

CHARLES MARTIN DIRECTOR WATER QUALITY

TO:

Mayor Linda Gorton

FROM:

Gregory S. Lubeck, P.E., Deputy Director
Division of Water Quality

DATE:

May 27, 2022

**SUBJECT:** 

HORSEMANIA 2022 ENCROACHMENT

## Request

The purpose of this memorandum is to request a resolution authorizing the Mayor on behalf of the Lexington-Fayette Urban County Government to execute a Memorandum of Agreement for Horsemania 2022 exhibits.

# Purpose of Request

LexArts wishes to temporarily display various sculptured horses and concrete bases within LFUCG Right of Way and on other LFUCG property as shown on the enclosed exhibits.

#### Project Cost in FY22

There is no cost with this request.

## Project Cost Impact for Future Budget Years

There is no projected future cost.

#### Are Funds Budgeted

N/A.

#### Law Review

E. Thompson, 5/25/2022.

Martin/Albright

DRB

cc: Debbie R. Barnett Greg Lubeck, PE

