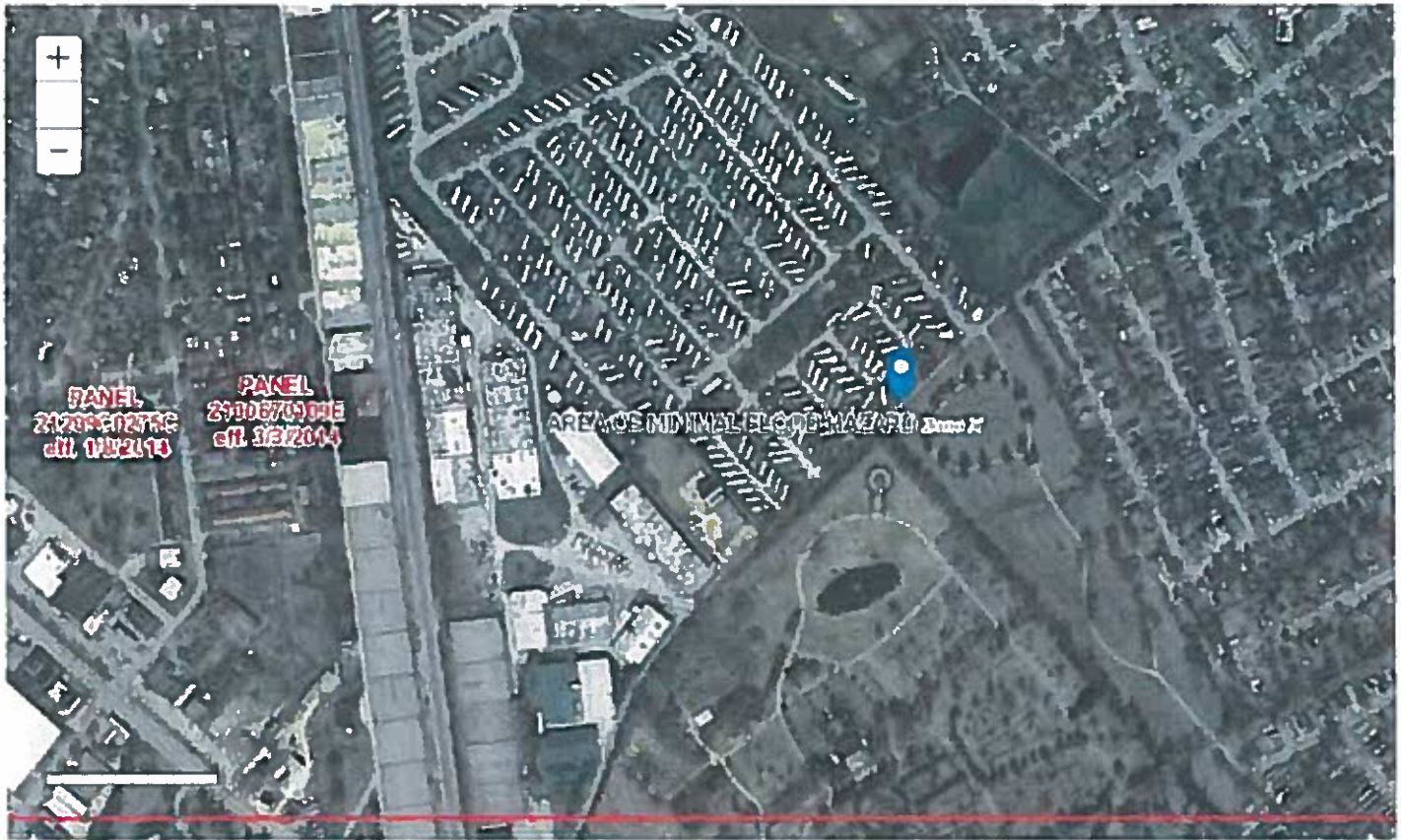
Basemap

Share

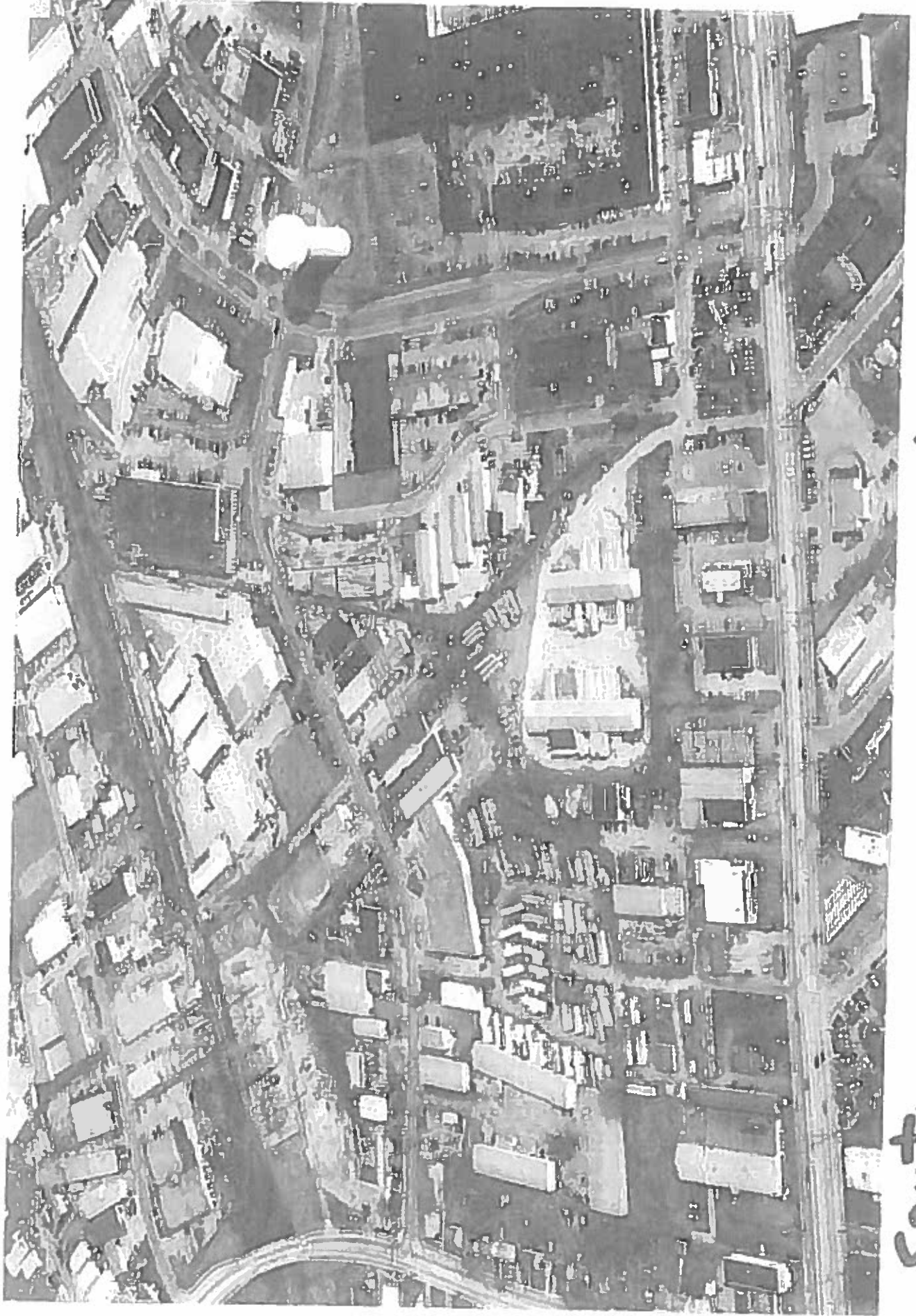
Print

Measure

361 Price Rd, Lexington, Kentucky, USA

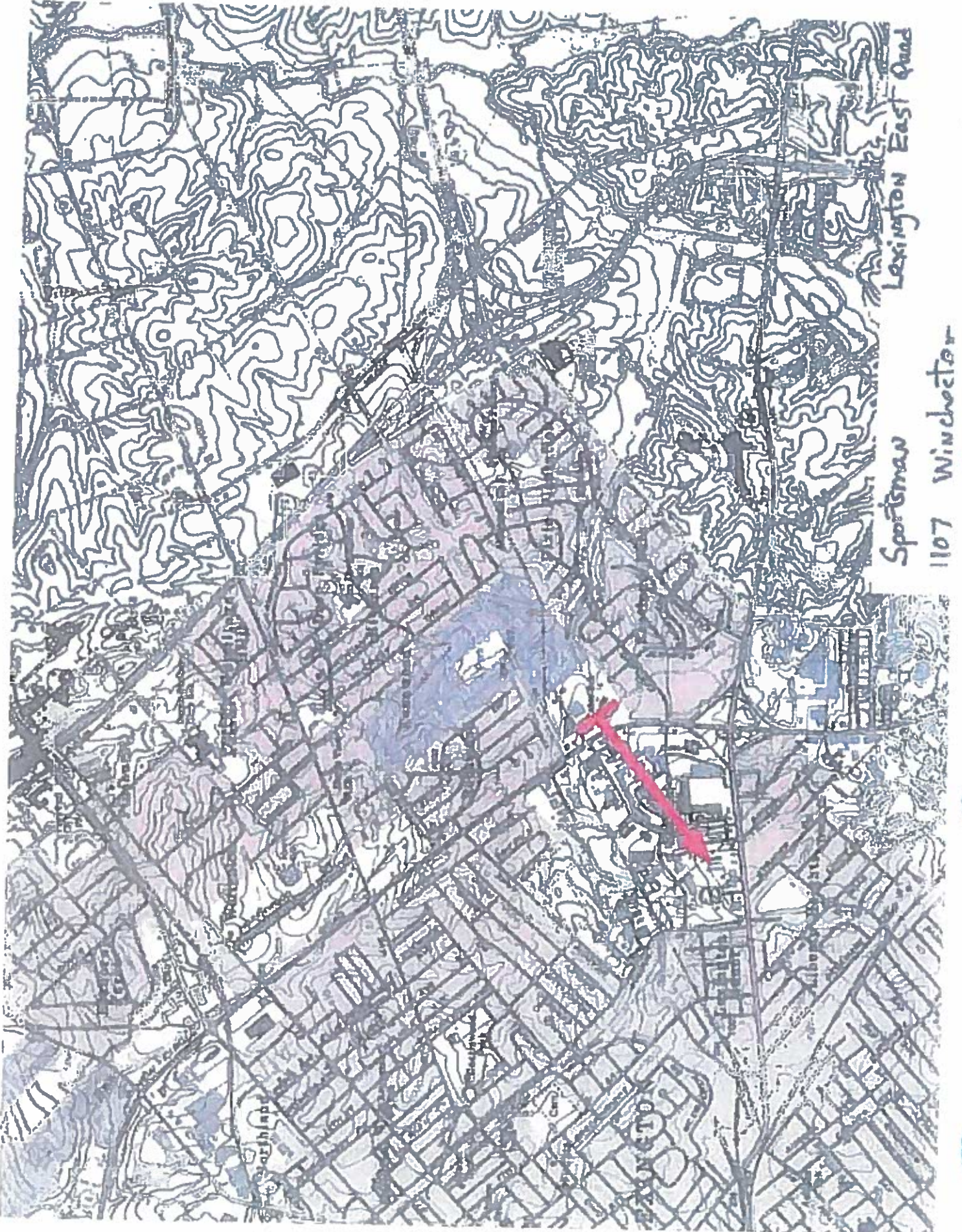






Sportsman 1107 Winchester





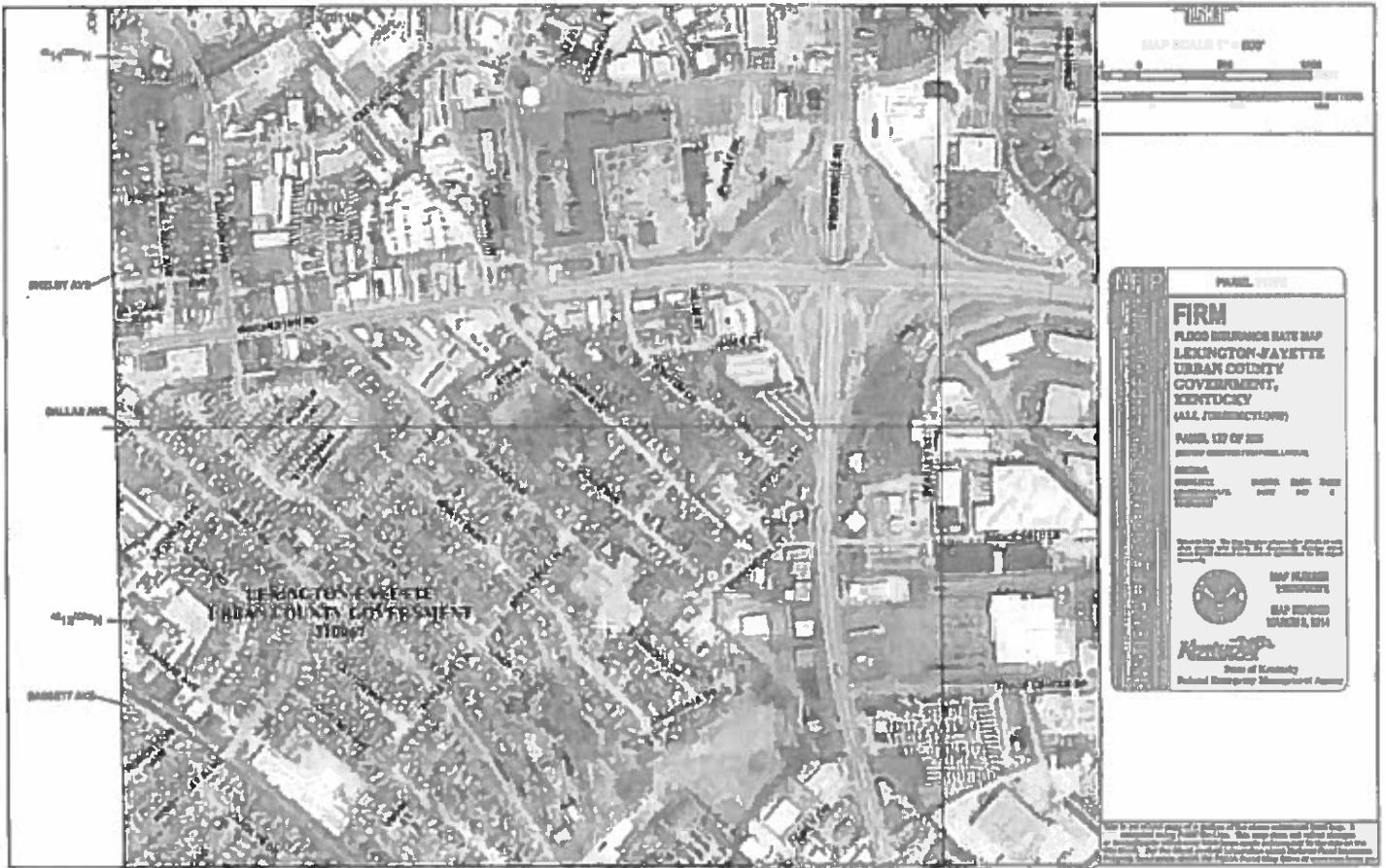
Lexington East Quad

Sportsman

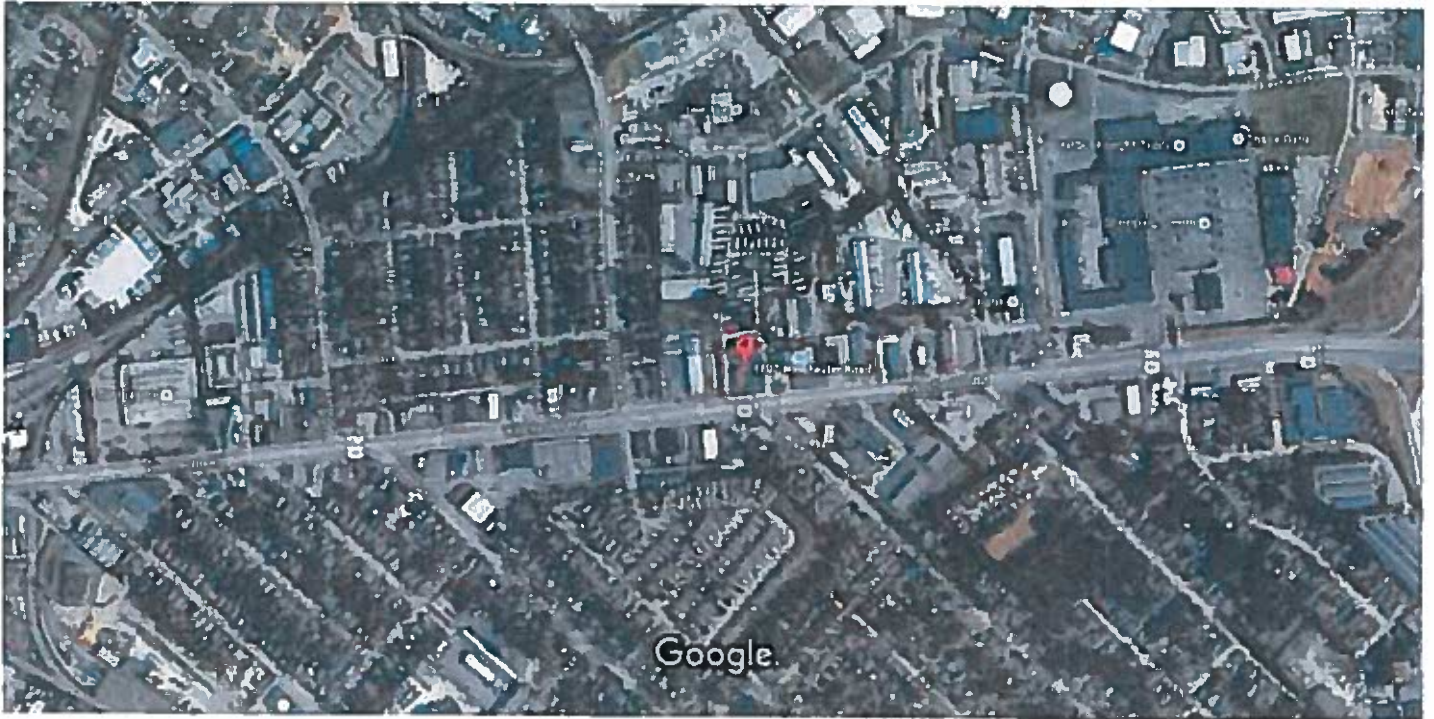
1107 Winchester



# Sportsman & Eastland



Google Maps 1107 Winchester Rd



