

Lexington- Fayette Urban County Government Council Meeting

Lexington, Kentucky April 16, 2026

The Council of the Lexington-Fayette Urban County Government, Kentucky convened in regular session on April 26, 2026 at 6:00 p.m. Present were Mayor Gorton in the chair presiding, and the following members of the Council: Elliott Baxter, Hale, Higgins-Hord, Lynch, Morton, Reynolds, Sevigny, Sheehan, Wu, Beasley, Boone, Brown, Curtis, Eblen, and Ellinger.

The reading of the Minutes of the previous meeting was waived.

Ordinances No. 023-2026 through 028-2026, inclusive, and Resolutions No. 089-2026 through 132-2026, inclusive, were reported as having been signed and published and ordered to record.

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The Invocation was given by Jeff Labonde, Ministerial Intern at Unitarian Universalist.

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Upon motion by Ms. Sheehan, seconded by Ms. Reynolds, and approved by unanimous vote, the Minutes of the March 26, 2026 Council Meeting were approved.

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Mayor Gorton asked CASA (Court Appointed Special Advocate) Executive Director Melynda Jamison to join her at the podium, and read a Proclamation declaring April 16, 2026 as CASA Day in Lexington.

Mayor Gorton presented the proclamation to commemorate CASA's 40<sup>th</sup> year of serving Kentucky's children who find themselves navigating the court system.

Ms. Jamison thanked the Mayor and Council for their recognition and then honored the following Family court judges present, and volunteers who, through their 100 + hours of service, were awarded the Fayette County Serve Kentucky awards: Volunteer Manager Dennis Stutsman, Judge Tiffany Yahr, Judge Traci Brislin, Judge Libby Messer, Brittany Thomas, Cindy Budek, Debra Gabbard, Jan Colbert, Jane Crickard, Jane Bennington, Cynthia Phillips, Sally Brunner, Sally Schneider, Ava Crow, Elizabeth Westin, Terri Potter, Jan Roehl, Susan Pope, Anne Flynn, Barbara Phipps, Kim Mosley, Meredith Feiertag,

Cara Duggan, Pat Riddell, Fawn Torkelson, Maquel Sarantakos, Rene Saner, Glenda Dees, Todd Johnson, Lisa Travis, Pat Dugger, Jennifer Dishman, Evelyn Mitchell, Jackie Washburn, and Kathy Edwards.

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The following ordinance received second reading. Upon motion by Mr. Sevigny, and seconded by Ms. Curtis, the ordinance was approved by the following vote:

Aye: Elliott Baxter, Hale, Higgins-Hord, Lynch, -----15  
Morton, Reynolds, Sevigny, Sheehan,  
Wu, Beasley, Boone, Brown, Curtis,  
Eblen, Ellinger

Nay: -----0

An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2026 Schedule No. 26.

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The following ordinances received first reading and were ordered to be placed on file for public inspection until April 30, 2026:

An Ordinance modifying the conditional zoning restrictions to allow additional principal, accessory, and conditional uses in the existing Corridor Business (B-3) zone for 1.16 net (1.88 gross) acres, for property located at 532 and 550 South Broadway and 659 Plunkett St. (Kenneth V. Littrell; Council District 3).

An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2026 Schedule No. 27.

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At 6:20 p.m., Mr. Morton departed the meeting.

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A Resolution accepting the bid of Davis H. Elliot Construction Co., Inc., in the amount of \$127,375 for the concrete tee pads and sign posts for Disc Golf Course, for the Div. of Parks and Recreation, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Davis H. Elliot Construction Co., Inc., related to the bid received first reading.

Upon motion by Ms. Lynch, seconded by Ms. Elliott Baxter, and approved by majority vote (Mr. Morton was absent), the rules were suspended and the resolution received second reading.

Upon motion by Ms. Sheehan, and seconded by Vice Mayor Wu, the resolution was approved by the following vote:

Aye: Elliott Baxter, Hale, Higgins-Hord, -----14  
Lynch, Reynolds, Sevigny, Sheehan,  
Wu, Beasley, Boone, Brown, Curtis,  
Eblen, Ellinger

Nay: -----0

Absent: Morton

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Site-Specific Agreement with the Jessamine South Elkhorn Water District, FUQUA Acquisitions II, LLC and Gateway Lofts Stonedale, LLC, to provide sanitary sewer conveyance and treatment capacity to portions of property in Jessamine County received first reading.

Upon motion by Ms. Elliott Baxter, seconded by Ms. Curtis, and approved by majority vote (Mr. Morton was absent), the rules were suspended and the resolution received second reading.

