THIS AGREEMENT entered by and between the Commonwealth of Kentucky, Cabinet for Health and Family Services, Department for Community Based Services, (hereinafter "Cabinet") and Lexington Fayette Urban County Government Extended School Program at Stonewall Elementary

(hereinafter "Provider") whose principal place of business is located at 3215 Cornwall Drive, Lexington KY 40503

WHEREAS, on March 6, 2020, Governor Andy Beshear declared a state of emergency in Kentucky due to the Covid-19 pandemic; and

WHEREAS, the United States Congress passed the Coronavirus Aid, Relief, and Economic Security (CARES) Act (Public Law 116-136), signed into law on March 27, 2020, to provide economic relief to the states and other entities adversely affected by the pandemic; and

WHEREAS, the Commonwealth of Kentucky has received funding under CARES to provide an incentive grant to help child-care providers reopen safely; and

WHEREAS, Provider is an existing licensed childcare center with a capacity of more than 100 children, wishing to reopen, and is experiencing economic difficulties as a result of the pandemic;

- 1. The Cabinet shall make a one-time grant to Provider in the amount of \$6000.00 ("Start-Up Stipend")
- 2. Provider agrees that it may only use the Start-Up Stipend for
 - Cleaning supplies;
 - PPE; and
 - Medical equipment
- 3. Provider agrees that the payments referenced herein are grants and that it is not entitled to any additional sums.
- 4. Provider agrees that to indemnify and hold harmless the Cabinet from any claim, demand, or cause of action by any person or entity asserting an interest in or entitlement to the payments made hereunder. This indemnification obligation shall extend to costs, expenses, and attorneys fees expended by the Cabinet in connection with such claims.
- 5. This Agreement represents the entire understanding of the Parties and the Parties acknowledge that there are no promises, terms, conditions, obligations, or commitments other than those contained herein. This Agreement supersedes all previous or contemporaneous communications, representations, or agreements of the Parties, whether verbal or written. Provider acknowledges that it has not been induced to execute this Agreement by any promise, threat, representation, or other communication from any source which is not expressly stated herein.
- 6. This Agreement shall be binding upon the Parties, their Affiliates, successors, and assigns.
- 7. A waiver of any of the terms of this Agreement shall not be valid unless in writing and signed by an authorized representative of the waiving Party.
- This Agreement may only be modified by a writing signed by authorized representatives of all Parties.

- 9. This Agreement shall be construed and enforced in accordance with the laws and regulations of the Commonwealth of Kentucky. The Parties agree that the exclusive jurisdiction and venue for any action at law, suit in equity, or other judicial proceeding for the enforcement hereof shall be in the Franklin County Circuit Court, Franklin County, Frankfort, Kentucky. Parties agree that this Agreement shall be construed according to the plain meaning hereof and without resort to any canon of construction interpreting the Agreement against its drafter.
- 10. There are no third-party beneficiaries, express or implied, to this Agreement.
- 11. The Parties hereto acknowledge that each of them has read this Agreement, fully understands his, her, or its rights, privileges, and duties under this Agreement, and executes and delivers this Agreement freely and voluntarily. The Parties further acknowledge that each of them has had the opportunity to consult with an attorney to explain the terms of this Agreement and the consequences of signing it.
- 12. Nothing contained herein shall be construed to waive the inherent sovereign immunity of the Commonwealth of Kentucky.

Provider Cabinet for Health and Family Services DocuSigned by: DocuSigned by: By: By: ee Marie Farar Prater 0AEA1D6C15D6431... 83EC3CA7B4454EE Name: Eric Friedlander Lee Marie Farar Prater Name: Title: Title: Extended School Program Manager Secretary 6/15/2020 | 2:06 PM EDT Date: 6/10/2020 | 11:57 AM EDT Date: Mailing Address: LFUCG Extended School Program 545 North Upper Street Lexington KY 40508 Licensure #: L356179

THIS AGREEMENT entered by and between the Commonwealth of Kentucky, Cabinet for Health and Family Services, Department for Community Based Services, (hereinafter "Cabinet") and Lexington Fayette Urban County Government Extended School Porgram at Athens Chilesburg

(hereinafter "Provider") whose principal place of business is located at 930 Jouett Creek Drive, Lexington KY 40509

WHEREAS, on March 6, 2020, Governor Andy Beshear declared a state of emergency in Kentucky due to the Covid-19 pandemic; and

WHEREAS, the United States Congress passed the Coronavirus Aid, Relief, and Economic Security (CARES) Act (Public Law 116-136), signed into law on March 27, 2020, to provide economic relief to the states and other entities adversely affected by the pandemic; and

