

## Statement of Agreement

This agreement is made and entered on 5-12-2016 into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and the signer, (hereinafter "Grantee") a non-profit organization operating under the laws of the Commonwealth of Kentucky, with offices located in Lexington, KY.

The Agreement for the Sustainable Environment Grant program states as follows:

1. Grantee will propose and implement a specific project that has a positive environmental impact related to land, water, air, energy and waste through art, innovation, collaboration and education to improve the quality of life for the citizens of Fayette County by contributing to a more sustainable community. .
2. Grantee will propose a need for the funds requested \$ ~~5,000~~ <sup>3830</sup> along with a 50% match. Grantee understands that an amount less than the request may be awarded, but in no event shall Grantee's required match be less than 50% of the funds awarded.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the proposed project, including submission of the required final report, on or before May 31, 2017.
5. Disbursement of grant funds will be as follows:
  - 100% upon completion of the project and submission of final report  
(Final report must include documentation as proof of project expenditures)
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**Grantee**

Grantee Name (Please type) Heather Warman for Ashwood Townhouses of Laredo, Inc.

Grantee Signature Heather Warman

Street Address 3441 Laredo Dr. Unit#30

City, State ZIP Code Lexington, KY 40517

**Lexington-Fayette Urban County Government**

By: Jim Gray

Jim Gray, Mayor

Attest: Steph O. Os Deputy

Clerk, Urban County Council

## Statement of Agreement

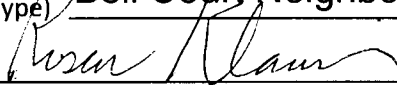
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**Grantee**

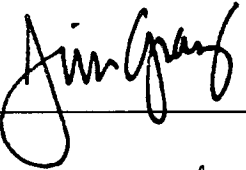
Grantee Name (Please type) Bell Court Neighborhood Association

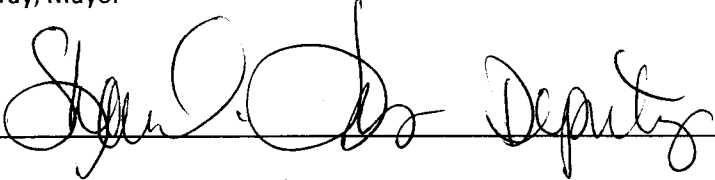
Grantee Signature 

Street Address 216 East Bell Court

City, State ZIP Code Lexington, KY 40508

**Lexington-Fayette Urban County Government**

By:   
Jim Gray, Mayor

Attest:   
Clerk, Urban County Council

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**Grantee**

Grantee Name (Please type) Paul S. Phillips/Chilesburg Maintenance Association, Inc

Grantee Signature 

Street Address 141 Prosperous Place, Suite 21B

City, State ZIP Code Lexington, KY 40509

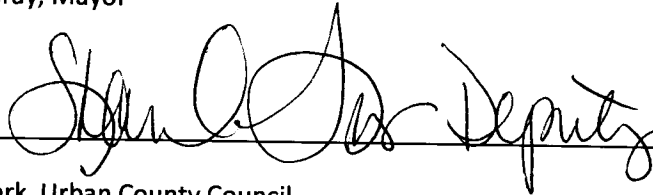
**Lexington-Fayette Urban County Government**

By: \_\_\_\_\_



Jim Gray, Mayor

Attest: \_\_\_\_\_



Clerk, Urban County Council

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**Grantee**

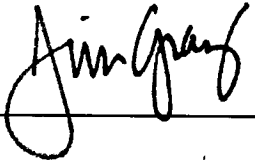
Grantee Name (Please type) Community Montessori School, Inc.