Upon motion by Ms. Sheehan, and seconded by Vice Mayor Wu, the resolution was approved by the following vote:

Aye: Elliott Baxter, Hale, Higgins-Hord, -----14  
Lynch, Reynolds, Sevigny, Sheehan,  
Wu, Beasley, Boone, Brown, Curtis,  
Eblen, Ellinger

Nay: -----0

Absent: Morton

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. 911 Service Board, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if awarded, which Grant funds are in the amount of \$253,714 to purchase items of the Solacom Guardian System, the acceptance of which obligates the

Urban County Government to the expenditure of \$28,190 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget received first reading.

Upon motion by Ms. Reynolds, seconded by Mr. Ellinger, and approved by majority vote (Mr. Morton was absent), the rules were suspended and the resolution received second reading.

Upon motion by Ms. Sheehan, and seconded by Vice Mayor Wu, the resolution was approved by the following vote:

Aye: Elliott Baxter, Hale, Higgins-Hord, -----14  
Lynch, Reynolds, Sevigny, Sheehan,  
Wu, Beasley, Boone, Brown, Curtis,  
Eblen, Ellinger

Nay: -----0

Absent: Morton

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Fister Distribution, Inc., for warehouse storage and handling for the receiving, storage, and delivery of equipment and new purchases for the new Senior and Therapeutic Recreation Center, at a cost estimated not to exceed \$20,000 received first reading.

Upon motion by Ms. Elliott Baxter, seconded by Vice Mayor Wu, and approved by majority vote (Mr. Morton was absent), the rules were suspended and the resolution received second reading.

Upon motion by Ms. Sheehan, and seconded by Vice Mayor Wu, the resolution was approved by the following vote:

Aye: Elliott Baxter, Hale, Higgins-Hord, -----14  
Lynch, Reynolds, Sevigny, Sheehan,  
Wu, Beasley, Boone, Brown, Curtis,  
Eblen, Ellinger

Nay: -----0

Absent: Morton

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 4 to the Agreement with Calhoun

Construction, associated with the New Senior & Therapeutic Center Construction, increasing the amount by \$547,828.28, raising the total Contract amount from \$16,561,019.91 to \$17,108,848.19 received first reading.

Upon motion by Ms. Elliott Baxter, seconded by Ms. Reynolds, and approved by majority vote (Mr. Morton was absent), the rules were suspended and the resolution received second reading.

Upon motion by Ms. Sheehan, and seconded by Vice Mayor Wu, the resolution was approved by the following vote:

Aye: Elliott Baxter, Hale, Higgins-Hord, -----14  
Lynch, Reynolds, Sevigny, Sheehan,  
Wu, Beasley, Boone, Brown, Curtis,  
Eblen, Ellinger

Nay: -----0

Absent: Morton

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Department of Justice, under the Matthew Shepard and James Byrd, Jr. Hate Crimes Program in FY 2027 to purchase an interview and interrogation course, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if awarded, which Grant funds are in the amount of \$300,000 in Federal funds, no local match is required and authorizing the Mayor to transfer unencumbered funds within the Grant Budget received first reading.

Upon motion by Ms. Reynolds, seconded by Ms. Curtis, and approved by majority vote (Mr. Morton was absent), the rules were suspended and the resolution received second reading.

Upon motion by Ms. Sheehan, and seconded by Vice Mayor Wu, the resolution was approved by the following vote:

Aye: Elliott Baxter, Hale, Higgins-Hord, -----14  
Lynch, Reynolds, Sevigny, Sheehan,  
Wu, Beasley, Boone, Brown, Curtis,  
Eblen, Ellinger

Nay: -----0

Absent: Morton

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The following resolutions received first reading and were ordered to be placed on file for public inspection until April 30, 2026:

A Resolution accepting the bid of Mefford Contracting, LLC, in the amount of \$425,900, for the Town Branch Exterior Window Replacement Project, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Mefford Contracting, LLC, related to the bid.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Engineering Services Agreements (awarded pursuant to RFP No. 40-2025), with Hazen and Sawyer, Banks Engineering, Palmer Engineering, Tetra Tech, Strand Associated, Inc., and Stantec Consulting Services Inc., for storm water management projects for the Div. of Water Quality under an Indefinite Services Contract, with future work awarded and funds budgeted on a project basis.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an updated Mutual Aid Agreement with Clark County for multi-jurisdictional responses.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 (Final) to the Agreement with NAC Heavy Highway Inc., to reflect actual quantities of odorous wastewater processed, for the Div. of Water Quality, increasing the Contract by the sum of \$49,695.52, from \$94,686.00 to \$144,381.52.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Agreement with Ky. Transportation Cabinet for construction of sanitary sewer infrastructure, part of the Liberty Rd. Improvement Project (7-8902.00), for the Div. of Water Quality, at a cost not to exceed \$556,074.14.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute the Facility Usage and Concessions Agreement with various youth baseball and softball leagues, for the usage of baseball and softball fields for the 2026 calendar year.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Amendment No. 1 to an existing Grant Agreement with the Ky. Transportation

