



Crown Castle  
2000 Corporate Drive  
Canonsburg, PA 15317

**VIA EMAIL & FEDERAL EXPRESS**

October 31, 2014

Todd Slatin  
LFUCG Central Purchasing  
200 East Main Street, Room 338  
Lexington, KY 40507  
Tel: (859) 258-3320  
Email: [tslatin@lexingtonky.gov](mailto:tslatin@lexingtonky.gov)

**RE: Response to Bid # 177-2014 from Crown Castle NG Central LLC for Telecommunications Franchise**

Dear Mr. Slatin:

Crown Castle NG Central LLC ("Crown Castle") is requesting to enter into a non-exclusive telecommunications franchise with the Lexington-Fayette Urban County Government ("LFUCG"). Please except this document as our letter of intent as requested per Bid # 177-2014 Telecommunications Franchise advertised on October 29, 2014.

Sincerely,

Karmen Rajamani  
Director, DAS and Small Cell Networks

Date: 10/31/2014

Enclosures:

- Check # 1951182 payable to LFUCG in the amount of five hundred dollars (\$500.00) to cover the cost of advertising

cc: David J. Barberie, Managing Attorney  
Department of Law  
Lexington-Fayette Urban County Government, 200 East Main Street, 11<sup>th</sup> floor  
Lexington, Kentucky 40507  
Tel: (859) 258-3500  
Email: [dbarberi@lexingtonky.gov](mailto:dbarberi@lexingtonky.gov)

NOV 4 2014 10:33

The Foundation for a Wireless World.  
CrownCastle.com

THIS CHECK PRINTED ON DOCUCHECK GHOST PAPER AND HAS A GRAPHIC WATERMARK ON REVERSE SIDE.

CROWN CASTLE USA INC.  
2000 CORPORATE DRIVE  
CANONSBURG PA 15317  
724-416-2000

JPMorgan Chase Bank, N.A.  
DALLAS TX  
32-61/1110

1951182

FIVE HUNDRED AND 00/100\*\*\*\*\*

DATE 10/31/14

\$\*\*\*\*\*500.00

Pay To The Order Of LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT 657570  
PO BOX 742636  
CINCINNATI OH 45274-2636

VOID AFTER 180 DAYS