Grantee Signature Ann Townley Evans, Administrator

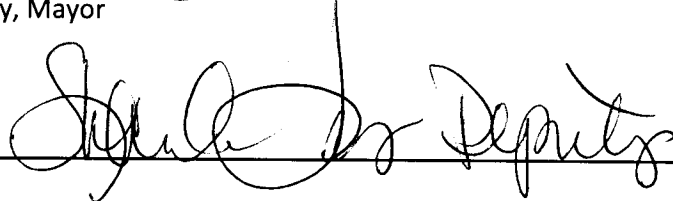
Street Address 725 Stone Road

City, State ZIP Code Lexington, KY 40503

**Lexington-Fayette Urban County Government**

By: 

Jim Gray, Mayor

Attest: 

Clerk, Urban County Council



## Statement of Agreement

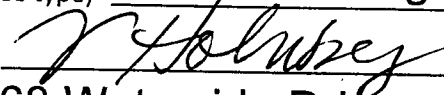
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**Grantee**


Grantee Name (Please type) Vicki Holmberg /Firebrook Estate HOA

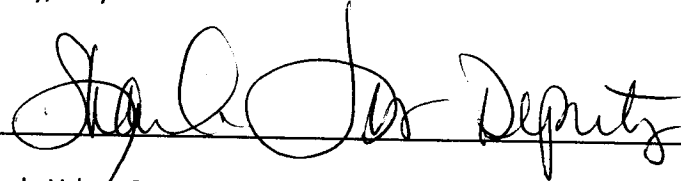
Grantee Signature 

Street Address 4868 Waterside Drive

City, State ZIP Code Lexington Ky 40513

**Lexington-Fayette Urban County Government**

By:   
Jim Gray, Mayor

Attest:   
Clerk, Urban County Council

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**Grantee**

Grantee Name (Please type) First Alliance Church

Grantee Signature *Sam Stader*

Street Address 2201 Old Higbee Mill Road

City, State ZIP Code Lexington, KY 40514

**Lexington-Fayette Urban County Government**

By: *Jim Gray*

Jim Gray, Mayor

Attest: *Stanley S. Deputy*

Clerk, Urban County Council

## Statement of Agreement

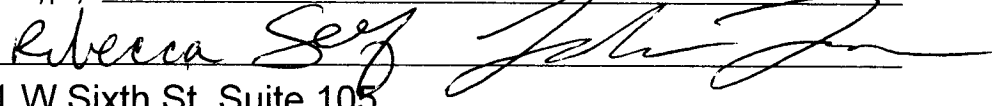
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**Grantee**


Grantee Name (Please type) Rebecca Self and Leandra Forman / Foodchain

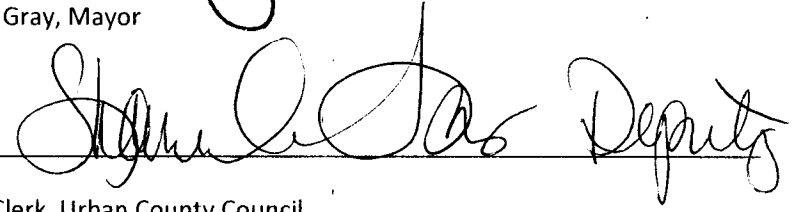
Grantee Signature 

Street Address 501 W Sixth St, Suite 105

City, State ZIP Code Lexington, KY 40508

**Lexington-Fayette Urban County Government**

By:   
Jim Gray, Mayor

Attest:   
Clerk, Urban County Council

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**Grantee**

Grantee Name (Please type) Donna D Cornish /Garden Club of Lexington

Grantee Signature Donna D Cornish

Street Address 1236 Eldemere Rd

City, State ZIP Code Lexington, Kentucky 40502

**Lexington-Fayette Urban County Government**

By: Jim Gray  
Jim Gray, Mayor

Attest: Sharon DePatty  
Clerk, Urban County Council



## Statement of Agreement

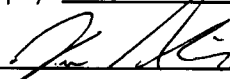
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**Grantee**

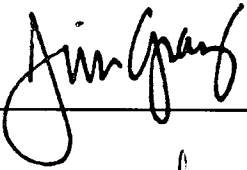
Grantee Name (Please type) Hamburg Farms Condominium Association

Grantee Signature 

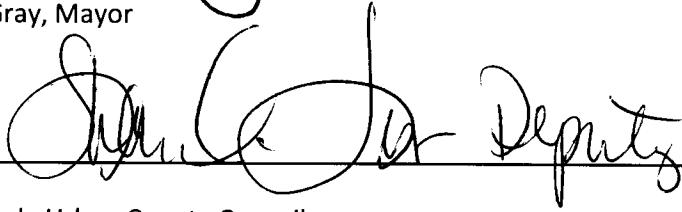
Street Address 230 West Street, Suite 200

