

**AMENDMENT TO AGREEMENT BETWEEN
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
AND
COMMONWEALTH ATTORNEY, 28TH JUDICIAL CIRCUIT**

THIS AMENDMENT, made and entered into on this _____ day of _____ 2014, by and between the Lexington-Fayette Urban County Government, an urban county government of the Commonwealth of Kentucky, pursuant to KRS Chapter 67A (“Government”), and **COMMONWEALTH ATTORNEY, 28TH JUDICIAL CIRCUIT** (hereinafter referred to as “CONTRACTOR”).

WHEREAS, GOVERNMENT and CONTRACTOR entered into an Agreement, dated July 2, 2013, whereby GOVERNMENT provided funds in the amount \$6,500 to assist the CONTRACTOR with prosecution of gun and gang-related crimes.

WHEREAS, GOVERNMENT has requested and received approval from the U.S. Department of Justice to provide additional federal funds to the CONTRACTOR for provision of services;

WHEREAS, the original Agreement provides for all amendments to be in writing executed by GOVERNMENT and CONTRACTOR;

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

1. Article III, USE OF FEDERAL FUNDS shall be amended in its entirety to read as follows:
“Federal funds from the Bureau of Justice Assistance/Office of Justice Programs/ U.S. Department of Justice in the amount of \$12,500 is available to support the costs of an assistant prosecutor to prosecute Project Safe Neighborhood cases in state court.”
3. In all other respects, except as specifically modified herein, the terms of the Agreement, dated July 2, 2013, shall remain in full force and effect with respect to the provisions outlined therein.

IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year able written.

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT**

By: _____
Jim Gray, Mayor

ATTEST:

Clerk of Urban County Council

**COMMONWEALTH ATTORNEY
28TH JUDICIAL CIRCUIT**

BY:  _____
Eddy Montgomery, Commonwealth Attorney