

# **Urban County Council**

## **Work Session**

**May 27, 2025**

### **VIII Mayor's Report**

#### **A. Boards and Commissions**

- Affordable Housing Governing Board
- Board of Health
- CASA of Lexington Board of Directors
- Corridors Commission
- Dunbar Neighborhood Center Board
- Environmental Commission
- Mayor's International Affairs Advisory Commission
- Public Arts Commission
- Transit Authority Board



Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: May 22, 2025

Re: Affordable Housing Governing Board

I recommend the following action be confirmed:

**Appoint:**

Mark Yates  
Member  
Fills the unexpired term of Kyle Wicker

**Term Expires:**

10/23/2026

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Council Confirmation

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: May 22, 2025

Re: Board of Health

I recommend the following action be confirmed:

**Reappoint:**

Rodney Jackson  
Licensed Dentist

**Term Expires:**

06/30/2027

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Council Confirmation

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OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: May 22, 2025

Re: CASA of Lexington Board of Directors

I recommend the following actions be confirmed:

**Appoint:**

**Term Expires:**

Lauralee Estill  
Member

07/01/2029

Brittany Rebholz  
Member

07/01/2029

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OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: May 22, 2025

Re: Corridors Commission

I recommend the following action be confirmed:

**Reappoint:**

Amy Sohner  
Bluegrass Greensource Representative

**Term Expires:**

08/01/2029

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Council Confirmation

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OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: May 22, 2025

Re: Dunbar Neighborhood Center Board

I recommend the following action be confirmed:

**Reappoint:**

John Burrell  
Qualified Member

**Term Expires:**

03/01/2029

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Council Confirmation

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: May 22, 2025

Re: Environmental Commission

I recommend the following action be confirmed:

**Appoint:**

Carina Grady  
District 3 Resident

**Term Expires:**

03/01/2029

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OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: May 22, 2025

Re: Mayor's International Affairs Advisory Commission

I recommend the following actions be confirmed:

**Appoint:**

Luca Leonardi  
European Representative

**Term Expires:**

08/01/2029

**Reappoint:**

Iddah Otieno  
African Representative

**Term Expires:**

08/01/2029

Kaizar Mahuwala  
Asian Representative

08/01/2029

Farhad Rezaei  
Middle Eastern Representative

08/01/2029

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OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: May 22, 2025

Re: Public Arts Commission

I recommend the following action be confirmed:

**Appoint:**

William Hodges  
Landscape Architect  
Fills an unexpired term

**Term Expires:**

12/31/2027

**Term Correction:**

Heather Lyons  
Mayor's Office Representative

**Term Expires:**

12/31/2025

Edward Mackey  
Arts Administration Professional

12/31/2027

Andrew Walls  
Licensed Civil Engineer

12/31/2027

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Council Confirmation

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Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: May 22, 2025

Re: Transit Authority Board

I recommend the following action be confirmed:

**Appoint:**

Michael Huston  
Member  
Fills the unexpired term of Jessica Berry

**Term Expires:**

06/30/2027

Council Confirmation

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