City, State ZIP Code Columbus, OH 43215

**Lexington-Fayette Urban County Government**

By: 

Jim Gray, Mayor

Attest: 

Clerk, Urban County Council

## Statement of Agreement

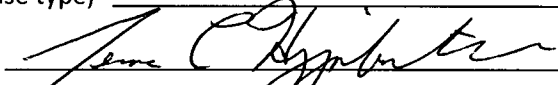
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2. Grantee will propose a need for the funds requested \$ ~~44,000~~ <sup>2,150</sup> ~~100~~ along with a 50% match. Grantee understands that an amount less than the request may be awarded, but in no event shall Grantee's required match be less than 50% of the funds awarded.
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**Grantee**


Grantee Name (Please type) Jesse Higginbotham Technology Trust, Inc. (by Jerome Higginbotham)

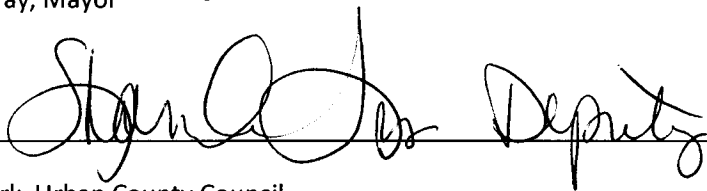
Grantee Signature 

Street Address 236 Liverpool Road

City, State ZIP Code Lexington, Kentucky 40504

**Lexington-Fayette Urban County Government**

By:   
Jim Gray, Mayor

Attest:  Deputy  
Clerk, Urban County Council

## Statement of Agreement

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**Grantee**

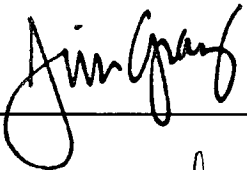
Grantee Name (Please type) Lakeshore Village HOA

Grantee Signature Wendy Becker, LSV HOA chair

Street Address 543 Laketower Dr.

City, State ZIP Code Lexington, KY 40502

**Lexington-Fayette Urban County Government**

By: 

Jim Gray, Mayor

Attest:  Deputy

Clerk, Urban County Council

## Statement of Agreement

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**Grantee**

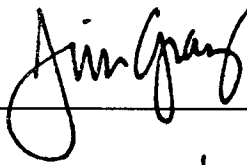
Grantee Name (Please type) Lorie Averitt /Lansdowne N.A.

Grantee Signature Lorie Averitt

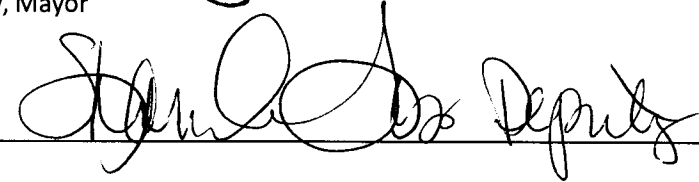
Street Address 3261 Lansdowne Dr

City, State ZIP Code Lexington, KY 40502

**Lexington-Fayette Urban County Government**

By: 

Jim Gray, Mayor

Attest:  Deputy

Clerk, Urban County Council



## Statement of Agreement

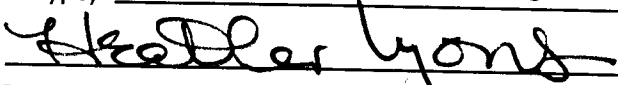
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**Grantee**


Grantee Name (Please type) Heather Lyons /Living Arts & Science Center

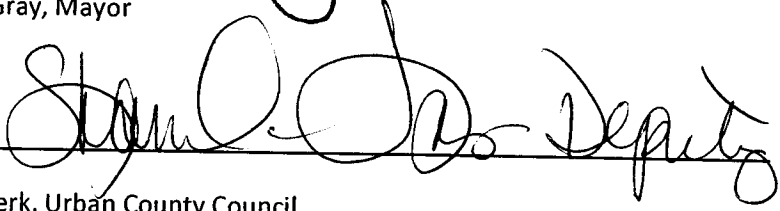
Grantee Signature 

Street Address 362 N. Martin Luther King Blvd.

