



**TO: JIM GRAY, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE: JANUARY 5, 2018**

**SUBJECT: Grant application for submission to the Kentucky Board of Emergency  
Medical Services**

---

---

**Request:**

Request Council Authorization to submit grant application requesting \$10,000 in state funds from the Kentucky Board of Emergency Medical Services for the Division Fire and Emergency Services for Fiscal Year 2019.

**Why are you requesting?**

The Division of Fire and Emergency Services has prepared an application requesting funding from the Kentucky Board of Emergency Medical Services in the amount of \$10,000 for Fiscal Year 2019. Funds will be used for the purchase of Advanced Multipurpose Airway Manikins for the training of EMT and Paramedic personnel within the division. This equipment will be used to teach airway procedures in the EMT and Paramedic Classes, as well as continuing education to line personnel that are already certified within the division.

These are state funds pursuant to KRS 311A.155. No matching funds are required.

**What is the cost in this budget year and future budget years?**

\$10,000 in state funds is requested for Fiscal Year 2019. There are no anticipated costs in future years.

**Are the funds budgeted:** Funds are not yet budgeted. If Kentucky Board of Emergency Medical Services approves the grant request, a budget amendment will be initiated.

**File Number:** 0021-18

**Director/Commissioner:** Chilton/Bastin