Cabinet (KYTC), bringing that Grant Agreement into compliance with current KYTC policies and extending the period of performance for the Complete Streets Design Manual Project to December 31, 2026.

A Resolution accepting the bids of the following entities in response to RFP No. 6-2026 to scale up equipment and personnel to manage storms, disasters and emergencies, and establishing price contracts and authorizing the Mayor, on behalf of the Urban County Government, to enter into any additional necessary Agreements with each of the following, all contingent upon the appropriation of sufficient funds: L-M Asphalt Partners, Ltd. dba ATS Construction, Clearpath Facility Services LLC, Concentric Corporation of America, Davis H. Elliot Construction Co., Inc., DRC Emergency Services, LLC, Eds Holdco, LLC, Integrated Services Inc. of Ky, and Woodall Construction Co., Inc.

A Resolution authorizing the Mayor on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Church of Jesus Christ of Latter-Day Saints, for the placement of Missionary Volunteers with the Dept. of Social Services, at no cost.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Central Bank Center and Levy Catering, for the Police Awards Banquet.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a federal award, if offered, from the Ky. Justice and Public Safety Cabinet in the amount of \$100,526 under the Victim Assistance Formula Grant funded by the Victims of Crime Act, to provide any additional information requested in connection with this Grant for hiring a Victims Services Supervisor, no local match is required, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Extension Deposit Agreement and related documents with Ky. American Water, for installation of water main infrastructure, water main relocation, and a master meter at the Legacy Business Park, at a cost not to exceed \$1,410,240.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with GoodMaps Inc., for the implementation and license

subscription for wayfinding technology for the Lexington Senior Center, at no cost to the Urban County Government.

A Resolution authorizing the Div. of Fire and Emergency Services to purchase national background checks from L4 Security Group, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with L4 Security Group, related to the procurement at a cost not to exceed \$11,430.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to an Agreement with Liturgical Publications Inc. (LPI), for design layout and printing of the Lexington Senior Center monthly newsletter, and further authorizing the Mayor to execute any other amendments with Liturgical Publications Inc. (LPI), related to that Agreement.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Contracts with Uniti Solutions, for bandwidth expansion at 115 Cisco Rd. and 151 N. Martin Luther King Blvd., at a cost not to exceed \$32,201.76.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute four Agreements with Institute of Police Technology and Management, for four training courses at a cost not to exceed \$70,000.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute the Multi-Year Services Agreement with Metaformers, Inc., for all infrastructure, databases, and administration of the PeopleSoft platform in the Oracle Cloud, enabled by Oracle-certified technology experts, at a cost not to exceed \$492,499.80 in Fiscal Year 2027, subject to the appropriation of sufficient funds, and further authorizing the CIO, as the Mayor's designee, to execute any other documents, including future renewals, necessary for continued implementation, operation, support, or maintenance of same.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Council Capital Project expenditure funds with FoodChain, Inc. (\$3,022.56), the Tradition at Parks Edge Townhome Association, Inc. (\$4,000.00), and Northside Common Market Corporation (\$2,186.63), for the Office of the Urban County Council, at a not to exceed the sum stated.

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Upon motion by Ms. Elliott Baxter, and seconded by Ms. Sheehan, the Communications from the Mayor (Appointments) were approved by majority vote (Mr. Morton was absent) and were as follows: (1) Recommending the reappointment of Anita Britton and the appointment of Erin Soard, filling the unexpired term of Tim Schuler, to the CASA of Lexington Board of Directors, with terms expiring July 1, 2030 and July 1, 2028, respectively; (2) Recommending the reappointment of Anna Ellis, Bluegrass Chapter of Emergency Nurses Association Representative, to the Emergency Medical Advisory Board with a term expiring July 1, 2030; (3) Recommending the appointment of James Dickinson and Ashley Wagers to the Human Rights Commission with both terms expiring January 1, 2030; (4) Recommending the reappointment of Kip Cornett to the Lexington Center Corporation Board of Directors with a term expiring July 1, 2030; (5) Recommending the appointment of Anitrea Burks, Artist, filling the unexpired term of Bryce Oquaye, to the Lyric Theatre and Cultural Arts Center Board of Directors with a term expiring December 8, 2027; (6) Recommending the reappointment of Ryan Foster to the Parking Authority Board with a term expiring June 1, 2030; (7) Recommending the appointment of Hannah Crepps, LFUCG Representative, to the Public Arts Commission, with a term expiring December 31, 2029; and, (8) Recommending the appointment of Sammy Shores, filling the unexpired term of Amy Steele, to the Tree Board with a term expiring April 1, 2027.