City, State ZIP Code Lexington, KY 40508

**Lexington-Fayette Urban County Government**

By:   
Jim Gray, Mayor

Attest:   
Clerk, Urban County Council

## Statement of Agreement

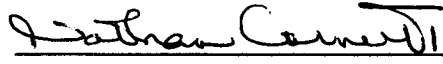

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**Grantee**

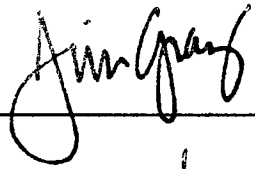
Grantee Name (Please type) Meadowthorpe Elementary School

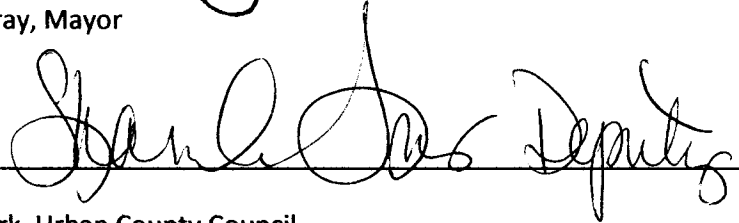
Grantee Signature  

Street Address 1710 N. Forbes Road

City, State ZIP Code Lexington, KY 40511

**Lexington-Fayette Urban County Government**

By:   
Jim Gray, Mayor

Attest:   
Clerk, Urban County Council

## Statement of Agreement

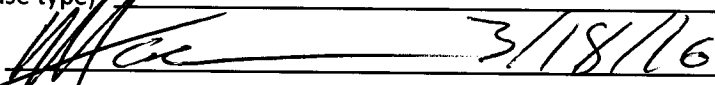
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**Grantee**


Grantee Name (Please type) Alan Monroe of The Nature Conservancy of Kentucky

Grantee Signature  3/18/16

Street Address 114 Woodland Avenue

City, State ZIP Code Lexington, Kentucky 40502

**Lexington-Fayette Urban County Government**

By:   
Jim Gray, Mayor

Attest:   
Clerk, Urban County Council

## Statement of Agreement

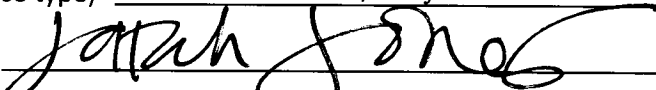
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**Grantee**

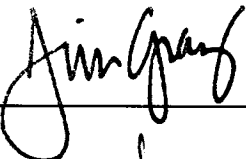
Grantee Name (Please type) Jarah Jones /Playhouse Preschool & Kindergarten

Grantee Signature 

Street Address 1008 Aurora Avenue

City, State ZIP Code Lexington, KY 40502

**Lexington-Fayette Urban County Government**

By: 

Jim Gray, Mayor

Attest:  Deputy

Clerk, Urban County Council



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**Grantee**

Grantee Name (Please type) Dan Fisher, President Quail Run Townhouses Assn.

Grantee Signature *Dan Fisher*

Street Address 2140 Ft. Harrods Drive #1

City, State ZIP Code Lexington, KY 40513

**Lexington-Fayette Urban County Government**

By: *Jim Gray*

Jim Gray, Mayor

Attest: *John R. Deputz*

Clerk, Urban County Council

## Statement of Agreement

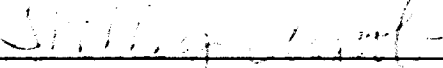
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**Grantee**

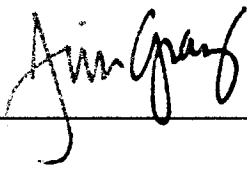
Grantee Name (Please type) Shelley Ayoob for Rosa Parks Elementary PTA

Grantee Signature 

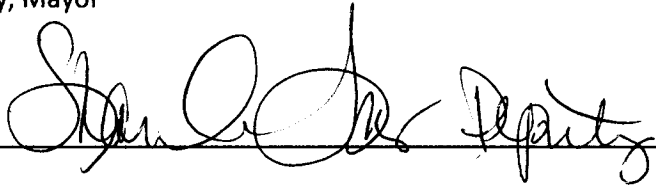
Street Address 1251 Beaumont Centre Lane

