

# **Urban County Council**

## **Work Session**

**June 24, 2025**

VIII

Mayor's Report

A. Boards and Commissions

- Arboretum Advisory Board
- Board of Adjustment
- Lexington Center Corporation Board
- Lexington Convention and Visitors Bureau Board
- Planning Commission



Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: June 18, 2025

Re: Arboretum Advisory Board

I recommend the following action be confirmed:

**Reappoint:**

Jeremy Brann  
Member

**Term Expires:**

01/01/2028

---

Council Confirmation

FOLLOW MAYOR GORTON:

[www.facebook.com/MayorGorton](https://www.facebook.com/MayorGorton) [www.twitter.com/MayorGorton](https://www.twitter.com/MayorGorton)



Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: June 18, 2025

Re: Board of Adjustment

I recommend the following action be confirmed pending the results of the confirmation hearing on 6/26/2025:

**Appoint:**

Anissa Martinez  
Member  
Replaces Raquel Carter

**Term Expires:**

07/01/2029

---

Council Confirmation

FOLLOW MAYOR GORTON:

[www.facebook.com/MayorGorton](https://www.facebook.com/MayorGorton) [www.twitter.com/MayorGorton](https://www.twitter.com/MayorGorton)



Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: June 18, 2025

Re: Lexington Center Corporation Board of Directors

I recommend the following action be confirmed:

**Appoint:**

Tyler Scott  
Member  
Replaces Ann Bakhaus

**Term Expires:**

07/01/2029

---

Council Confirmation

FOLLOW MAYOR GORTON:

[www.facebook.com/MayorGorton](https://www.facebook.com/MayorGorton) [www.twitter.com/MayorGorton](https://www.twitter.com/MayorGorton)



Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: June 18, 2025

Re: Lexington Convention and Visitors Bureau Board of Directors

I recommend the following action be confirmed:

**Reappoint:**

James Brown  
Member

**Term Expires:**

09/01/2029

---

Council Confirmation

FOLLOW MAYOR GORTON:

[www.facebook.com/MayorGorton](https://www.facebook.com/MayorGorton) [www.twitter.com/MayorGorton](https://www.twitter.com/MayorGorton)



Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: June 18, 2025

Re: Planning Commission

I recommend the following action be confirmed pending the results of the confirmation hearing on 6/26/2025:

**Reappoint:**

Johnathon Davis  
Member

**Term Expires:**

07/01/2029

---

Council Confirmation

FOLLOW MAYOR GORTON:

[www.facebook.com/MayorGorton](https://www.facebook.com/MayorGorton) [www.twitter.com/MayorGorton](https://www.twitter.com/MayorGorton)