Imagery ©2016 Google, Map data ©2016 Google 200 ft

Details

Basemap

Share

Print

Measure

1107 Winchester Rd, Lexington, Kentucky, USA

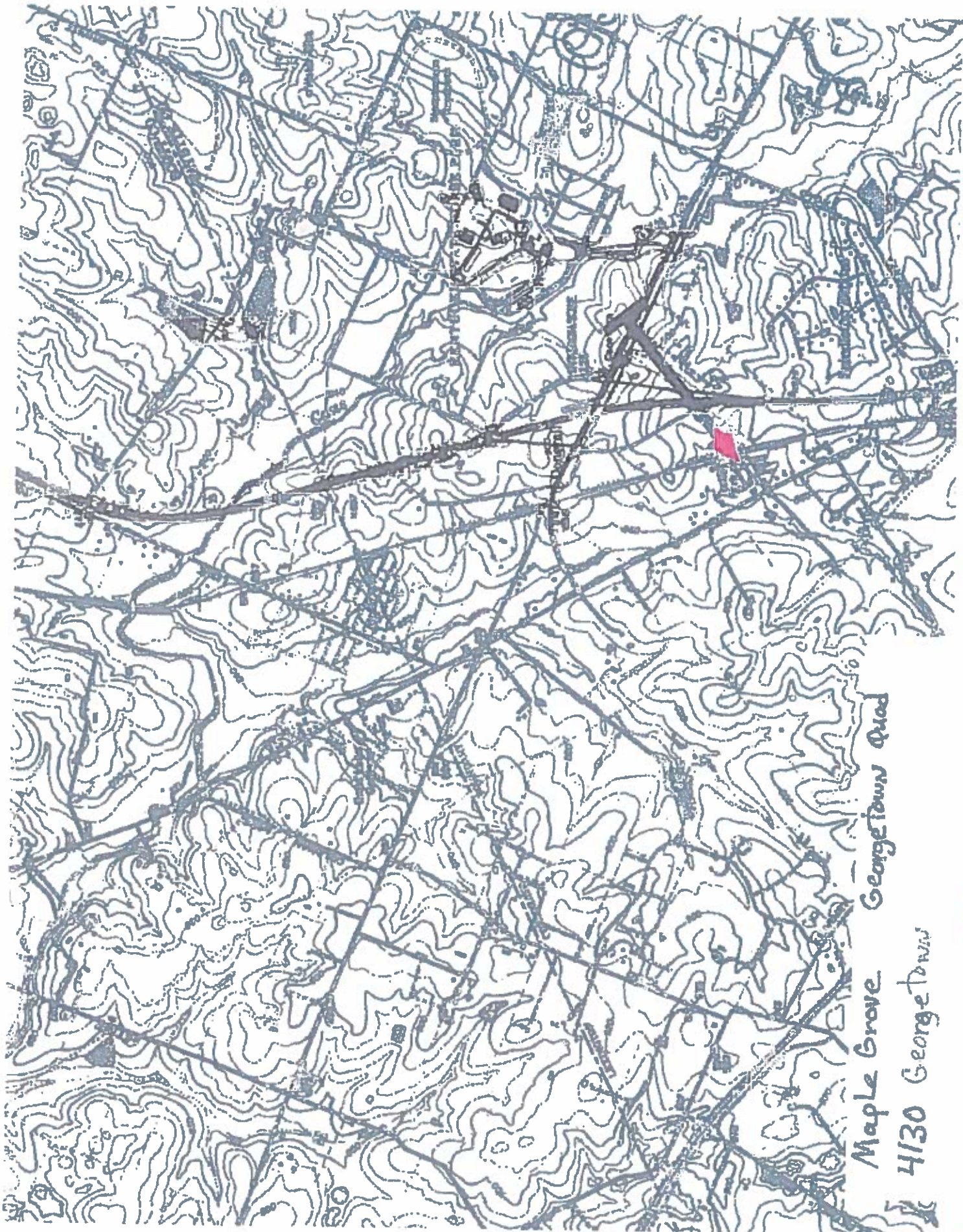






Maple Grove 4130 Geovastown



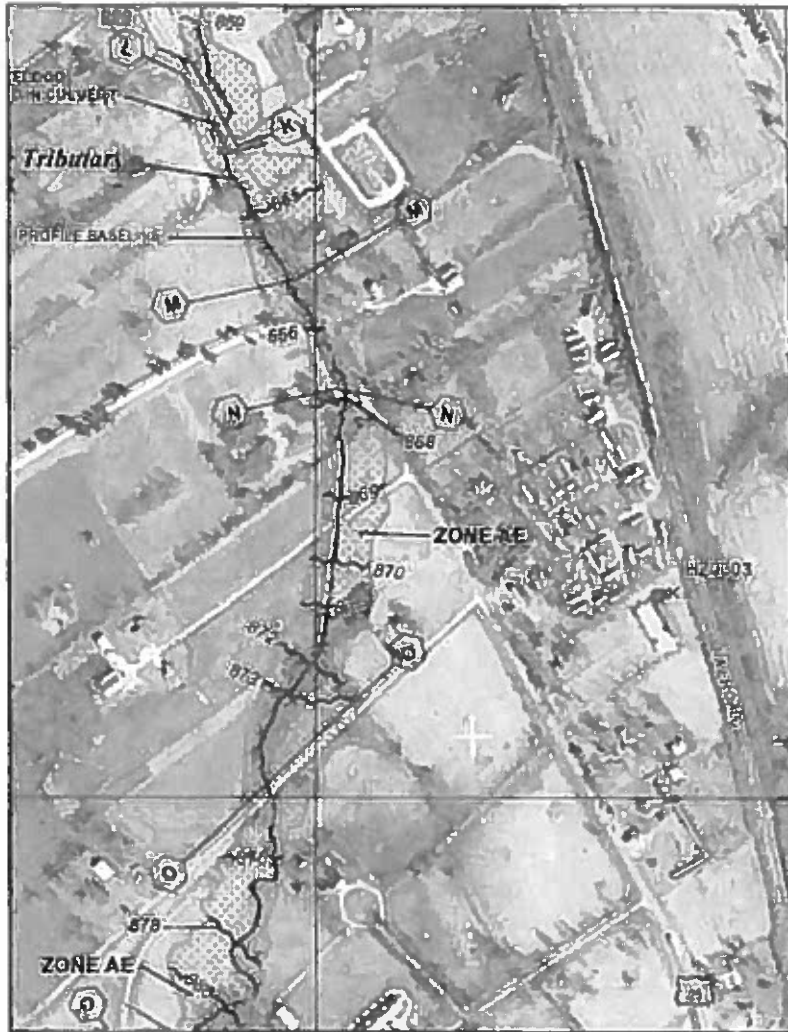


Maple Grove Georgetown Quad

4130 Georgetown



# Maple Grove



**NFP**

**MAP SCALE 1" = 500'**

0 500 1000  