City, State ZIP Code Lexington, KY 40513

**Lexington-Fayette Urban County Government**

By: 

Jim Gray, Mayor

Attest: 

Clerk, Urban County Council

## Statement of Agreement

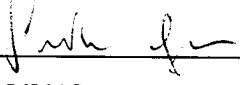
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2. Grantee will propose a need for the funds requested ~~\$4700~~ 3600 AS along with a 50% match. Grantee understands that an amount less than the request may be awarded, but in no event shall Grantee's required match be less than 50% of the funds awarded.
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**Grantee**

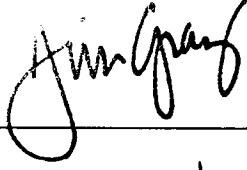
Grantee Name (Please type) Sudha Chopra /Sikh Association of the Bluegrass

Grantee Signature  (3/18/16)

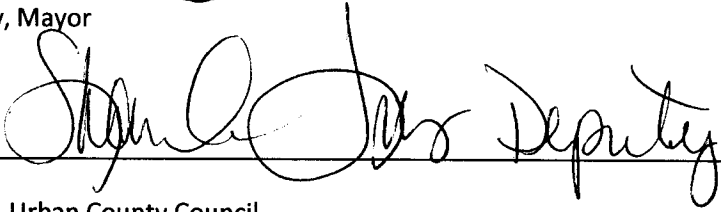
Street Address 257 Swigert Avenue

City, State ZIP Code Lexington, KY 40505

**Lexington-Fayette Urban County Government**

By: 

Jim Gray, Mayor

Attest:  Deputy

Clerk, Urban County Council

## Statement of Agreement

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**Grantee**

Grantee Name (Please type) Heidi Thompson-Abell and Tabitha Dillinger, Squires Elem. Sch.

Grantee Signature *Heidi Thompson-Abell* *Tabitha Dillinger*

Street Address 3337 Squire Oak Dr.

City, State ZIP Code Lexington, KY 40515

**Lexington-Fayette Urban County Government**

By: *Jim Gray*  
Jim Gray, Mayor

Attest: *Sharon L. Jones* Deputy  
Clerk, Urban County Council



## Statement of Agreement

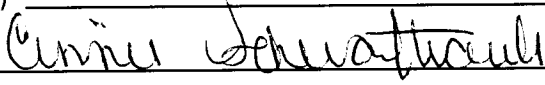
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**Grantee**