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Upon motion by Vice Mayor Wu, and seconded by Ms. Elliott Baxter, the Communications from the Mayor (Donations) were approved by majority vote (Mr. Morton was absent) and were as follows: (1) Accepting and approving the following donations for the following Depts. and Divs.: a. Parks and Recreation - accepting a donation from the Friends of McConnell Springs: an ADA-compliant interactive kiosk for self-led nature education. This replaces the no-longer working kiosk that was donated by the friends group decades ago (estimated value \$3,100); b. Environmental Services - accepting a donation from four entities totaling \$4,600 to assist with the implementation of the 2026 Reforest the Bluegrass event. The donations include \$1,500 from Kentucky American Water, \$1,400 from John's Bluegrass Racing, \$1,500 from Wild Birds Unlimited, and \$200

from Wild Ones Native Plants. (Budget Amendment No. 14184); and, c. Aging and Disability Services - accepting a donation from the Friends of Lexington Senior Centers: GoodMaps-Wayfinding technology for the Lexington Senior Center on Life Lane that enables anyone, including individuals with low/no vision, limited English speakers and non-readers, the ability to find their way regardless of their routing preference (estimated value \$7,500).

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Upon motion by Ms. Sheehan, and seconded by Ms. Curtis, the Communications from the Mayor (Procurements) were approved by majority vote (Mr. Morton was absent) and were as follows: (1) Accepting and approving the following bids and establishing price contracts for the following Depts. or Divs. as to the specifications and amount set forth in the terms of the respective bids: (a) Div. of Fire and Emergency Services - Firefighter Turnout Gear - 20-2026 - Fire Acquisition Company, LLC dba Phoenix Safety Outfitters; (b) Div. of Fleet Services - Hydraulic Oil - 34-2026 - Valor Oil, LLC; (c) Div. of Traffic Engineering - Gridsmart Detection System - 38-2026 - Precision Traffic and Safety Systems, LLC; (d) Div. of Police - Vehicle Equipment Installation - 29-2026 - L&W Emergency Equipment, Frontline Mobile Tech, Ridgenet Network Group; (e) Div. of Traffic Engineering - Traffic Signal Maintenance Supplemental - 25-2026 - Stansell Electric Company, Inc.; (f) Div. of Parks & Recreation - Golf Course Sand - 19-2026 - The Arms Trucking Company, Inc.; (g) Div. of Waste Management - Temporary Labor for Material Recovery Facility - 28-2026 - Work Now Ky LLC; and, (h) Div. of Waste Management - Temporary Labor for Collections - 31-2026 - Work Now Ky LLC.; and, (2) Accepting and approving the following vendors as sole source providers: (a) Div. of Police - INVISIO Communications, Inc - INVISIO integrated radio communications, hearing protections, headsets, related equipment and service; and, (b) Div. of Police - Thoroughbred Aviation - Aircraft maintenance, service and equipment.

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The following Communications from the Mayor were received for information only: (1) Probationary Classified Civil Service Appointment of Frank Price, Information Systems Manager, Grade 529E, \$3,923.12 biweekly in the Div. of Computer Services, effective May 2, 2026; (2) Probationary Classified Civil Service Appointment of Waylon Reboin,