FEET

0 400 800  
METERS

**PANEL 0016E**

**FIRM**  
**FLOOD INSURANCE RATE MAP**  
**LEXINGTON-FAYETTE**  
**URBAN COUNTY**  
**GOVERNMENT,**  
**KENTUCKY**  
**(ALL JURISDICTIONS)**

**PANEL 18 OF 325**  
(SEE MAP INDEX FOR FIRM PANEL LAYOUT)


**CHECKED:**

JURISDICTION	DATE	BY	SCALE
LEXINGTON-FAYETTE	7/20/03	WJA	5'
URBAN COUNTY			

Note to User: The Data Master sheet below should be used when showing map extent. The Community Overlay sheet above should be used as reference information for the map's coverage.

**MAP NUMBER**  
210070016E

**MAP REVISED**  
MARCH 3, 2014

  
**Kentucky**  
 State of Kentucky  
 Federal Emergency Management Agency

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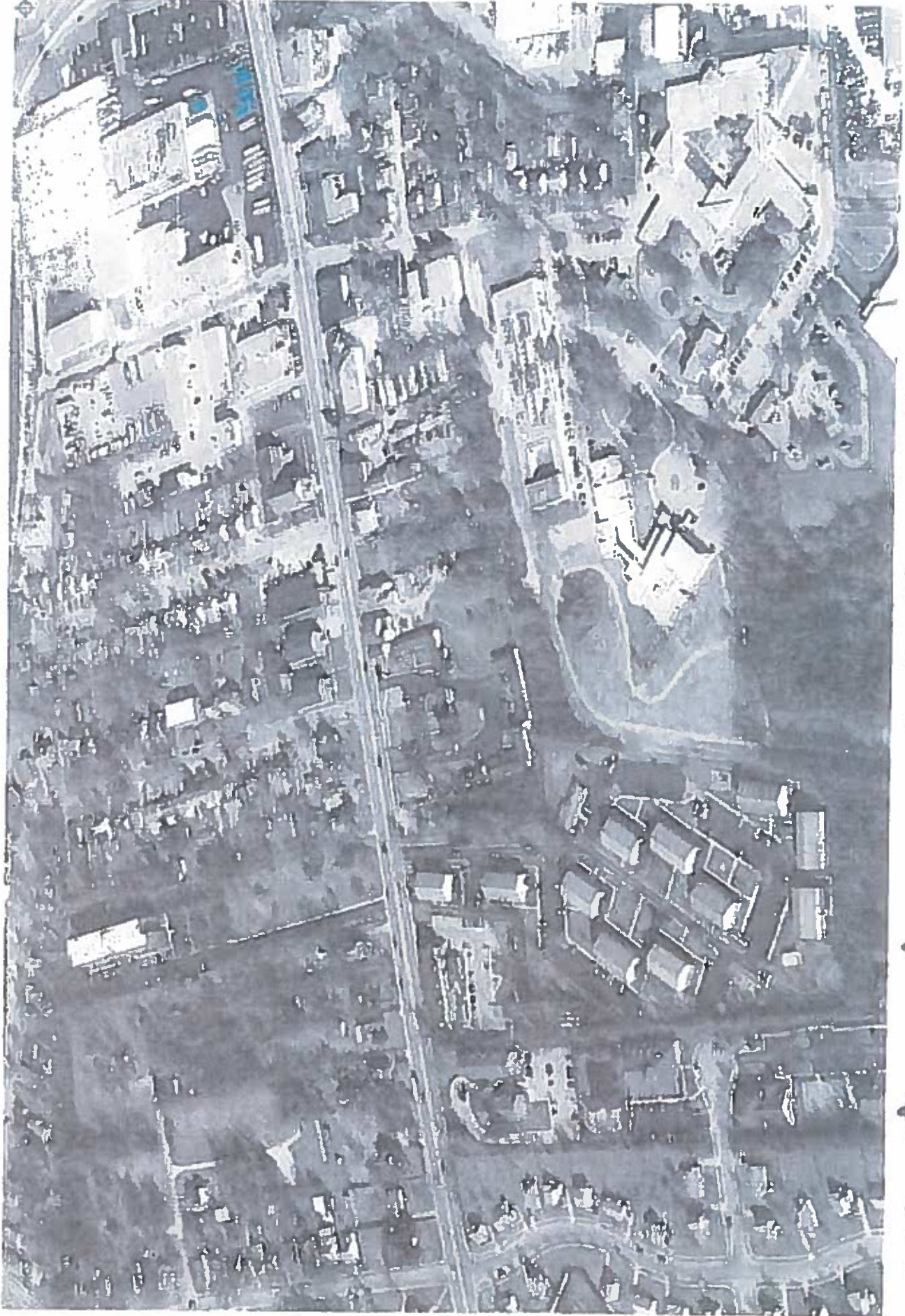
Google Maps 4130 Georgetown Rd



