

# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507



## Docket

Tuesday, February 17, 2026

3:00 PM

Packet

Council Chamber

**Urban County Council Work Session**

- I. **Public Comment - Issues on Agenda**
- II. **Requested Rezoning/ Docket Approval**
- III. **Approval of Summary**
  - a [0143-26](#) Table of Motions: Council Work Session, February 10, 2026  
*Attachments:* [TOM 021026](#)
- IV. **Budget Amendments**
- V. **Budget Adjustments - For Information Only**
- VI. **New Business**
- VII. **Communications From the Mayor - Appointments**
- VIII. **Communications From the Mayor - Donations**
- IX. **Communications From the Mayor - Procurements**
- X. **Continuing Business/ Presentations**
  - a [0137-26](#) Council Capital Projects, February 17, 2026  
*Attachments:* [Capital List 2.17.26](#)
  - b [0142-26](#) Summary: Social Services and Public Safety Committee, January 13, 2026  
*Attachments:* [ssps\\_summary\\_2026-1-13](#)  
[clean\\_CO Ord\\_creating section 9-2.1](#)  
[clean\\_CO Ord\\_amending Sec 12-1\(c\)](#)
- XI. **Council Reports**
- XII. **Public Comment - Issues Not on Agenda**
- XIII. **Adjournment**

**Administrative Synopsis - New Business Items**

- a**      **0098-26**      Authorization to execute a Ground Lease, pursuant to RFP No. 35-2025 with Social Impact Solar LLC (“SIS”), and a platform entity of Edelen Strategic Ventures LLC, for approximately 357 acres for the development, construction, and operation of a solar photovoltaic project located on the Haley Pike Landfill. Lease revenue estimate for year one is \$30,345. (L0098-26) (Dugas/Albright)
- Attachments:**    [Bluesheet memo - Signed](#)  
                          [Lease - Version 8 Final](#)  
                          [Exhibit A - Leased Premises Schematic](#)  
                          [Exhibit C - Easements Schematic](#)  
                          [Exhibit D - Mineral Rights](#)  
                          [Exhibit E RFP #35-2025 Haley Pike Solar Lease](#)  
                          [Exhibit E RFP 35-2025 SIS Response](#)
- b**      **0104-26**      Authorization to execute an agreement with Cumulus Radio Lexington, KY for radio advertising for Lexington Fayette Urban County Government golf courses at no charge, in exchange for providing rounds of golf, from the date of execution through October 31st, 2026. (L0104-25) (Conrad/Ford)
- Attachments:**    [Cumulus 2026 Spring and Fall Golf Card Agreement Bluesheet - Signed](#)  
                          [Cumulus Golf Card 2026](#)
- c**      **0105-26**      Authorization to execute change order #3 with Gresham Smith to increase the original design scope of work of the Kelley’s Landing Phase 0 Project to provide construction administration and partial design change. The increased amount is \$7,626.72, bringing the new contract total to \$79,476.72. (L0105-26) (Conrad/Ford)
- Attachments:**    [Kelley's Landing Change Order 3 Memo - Signed](#)  
                          [CO Form](#)  
                          [LFUCG KL Proposal-Parking Study -Add 3](#)  
                          [RE Gresham Smith November Services Kelley's Landing Parking](#)
- d**      **0107-26**      Authorization to execute the necessary documents with Wastequip Manufacturing Company LLC dba Wastequip to procure dumpster units pursuant to Sourcewell contract 010825-WQI. At a cost of \$33,845.66. Funds are budgeted. (L107-26)(Baldon/Albright)
- Attachments:**    [BS Wastequip Dumpster Purchase](#)  
                          [WQ-10370222](#)  
                          [107-26 wastequip 4903-4264-0526 v.1.doc](#)

- e**      **0108-26**      Authorization to approve a project services agreement with EverestLabs to participate in a national study on aluminum container capture rates at Materials Recovery Facilities. No budgetary impact. (L0108-26) (Baldon/Albright)
- Attachments:*    [BS Closed Loop Aluminum Study 2.3.2026](#)  
                          [Service Agreement UBC Project Lexington Signed](#)  
                          [RESO 0108-26 Aluminum Container Study at MRF 4922-5211-1759 v.1.docx](#)
- f**      **0109-26**      Authorization to enter into a purchase agreement with Atlantic Emergency Solutions, Inc. (Sourcewell Contract #082025-PMI) for (1) Custom Pierce Enforcer Heavy Duty Rescue at a cost not to exceed \$1,960,731.00. Funds are budgeted. (L0109-26) (Wells/Armstrong)
- Attachments:*    [Atlantic Emergency Solutions contract\\_022026](#)  
                          [Atlantic Emergency Solutions Purchase Agreement Heavy Rescue\\_022026](#)  
                          [LEXINGTON - Sourcewell Pricing Worksheet 2.06.2026](#)
- g**      **0118-26**      Authorization to execute a first amendment to the agreement with Arbor Youth Services, Inc. (Reso. 190-2025) to move Emergency Solutions Grant funds in the amount of \$23,994 from case management to rapid rehousing and to authorize the execution of any other agreements or amendments with Arbor Youth Services, Inc. related to the use of these funds. Funds are budgeted. (L0118-26) (Reynolds/Lanter)
- Attachments:*    [26-Blue Sheet Amendment - Arbor RRH](#)  
                          [BA 14104](#)  
                          [First Amendment Arbor Youth Service RRH FY2025 ESG - Unsigned](#)  
                          [FY25-Arbor Youth Services RRH Agreement - Fully Executed](#)
- h**      **0119-26**      Authorization to submit an application, and accept award if offered, to the Kentucky Department for Environmental Protection - Division of Waste Management in the amount of \$110,000 for the support of a household hazardous waste collection event for Fayette County, the acceptance of which obligates the government to provide match in the amount of \$27,500. (L0119-26)(Baldon/Albright)
- Attachments:*    [26 - Blue Sheet Memo HHW](#)  
                          [2026-27 HHW Grant Application - Lexington Fayette Co - signature page](#)  
                          [DEP 7127 2026-2027 HHW Grant Application Packet](#)  
                          [HHW Grant Management Handbook 2026 2027](#)  
                          [119-26 envro grant 4932-9457-9086 v.1.docx](#)
- i**      **0123-26**      Authorization to execute a Conditional Commitment Letter and accept additional federal funding from the Kentucky Cleaner Water

Round 2 Grant (American Rescue Plan Act funds) in the amount of \$990,202 for the East Hickman Pump Station Expansion and Rehabilitation Consent Decree project, bringing the total project cost to \$3,770,202. No match required. Budget amendment in process. (L0123-26)(Martin/Albright)

**Attachments:** [26-Blue Sheet to East Hickman Add'l KY Clean Water ARPA Funds](#)

[BA 14102](#)

[KIA\\_GrantCommitmentLetter\\_21CWS142\\_Supplemental](#)

[Map](#)

[Resolution 011-2026](#)