WHEREAS, the Commonwealth of Kentucky has received funding under CARES to provide an incentive grant to help child-care providers reopen safely; and

WHEREAS, Provider is an existing licensed childcare center with a capacity of more than 100 children, wishing to reopen, and is experiencing economic difficulties as a result of the pandemic;

- 1. The Cabinet shall make a one-time grant to Provider in the amount of \$6000.00 ("Start-Up Stipend")
- 2. Provider agrees that it may only use the Start-Up Stipend for
 - Cleaning supplies:
 - PPE; and
 - Medical equipment
- 3. Provider agrees that the payments referenced herein are grants and that it is not entitled to any additional sums.
- 4. Provider agrees that to indemnify and hold harmless the Cabinet from any claim, demand, or cause of action by any person or entity asserting an interest in or entitlement to the payments made hereunder. This indemnification obligation shall extend to costs, expenses, and attorneys fees expended by the Cabinet in connection with such claims.
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- 6. This Agreement shall be binding upon the Parties, their Affiliates, successors, and assigns.
- 7. A waiver of any of the terms of this Agreement shall not be valid unless in writing and signed by an authorized representative of the waiving Party.
- 8. This Agreement may only be modified by a writing signed by authorized representatives of all Parties.

- 9. This Agreement shall be construed and enforced in accordance with the laws and regulations of the Commonwealth of Kentucky. The Parties agree that the exclusive jurisdiction and venue for any action at law, suit in equity, or other judicial proceeding for the enforcement hereof shall be in the Franklin County Circuit Court, Franklin County, Frankfort, Kentucky. Parties agree that this Agreement shall be construed according to the plain meaning hereof and without resort to any canon of construction interpreting the Agreement against its drafter.
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Cabinet for Health and Family Services		Provider	
	DocuSigned by:		DocuSigned by:
Ву:	Eric Friedlander	Ву:	Lee Marie Farar Prater
Name:	OAEA1D6C15D6431 Eric Friedlander	Name:	Lee Marie Farar Prater
Title:	Secretary	Title:	Extended School Program Manage
Date:	6/10/2020 11:57 AM EDT	Date:	6/15/2020 1:52 PM EDT
		Mailing Address:	LFUCG Extended School Program
			545 North Upper Street
			Lexington KY 40508
		Licensure #:	L358333

THIS AGREEMENT entered by and between the Commonwealth of Kentucky, Cabinet for Health and Family Services, Department for Community Based Services, (hereinafter "Cabinet") and Lexington Fayette Urban County Government Extended School Program at Garrett Morgan Elementary

(hereinafter "Provider") whose principal place of business is located at 1150 Passage Mound Way, Lexington KY 40509

WHEREAS, on March 6, 2020, Governor Andy Beshear declared a state of emergency in Kentucky due to the Covid-19 pandemic; and

WHEREAS, the United States Congress passed the Coronavirus Aid, Relief, and Economic Security (CARES) Act (Public Law 116-136), signed into law on March 27, 2020, to provide economic relief to the states and other entities adversely affected by the pandemic; and

WHEREAS, the Commonwealth of Kentucky has received funding under CARES to provide an incentive grant to help child-care providers reopen safely; and

WHEREAS, Provider is an existing licensed childcare center with a capacity of more than 100 children, wishing to reopen, and is experiencing economic difficulties as a result of the pandemic;

- 1. The Cabinet shall make a one-time grant to Provider in the amount of \$6000.00 ("Start-Up Stipend")
- 2. Provider agrees that it may only use the Start-Up Stipend for
 - Cleaning supplies;
 - PPE; and
 - Medical equipment
- 3. Provider agrees that the payments referenced herein are grants and that it is not entitled to any additional sums.
- 4. Provider agrees that to indemnify and hold harmless the Cabinet from any claim, demand, or cause of action by any person or entity asserting an interest in or entitlement to the payments made hereunder. This indemnification obligation shall extend to costs, expenses, and attorneys fees expended by the Cabinet in connection with such claims.
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- 8. This Agreement may only be modified by a writing signed by authorized representatives of all Parties.