Imagery ©2016 Google, Map data ©2016 Google 200 ft

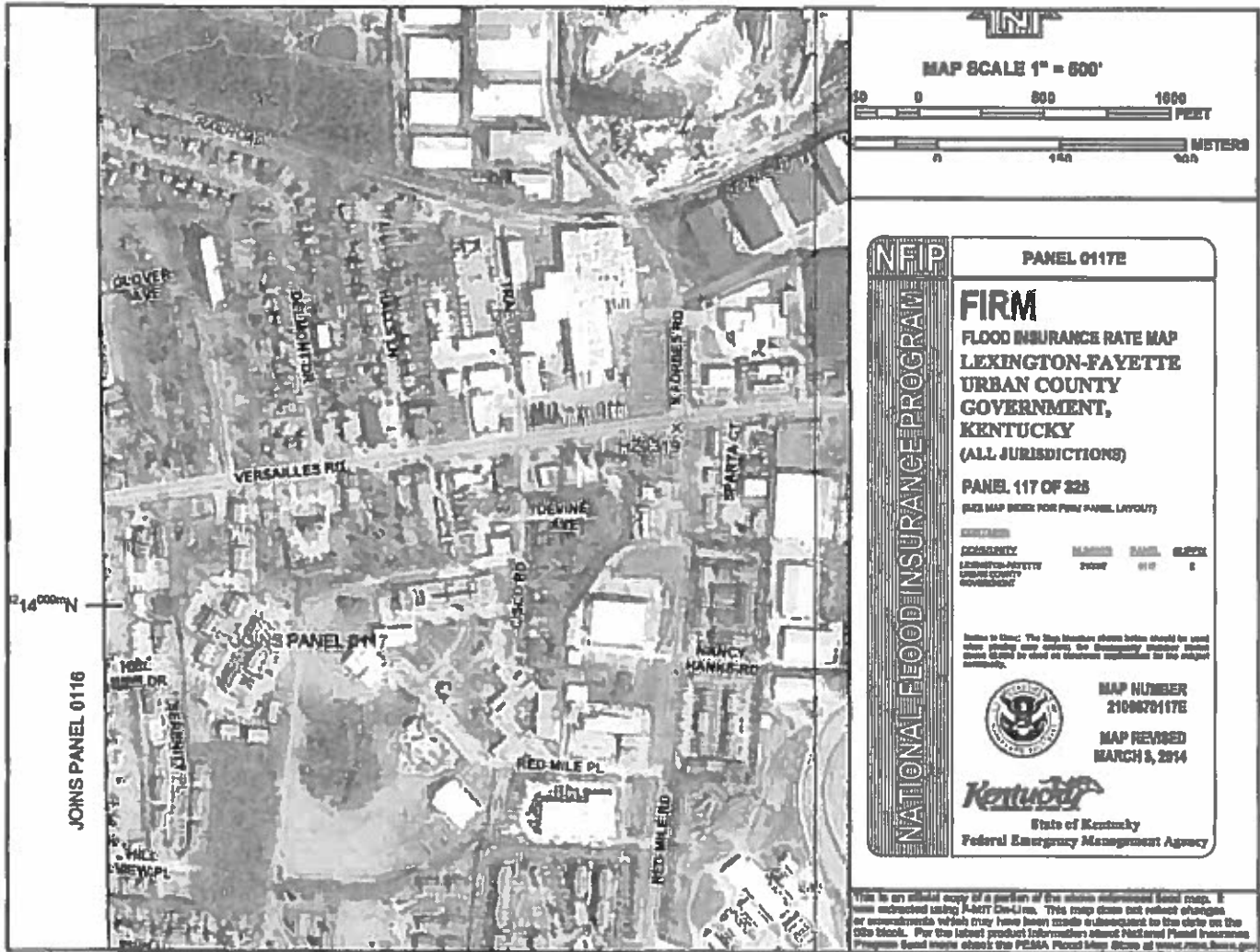






Westwood 1406 Versa: lles

# Westwood



**NATIONAL FLOOD INSURANCE PROGRAM**

**FIRM**  
**FLOOD INSURANCE RATE MAP**  
**LEXINGTON-FAYETTE**  
**URBAN COUNTY**  
**GOVERNMENT,**  
**KENTUCKY**  
**(ALL JURISDICTIONS)**

**PANEL 117 OF 225**  
(SEE MAP INDEX FOR PANEL LAYOUT)

JURISDICTION	MAP NO.	PANEL	SHEET
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT	21007	017	2

Notes to User: The map features shown herein should be used when making any claims for Emergency Disaster Relief which must be filed in accordance with the applicable provisions.

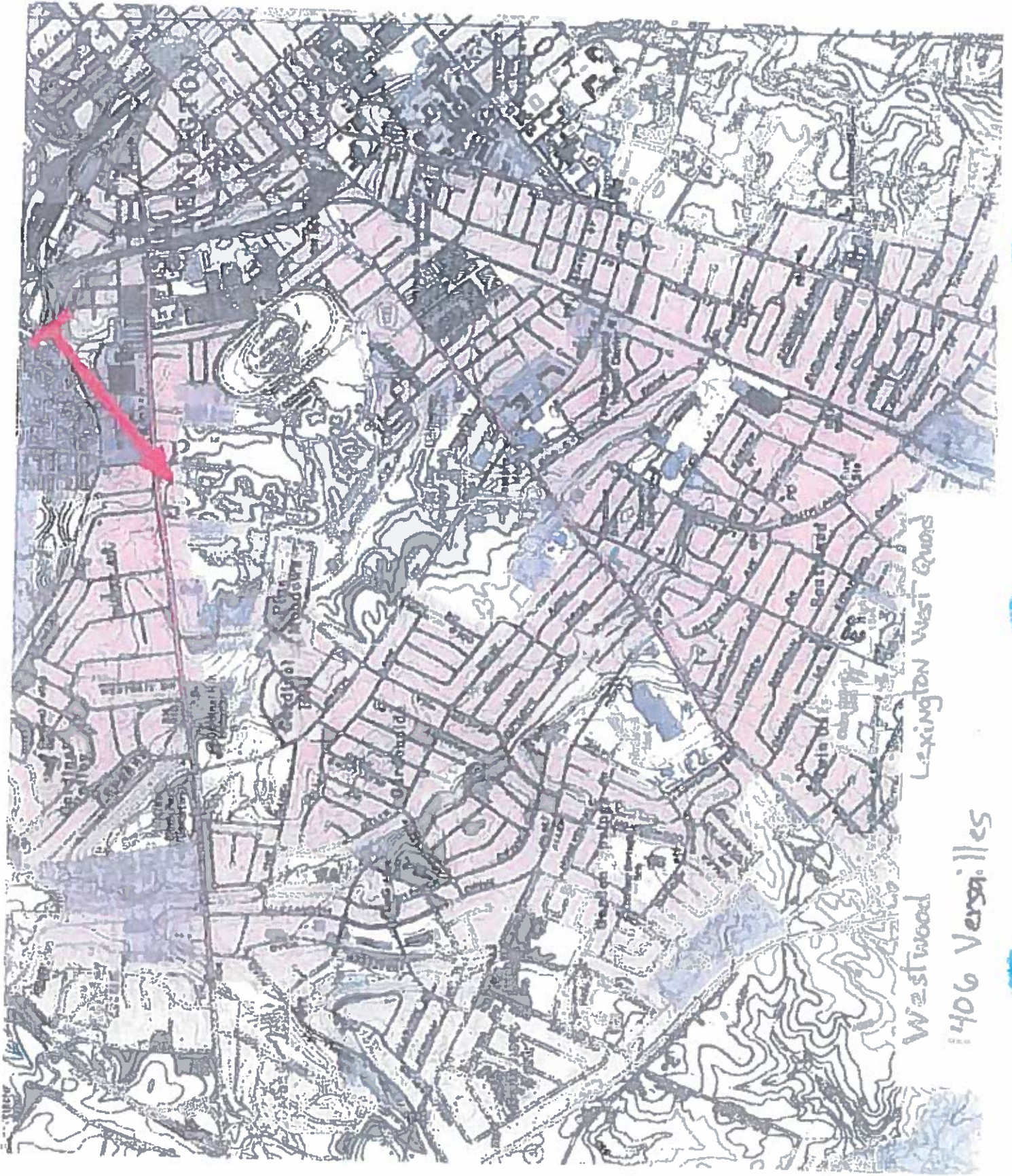
**MAP NUMBER**  
210070117E

**MAP REVISED**  
MARCH 9, 2014

**Kentucky**  
 State of Kentucky  
 Federal Emergency Management Agency

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Westwood Lexington West Quads