Heavy Equipment Operator, Grade 516N, \$23.594 hourly in the Div. of Streets and Roads, effective April 6, 2026; (3) Probationary Classified Civil Service Appointment of Nicholas Jackson, S & R Maintenance Worker Sr., Grade 515N, \$21.256 hourly in the Div. of Streets and Roads, effective May 4, 2026; (4) Probationary Classified Civil Service Appointment of Deonte Gaines, S & R Maintenance Worker Sr., Grade 515N, \$21.556 hourly in the Div. of Streets and Roads, effective April 22, 2026; (5) Probationary Classified Civil Service Appointment of George Shanks, SLM Field Technician, Grade 515N, \$22.385 hourly in the Div. of Water Quality, effective April 6, 2026; (6) Probationary Classified Civil Service Appointment of Justin Ongteco, SLM Field Technician Sr., Grade 516N, \$22.615 hourly in the Div. of Water Quality, effective May 18, 2026; (7) Probationary Classified Civil Service Appointment of Christopher Skimmerhorn, SLM Supervisor Sr., Grade 519N, \$30.126 hourly in the Div. of Water Quality, effective April 13, 2026; (8) Probationary Classified Civil Service Appointment of Christopher Dent, Engineering Section Manager, Sr., Grade 532E, \$4,987.44 biweekly in the Div. of Water Quality, effective April 13, 2026; (9) Probationary Classified Civil Service Appointment of Christopher Breeding, Treatment Plan Operator, Grade 518N, \$24.525 hourly in the Div. of Water Quality, effective April 6, 2026; (10) Probationary Classified Civil Service Appointment of John Robinson, Telecommunicator, Grade 517N, \$24.039 hourly in the Div. of Enhanced 911, effective April 20, 2026; (11) Probationary Classified Civil Service Appointment of Alexis Raugh, Telecommunicator, Grade 517N, \$23.860 hourly in the Div. of Enhanced 911, effective April 20, 2026; (12) Probationary Classified Civil Service Appointment of Brennon Von Braun, Telecommunicator, Grade 517N, \$25.809 hourly in the Div. of Enhanced 911, effective April 20, 2026; (13) Probationary Classified Civil Service Appointment of Lisa Gates, Telecommunicator Sr., Grade 519N, \$30.240 hourly in the Div. of Enhanced 911, effective March 30, 2026; (14) Probationary Classified Civil Service Appointment of Claire McBride, Police Analyst, Grade 515N, \$24.121 hourly in the Div. of Police, effective April 6, 2026; (15) Probationary Classified Civil Service Appointment of Robert Bolson, Safety Officer, Grade 515N, \$23.638 hourly in the Div. of Police, effective May 4, 2026; (16) Probationary Classified Civil Service Appointment of Brandon Whitt, Safety Officer, Grade 515N, \$21.874 hourly in the Div. of Police, effective May 4, 2026; (17) Probationary Classified Civil Service Appointment of Darrin Polley,

Heavy Equipment Technician Sr., Grade 521 N, \$32.208 hourly in the Div. of Facilities and Fleet Management, effective April 6, 2026; (18) Probationary Classified Civil Service Appointment of Michael Alstott, Parks Maintenance Technician Sr., Grade 515N, \$24.720 hourly in the Div. of Parks and Recreation, effective April 6, 2026; (19) Probationary Classified Civil Service Appointment of Joan Dolf, Recreation Specialist Sr., Grade 516N, \$24.520 hourly in the Div. of Parks and Recreation, effective April 6, 2026; (20) Probationary Classified Civil Service Appointment of Kaitlin Caudill, Recreation Supervisor, Grade 514N, \$21.538 hourly in the Div. of Parks and Recreation, effective April 13, 2026; (21) Unclassified Civil Service Appointment of Laraven Ballard, Public Works Apprentice, Grade 506N, \$16.793 hourly in the Div. of Streets and Roads, effective April 6, 2026; (22) Sworn Appointment of Shahram Aboonasry, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026; (23) Sworn Appointment of Anthony Cecil, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026; (24) Sworn Appointment of Justin Coward, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026; (25) Sworn Appointment of Samuel Daniel, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026; (26) Sworn Appointment of Reagen Disney, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026; (27) Sworn Appointment of Christopher Dollins, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026; (28) Sworn Appointment of Kennedy Edwards, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026; 29) Sworn Appointment of Andrew Fraser, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026; (30) Sworn Appointment of Ryan Hash, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026; (31) Sworn Appointment of Riley Jackson, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026; (32) Sworn Appointment of Sam Lopez, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026; (33) Sworn Appointment of Benjamin Meadows, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026; (34) Sworn Appointment of Gabrielle Miller, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April