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Provider Cabinet for Health and Family Services DocuSigned by: DocuSigned by: By: By: u Manie Farar Prater 0AEA1D6C15D6431... -83EC3CA7B4454EE... Name: Name: Eric Friedlander Lee Marie Farar Prater Title: Title: Extended School Program Manager Secretary 6/15/2020 | 2:01 PM EDT Date: Date: 6/10/2020 | 11:57 AM EDT Mailing Address: LFUCG Extended School Program 545 North Upper Street Lexington KY 40508 Licensure #: L383556

301 Woodland Avenue, Lexington KY 40508

START-UP STIPEND CHILD CARE PROGRAMS AGREEMENT

THIS AGREEMENT entered by and between the Commonwealth of Kentucky, Cabinet for Health and Family Services, Department for Community Based Services, (hereinafter "Cabinet") and Lexington Fayette Urban County Government Extended School Program at Maxwell Elementary

(hereinafter "Provider") whose principal place of business is located at

WHEREAS, on March 6, 2020, Governor Andy Beshear declared a state of emergency in Kentucky due to the Covid-19 pandemic; and

WHEREAS, the United States Congress passed the Coronavirus Aid, Relief, and Economic Security (CARES) Act (Public Law 116-136), signed into law on March 27, 2020, to provide economic relief to the states and other entities adversely affected by the pandemic; and

WHEREAS, the Commonwealth of Kentucky has received funding under CARES to provide an incentive grant to help child-care providers reopen safely; and

WHEREAS, Provider is an existing licensed childcare center with a capacity of more than 100 children, wishing to reopen, and is experiencing economic difficulties as a result of the pandemic;

- 1. The Cabinet shall make a one-time grant to Provider in the amount of \$6000.00 ("Start-Up Stipend")
- 2. Provider agrees that it may only use the Start-Up Stipend for
 - Cleaning supplies;
 - PPE; and
 - Medical equipment
- 3. Provider agrees that the payments referenced herein are grants and that it is not entitled to any additional sums.
- 4. Provider agrees that to indemnify and hold harmless the Cabinet from any claim, demand, or cause of action by any person or entity asserting an interest in or entitlement to the payments made hereunder. This indemnification obligation shall extend to costs, expenses, and attorneys fees expended by the Cabinet in connection with such claims.
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- 12. Nothing contained herein shall be construed to waive the inherent sovereign immunity of the Commonwealth of Kentucky.

Cabinet for Health and Family Services Provider DocuSigned by: DocuSigned by: By: By: Le Marie Farar Prater 0AEA1D6C15D6431.. 83EC3CA7R4454EE Name: Eric Friedlander Name: Lee Marie Farar Prater Title: Title: **Extended School Program Manager** Secretary 6/15/2020 | 2:11 PM EDT 6/10/2020 | 11:57 AM EDT Date: Date: Mailing Address: LFUCG Extended School Program 545 North Upper Street Lexington KY 40508

Licensure #:

L358281

THIS AGREEMENT entered by and between the Commonwealth of Kentucky, Cabinet for Health and Family Services, Department for Community Based Services, (hereinafter "Cabinet") and Lexington Fayette Urban County Government Extended School Program at Julius Marks Elementary

(hereinafter "Provider") whose principal place of business is located at 3277 Pepperhill Road, Lexington KY 40502

WHEREAS, on March 6, 2020, Governor Andy Beshear declared a state of emergency in Kentucky due to the Covid-19 pandemic; and

WHEREAS, the United States Congress passed the Coronavirus Aid, Relief, and Economic Security (CARES) Act (Public Law 116-136), signed into law on March 27, 2020, to provide economic relief to the states and other entities adversely affected by the pandemic; and

WHEREAS, the Commonwealth of Kentucky has received funding under CARES to provide an incentive grant to help child-care providers reopen safely; and

WHEREAS, Provider is an existing licensed childcare center with a capacity of more than 100 children, wishing to reopen, and is experiencing economic difficulties as a result of the pandemic;

- 1. The Cabinet shall make a one-time grant to Provider in the amount of \$6000.00 ("Start-Up Stipend")
- 2. Provider agrees that it may only use the Start-Up Stipend for
 - Cleaning supplies;
 - PPE: and
 - Medical equipment
- 3. Provider agrees that the payments referenced herein are grants and that it is not entitled to any additional sums.
- 4. Provider agrees that to indemnify and hold harmless the Cabinet from any claim, demand, or cause of action by any person or entity asserting an interest in or entitlement to the payments made hereunder. This indemnification obligation shall extend to costs, expenses, and attorneys fees expended by the Cabinet in connection with such claims.
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Provider **Cabinet for Health and Family Services** DocuSigned by: DocuSigned by: By: By: ee Marie Farar Prater OAEA1D6C15D6431... 83EC3CA7B4454EE.. Name: Name: Eric Friedlander Lee Marie Farar Prater Title: Title: Extended School Program Manager Secretary 6/15/2020 | 2:16 PM EDT Date: Date: 6/10/2020 | 11:57 AM EDT Mailing Address: LFUCG Extended school Program 545 North Upper Street Lexington, KY 40508 Licensure #: L359031