1406 Versailles



Google Maps 1406 Versailles Rd



Imagery ©2016 Google, Map data ©2016 Google 50 ft

Details

Basemap

Share

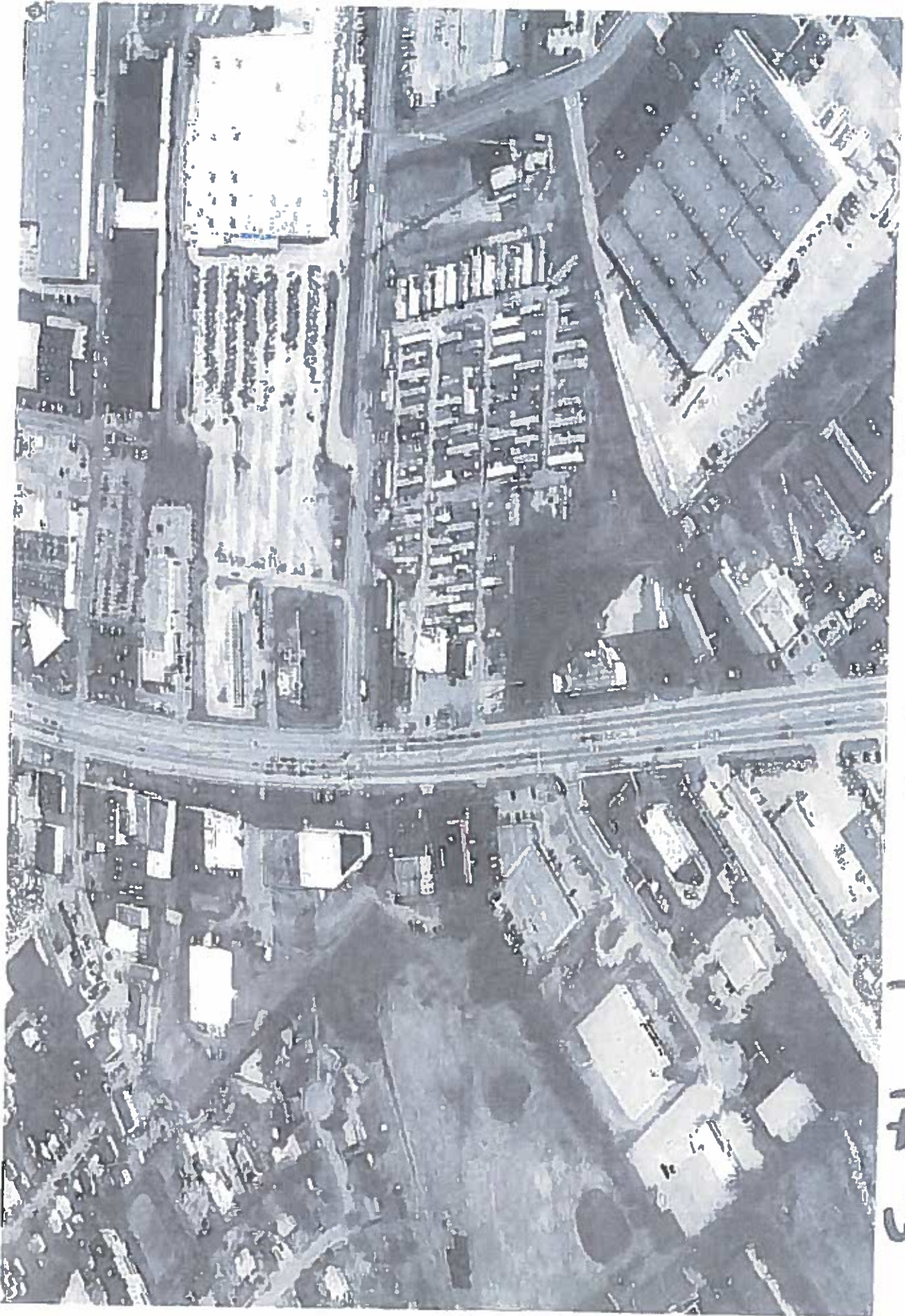
Print

Measure

1406 Versailles Rd, Lexington, Kentucky, USA







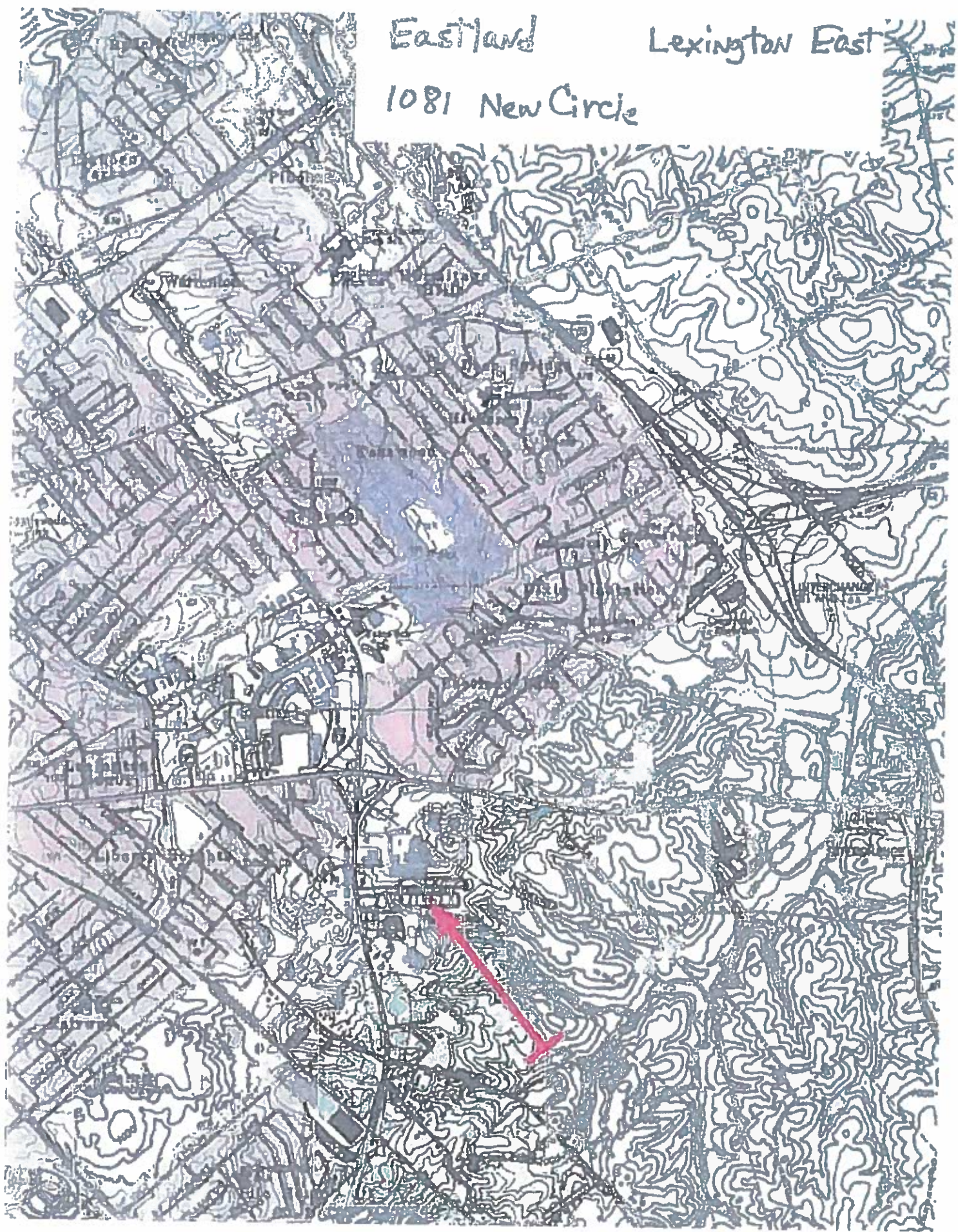
Eastland 1081 New Circle



Eastland

Lexington East

