

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AGREEMENTS WITH COPPERFIELD NEIGHBORHOOD ASSOCIATION, INC. (\$590.00), NEIGHBORS UNITED FOR SOUTH ELKHORN CREEK, INC. (\$510.00), STONEWALL COMMUNITY ASSOCIATION, INC. (\$350.00), THE CHILDREN'S ADVOCACY CENTER OF THE BLUEGRASS, INC. (\$1,000.00), GIRL SCOUTS OF KENTUCKY'S WILDERNESS ROAD COUNCIL, INC. (\$500.00), WILLOW OAK HOMEOWNERS' ASSOCIATION (\$1,000.00), ROBINWOOD NEIGHBORS ASSOCIATION, INC. (\$500.00), MLK NEIGHBORHOOD ASSOCIATION (\$300.00), AND FOODCHAIN (\$500.00), FOR THE OFFICE OF THE URBAN COUNTY COUNCIL, AT A COST NOT TO EXCEED THE SUMS STATED.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

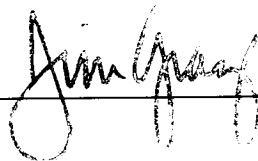
Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute agreements, which are attached hereto and incorporated herein by reference with Copperfield Neighborhood Association, Inc., Neighbors United for South Elkhorn Creek, Inc., Stonewall Community Association, Inc., The Children's Advocacy Center of the Bluegrass, Inc., Girl Scouts of Kentucky's Wilderness Road Council, Inc., Willow Oak Homeowners' Association, Robinwood Neighbors Association, Inc., MLK Neighborhood Association, and FoodChain, for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to Copperfield Neighborhood Association, Inc. (\$590.00), Neighbors United for South Elkhorn Creek, Inc. (\$510.00), Stonewall Community Association, Inc. (\$350.00), The Children's Advocacy Center of the Bluegrass, Inc. (\$1,000.00), Girl Scouts of Kentucky's Wilderness Road Council, Inc. (\$500.00), Willow Oak Homeowners' Association (\$1,000.00), Robinwood Neighbors Association, Inc. (\$500.00), MLK Neighborhood Association (\$300.00), and FoodChain (\$500.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: June 5, 2014

MAYOR



ATTEST

  
CLERK OF URBAN COUNTY COUNCIL