

2300 Richmond Road

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www.kentuckyamwater.com

VIA HAND DELIVERY

December 18, 2015

Lexington-Fayette Urban County Government Division of Central Purchasing 200 East Main Street Room 338 Lexington, KY 40507

To Whom It May Concern:

In response to the Lexington-Fayette Urban County Government's offer of a water franchise, Kentucky-American Water Company ("KAW") hereby submits its bid and the enclosed check for \$500.00 for the franchise advertised in the December 14, 2015 edition of the Lexington Herald-Leader. As indicated in that legal advertisement, this bid is in response to Invitation to Bid No. 192-2015 and as described in Ordinance No. 144-2015.

Please be advised that KAW has received the required Certificate of Public Convenience and Necessity from the Kentucky Public Service Commission authorizing the submission of this bid.

We appreciate the opportunity to bid and look forward to hearing back from you.

Sincerely,

Procident



HGF-3

114304 LEXINGTON FAYETTE URBAN COUNTY GOV

CHECK CONTAINS A VOID PANTOGRAPH, MICROPRINT BORDER, CHEMICAL REACTANTS AND A WATERMARK ON BACK - HOLD AT AN ANGLE TO VIEW

**American Water** 

PO Box 5600

Cherry Hill, NJ 08034

FIVE HUNDRED \*\*\*\*\*\*

PAY TO THE ORDER OF:

Accu-Seals Patent 5,785,242 - 5,829,670

150595

LEXINGTON FAYETTE URBAN COUNTY GOV PO Box 13057

Lexington KY 40512-3057

PNC BANK, NA 55-277 NEW JERSEY 312

NO. 1200009505 12/14/2015 DATE

\$\*\*\*\*\*\*\*\*\*500.00\*

VOID AFTER 90 DAYS

AUTHORIZED SIGNATURE

AMERICAN WATER

## 1 200009505# ##031202770# B0135B4B06#

\*See Reverse Side For Easy Opening Instructions\*

American Water

PO Box 5600 Cherry Hill, NJ 08034

\*\* AMERICAN WATER

LEXINGTON FAYETTE URBAN COUNTY GOV PO Box 13057 Lexington KY 40512-3057

Solutions for Business - 908-387-8050