1081 New Circle

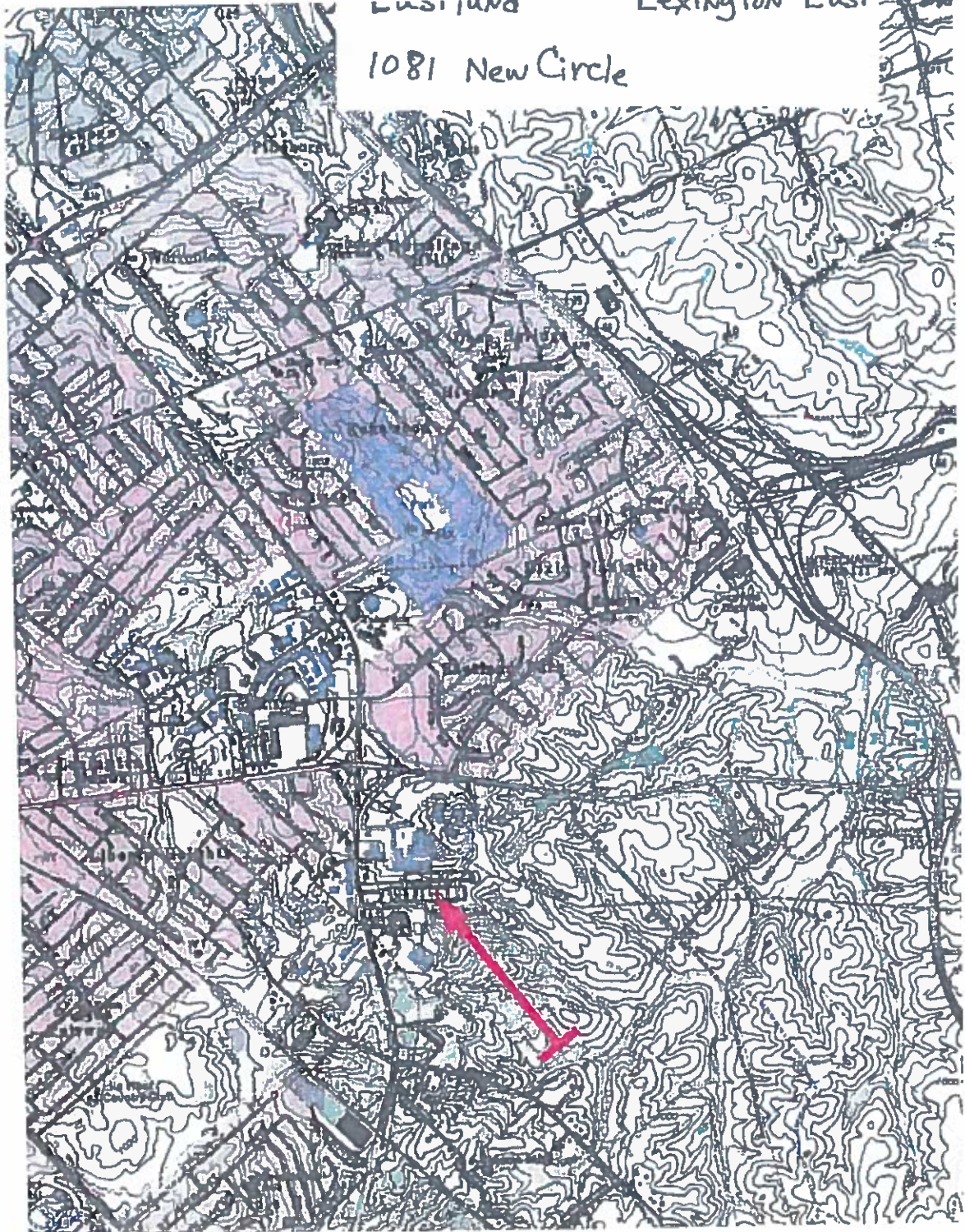




LUSITANA

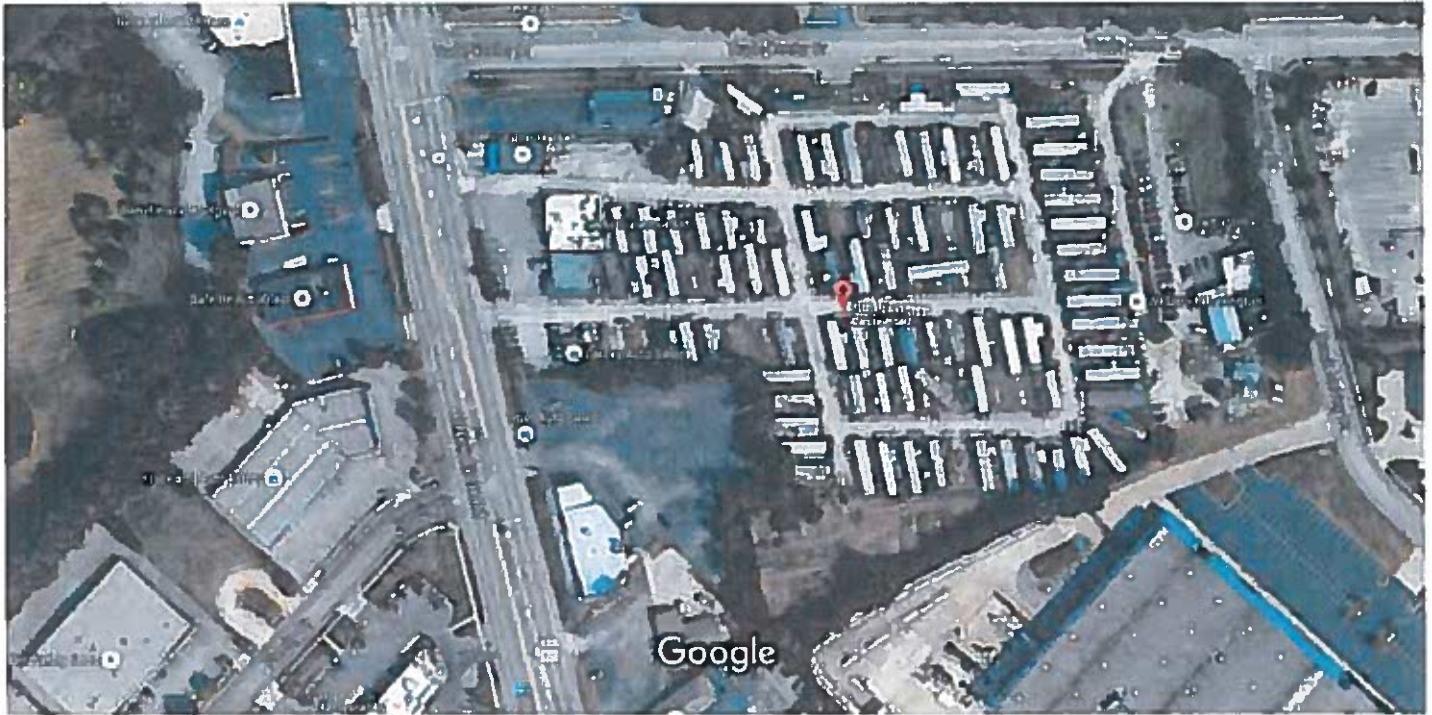
LEXINGTON EAST

1081 New Circle





Google Maps 1081 E New Circle Rd



Imagery ©2016 Google, Map data ©2016 Google 100 ft



Details

Basemap

Share

Print

Measure

1081 E New Circle Rd, Lexington, Kentucky, USA

