

# **Urban County Council**

## **Work Session**

**April 24, 2018**

### **VIII Mayor's Report**

#### **A. Boards and Commissions**


- **Administrative Hearing Board**
- **Bluegrass Crime Stoppers**
- **Commission on Veterans' Affairs**
- **Homelessness Prevention and Intervention Board**
- **Mayor's International Affairs Advisory Commission**
- **Vacant Property Review Commission**



Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council

From:   
Jim Gray, Mayor

Date: April 23, 2018

Re: Administrative Hearing Board

I recommend the following action be confirmed:

**Reappoint:**

James Womack  
Member

**Term:**

07/01/2020

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Council Confirmation

FOLLOW MAYOR GRAY:

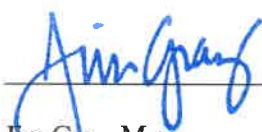
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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council

From:   
Jim Gray, Mayor

Date: April 23, 2018

Re: Bluegrass Crime Stoppers, Inc.

I recommend the following action be confirmed:

**Appoint:**

Jeffrey Meade  
Member

**Term:**

04/26/2022

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Council Confirmation

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council

From:   
Jim Gray, Mayor

Date: April 23, 2018

Re: Commission on Veterans' Affairs

I recommend the following actions be confirmed:

**Appoint:**

Kenneth Armstrong  
Commissioner of Public Safety

Sally Hamilton  
CAO

**Term:**

04/26/2020

04/26/2020

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Council Confirmation

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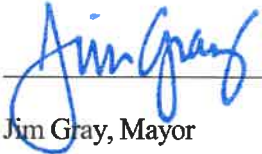
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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council

From:   
Jim Gray, Mayor

Date: April 23, 2018

Re: Homelessness Prevention and Intervention Board

I recommend the following action be confirmed:

**Appoint:**

Robert Franko  
Member  
Fills an unexpired term

**Term:**

11/03/2020

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Council Confirmation

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council

From:   
Jim Gray, Mayor

Date: April 23, 2018

Re: Mayor's International Affairs Advisory Commission

I recommend the following actions be confirmed:

**Appoint:**

**Term:**

Rezkalla Butros  
Middle East Representative  
Fills an unexpired term

12/08/2021

Carlos Palomino  
Americas Representative

04/26/2021

Camilo Quintana  
Americas Representative  
Fills an unexpired term

08/27/2019

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Council Confirmation

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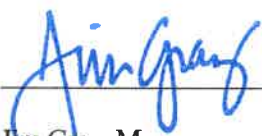
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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council

From:   
Jim Gray, Mayor

Date: April 23, 2018

Re: Vacant Property Review Commission

I recommend the following action be confirmed:

**Appoint:**

Chad Walker  
Real Estate Representative

**Term:**

01/01/2022

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Council Confirmation

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