6, 2026; (35) Sworn Appointment of Matthew Newcombe, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026; (36) Sworn Appointment of Gerardo Ochoa Magana, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026; (37) Sworn Appointment of Joseph Ogden, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026; (38) Sworn Appointment of Linsi Pena, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026; (39) Sworn Appointment of Benjamin Riley, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026; (40) Sworn Appointment of Clayton Robinette, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026; (41) Sworn Appointment of Peter Rynerson, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026; (42) Sworn Appointment of Kumi Sarpong Jr., Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026; (43) Sworn Appointment of Treg Setty, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026; (44) Sworn Appointment of Connor Wehrheim, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026; (45) Sworn Appointment of Lafayette Westbrook, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026; (46) Sworn Appointment of Connor Wilson, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026; (47) Resignation of Amy McNabb, Community Corrections Officer, in the Div. of Community Corrections, effective February 24, 2026; (48) Resignation of Marie Ford, Administrative Specialist, in the Div. of Revenue, effective February 26, 2026; (49) Resignation of Brandon Robinson, Police Officer- Trainee, in the Div. of Police, effective February 27, 2026; (50) Resignation of Rashad Mason, Community Corrections Officer, in the Div. of Community Corrections, effective February 28, 2026; (51) Resignation of Daniel Mahan, Park Maintenance Tech, Sr., in the Div. of Parks and Recreation, effective March 4, 2026; (52) Resignation of Sharon Murphy, Aide to Council , in the Council Office, effective March 6, 2026; (53) Resignation of Walker Wagers, Community Corrections Officer, in the Div. of Community Corrections, effective March 6, 2026; (54) Resignation of Jenny Mbango Nkane, Community Corrections Officer, in the Div. of Community Corrections, effective March 8,

2026; (55) Resignation of Emma Leitenberger, Police Officer, in the Div. of Police, effective March 12, 2026; (56) Resignation of Lachrista Warren, Staff Assistant, Sr., in the Div. of Revenue, effective March 13, 2026; (57) Resignation of Daniel Beasley, Overdose Prevention Project Coordinator, in the Div. of Fire and Emergency Services, effective March 17, 2026; (58) Resignation of Frank Rodriguez, Police Officer- Trainee, in the Div. of Police, effective March 17, 2026; and, (59) Resignation of Nancy Albright, Comm. of Environmental Quality and Public Works, in the Dept. of Environmental Quality and Public Works, effective March 31, 2026.

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Ms. Reynolds mentioned the Adopt-A-Park event that took place the previous week at Valley Park, giving specific thanks to her legislative aide, Isabelle Ballard, and to the Div. of Public Safety and Div. of Waste Management staff that assisted.

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Ms. Elliott Baxter offered condolences to Officer Kevin Van Wert, who was critically injured in the line of duty during a traffic stop.

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Ms. Lynch expressed her appreciation to Dir. Danielle Sanders of the Div. of Aging and Disability Services, staff from Legal Aid of the Bluegrass, and the Dept. of Housing Advocacy and Community Development for their support in facilitating the Tenants' & Landlords' Rights & Responsibilities Workshop. She also shared details about several upcoming community events, including the Reforest the Bluegrass tree planting event at Coldstream Park on April 18, 2026, and a free screening of *Lexington Resilience in the Redline* at the Black & Williams Neighborhood Center on April 19, 2026. Additionally, she announced the 2nd Districtwide Meeting scheduled for April 22, 2026, at the STEAM Academy, as well as the Kite Fest taking place at Masterson Station Park on April 25, 2026. She concluded by thanking Dir. Rob Larkin of the Div. of Emergency Management and his team for their informative emergency event report.

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Ms. Beasley thanked Mr. Morton for his assistance in establishing additional locations within her district to provide student lunches during spring break. She also

shared that the Spring Fling and Easter egg hunt was a well-attended and successful event and expressed appreciation to the many sponsors who contributed to its success. She further commended the students at Tates Creek Middle School for their initiative in developing a greenhouse and garden on school grounds. Lastly, she noted the recent ribbon cutting at Berry Hill Park.

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Mr. Brown offered condolences to Officer Van Wert and thanked him for his service. He then expressed appreciation to Partners for Youth, as well as to Mr. Morton and Ms. Beasley, for their efforts in providing meals for students during school closures. He shared warm sentiments and wishes for his aide, Sharon Murphy, and former Comm. Nancy Albright of the Dept. of Environmental Quality and Public Works. He also praised Ms. Beasley's work in securing new equipment in a park in her district, emphasizing the importance and positive impact of such community spaces, and congratulated her on this achievement. Additionally, he announced that LexRide launched prior to spring break and has been in operation since. He concluded by offering condolences to Ed Holmes on the recent passing of his wife, Brenda Holmes.

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Upon motion by Mr. Sevigny, seconded by Ms. Curtis, and approved by unanimous vote, the meeting adjourned at 6:48 p.m.

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Clerk of the Urban County Council