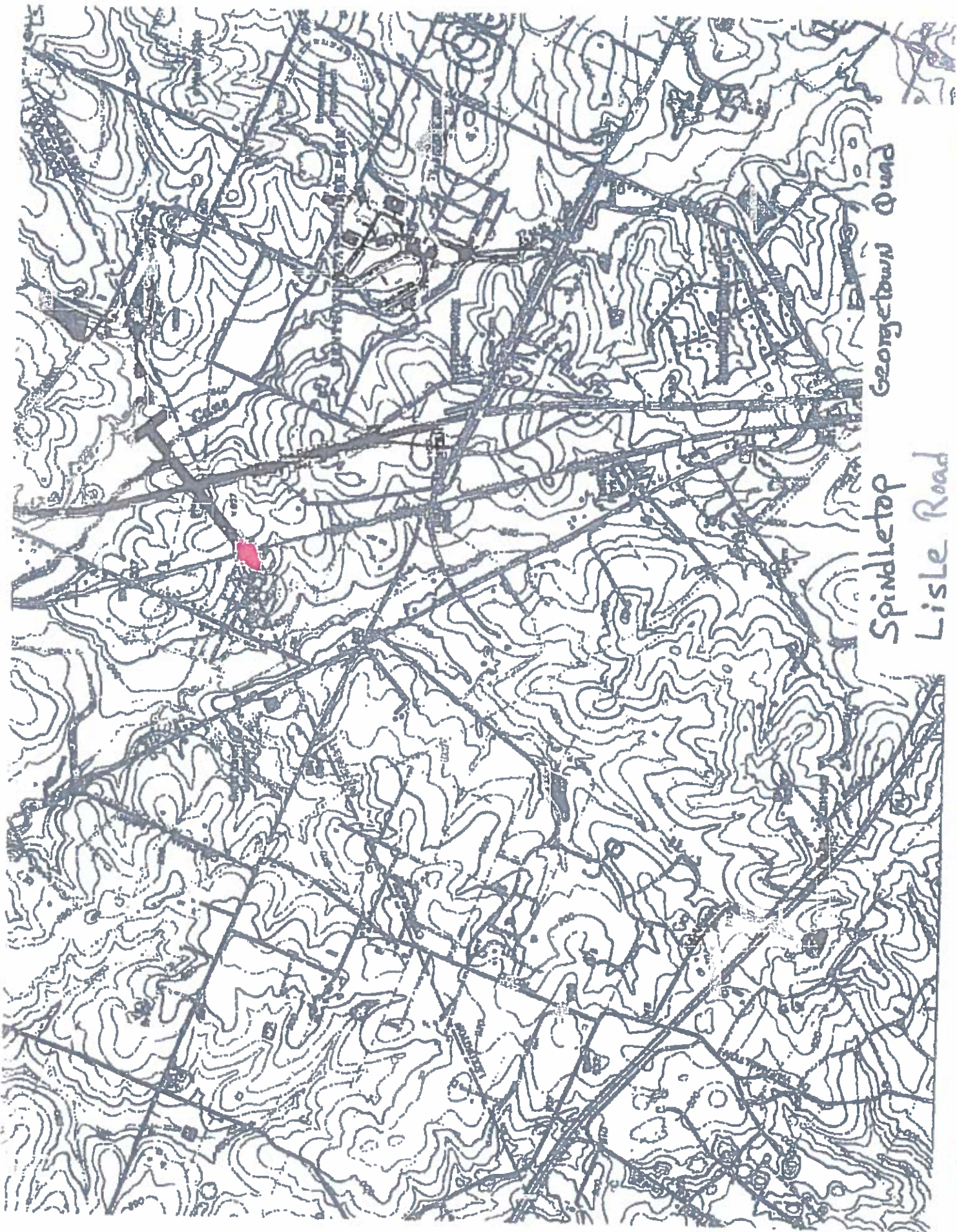




Spindletop

LISLE Rd.





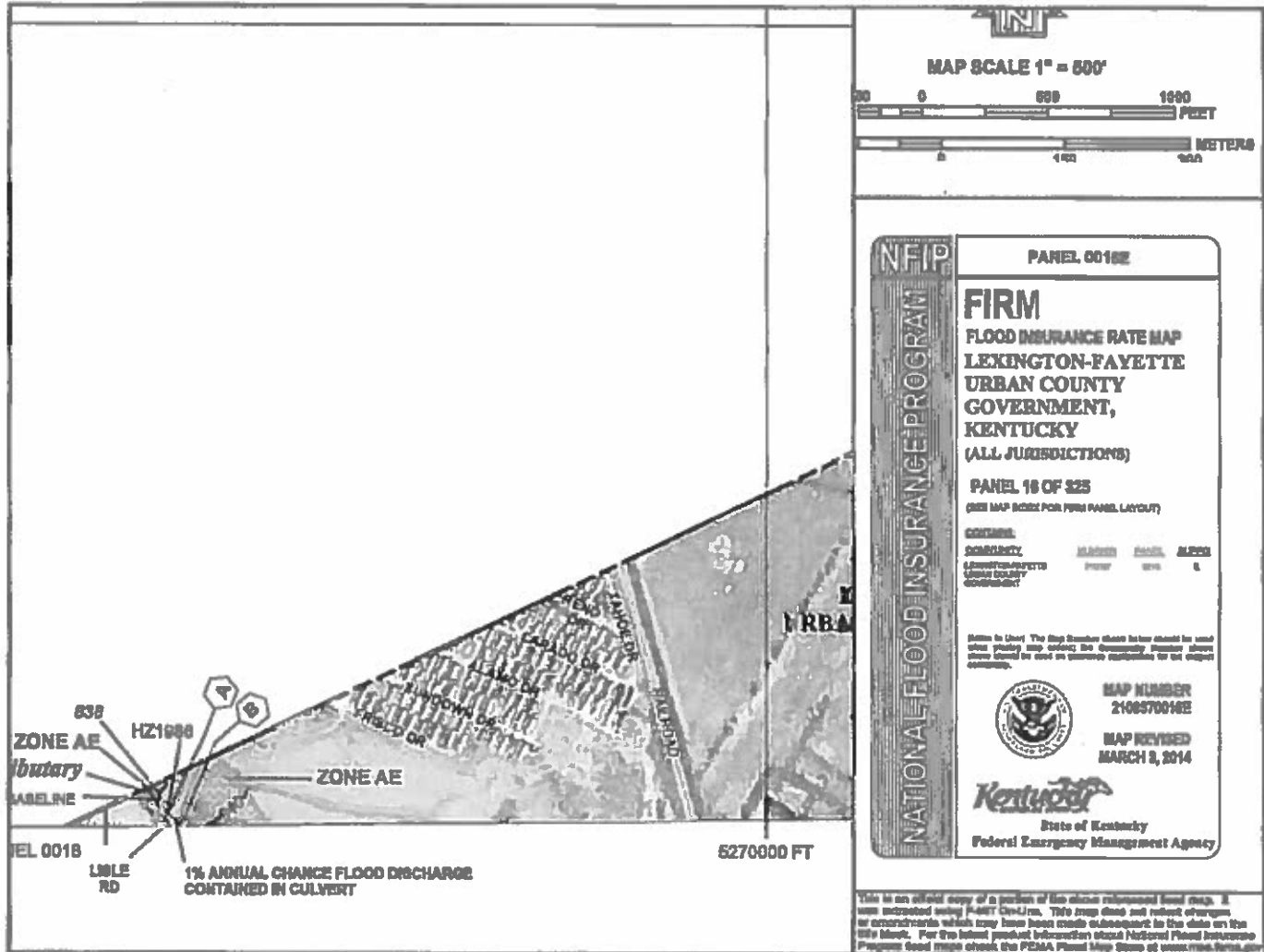
Georgetown Quad

Spindletop

Lisle Road



# Lisle Road



Google Maps Lisle Rd



Imagery ©2016 Google, Map data ©2016 Google 200 ft



Details

Basemap

Share

Print

Measure

▾ Lisle Rd, Lexington, Kentucky, USA