Grantee Name (Please type) Still Meadow Homeowners Association

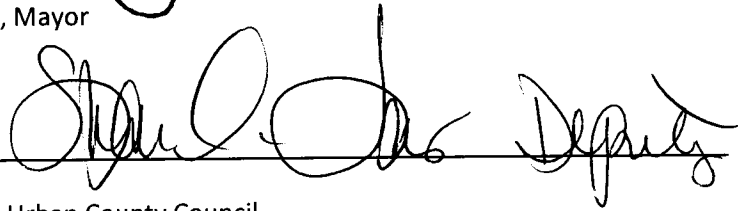
Grantee Signature 

Street Address 3757 Horsemint Trail

City, State ZIP Code Lexington, KY 40509

**Lexington-Fayette Urban County Government**

By:   
Jim Gray, Mayor

Attest:   
Clerk, Urban County Council

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**Grantee**

Grantee Name (Please type) Natasha Begin /Transylvania University

Grantee Signature *N. Begin*

Street Address 300 N. Broadway

City, State ZIP Code Lexington, KY 40507

**Lexington-Fayette Urban County Government**

By: *Jim Gray*  
Jim Gray, Mayor

Attest: *Sharon Os Deputy*  
Clerk, Urban County Council

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**Grantee**


Grantee Name (Please type) Ellen Crocker /University of Kentucky

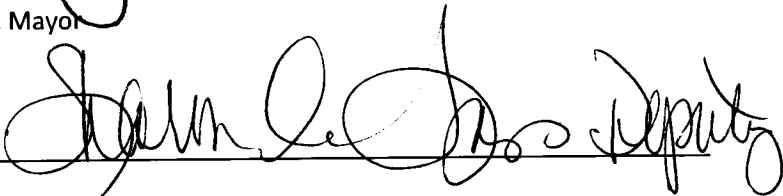
Grantee Signature 

Street Address 209 T. P. Cooper Building

City, State ZIP Code Lexington KY 40546 Lexington KY 40546

**Lexington-Fayette Urban County Government**

By:   
Jim Gray, Mayor

Attest:   
Clerk, Urban County Council

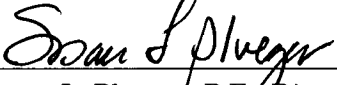
MAYOR JIM GRAY



**LEXINGTON**

SUSAN PLUEGER  
DIRECTOR  
ENVIRONMENTAL SERVICES

TO: Mayor Jim Gray  
Urban County Council

FROM:   
Susan L. Plueger, P.E., Director  
Division of Environmental Services

DATE: April 12, 2016

SUBJECT: **Requesting authorization to execute contract agreements awarding Sustainable Environmental Grants for a total of \$73,570**

---

**Request:** The purpose of this memorandum is to request Council authorization to execute Statement of Agreements with twenty-three non-profit organizations funding for environment projects for a period of performance through May 31, 2017 at a total cost not to exceed \$73,570.00.

**Authorization to:** Approve Statement of Agreements with twenty-three non-profit organizations.

**Why are you requesting?** The Sustainable Environmental Grant (SEG) is designed to improve and protect the environmental health of Lexington's neighborhood. The Division of Environmental Services has received and reviewed applications for Fiscal Year 2016 and recommends award of twenty-three SEGs as listed in Appendix A. A 50% match is required.

**What is the cost in this budget year and future budget years?** \$73,570 for this year and are anticipated to be fully spent by May 31, 2017.

**Are Funds Budgeted?** Yes

**The Funds are budgeted or a budget amendment is in process:** Yes

**Funds are fully budgeted in:**  
1115 - 313201 - 3095 - 78112

Plueger/Hoskins-Squier



## Attachment A

### FY2016 Sustainable Environmental Grant Application Recommended for Award

	Grant Organization	Project	Grant Amount
1.	Ashwood TOL ✓	Rain Garden	\$3,830
2.	Bell Court NA ✓	Tree Planting	\$5,000
3.	Chilesburg Maintenance Association ✓	Tree Planting	\$4,750
4.	Community Montessori School ✓	Pollinator Garden	\$2,616
5.	Firebrook Estates HOA ✓	Install signs for Wetland	\$226
6.	First Alliance Church ✓	Rain Garden	\$2,100
7.	FoodChain ✓	Rooftop Garden	\$4,825
8.	Garden Club of Lexington ✓	Planting Material for Schools	\$687
9.	Hamburg Farm Condominium Association ✓	Tree Planting	\$2,886
10.	Jessie Higginbotham Tech Trust Inc. ✓	Community Garden	\$2,450
11.	Lakeshore Village HOA ✓	Community Garden	\$1,746
12.	Lansdowne NA ✓	Tree Planting	\$3,850
13.	Living Arts & Science Center ✓	Wildlife Habitat	\$5,000
14.	Meadowthorpe Elementary ✓	Butterfly Garden	\$4,409
15.	Nature Conservancy KY Chapter ✓	Native Garden	\$5,000
16.	Playhouse Preschool & Kindergarten ✓	Playscape Natural Area	\$4,830
17.	Quail Run Townhouses Association ✓	Tree Planting	\$585
18.	Rosa Parks Elementary PTA ✓	Garden for Teaching	\$4,800
19.	Sikh Association of the Bluegrass ✓	Monarch Waystation	\$3,600
20.	Squires Elementary School ✓	Trash & Recyclable Containers	\$2,857
21.	Still Meadow HOA ✓	Beautification of HOA entrance	\$1,523
22.	Transylvania University ✓	Rain Garden	\$2,480
23.	University of Kentucky	Forest Health Assessment	\$3,520
		<b>TOTAL</b>	<b>\$73,570.00</b>

Questions regarding this program should be directed to Louise Caldwell-Edmonds at 859-425-2804.

