RESOLUTION NO. _____ - 2022

A RESOLUTION SPECIFYING THE INTENTION OF THE URBAN COUNTY COUNCIL TO EXPAND AND EXTEND PARTIAL URBAN SERVICES DISTRICT #6 TO PROVIDE STREET LIGHTING AND STREET CLEANING; FINDING A NEED FOR THIS SERVICE IN THE AREA INCLUDED; AND FINDING THE ABILITY OF THE URBAN COUNTY GOVERNMENT TO PROVIDE THIS SERVICE IN THIS AREA, WHICH AREA IS DEFINED AS CERTAIN PROPERTIES ON THE FOLLOWING STREETS: AGAPE DRIVE AND PALOMAR TRACE DRIVE.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

SECTION 1 – That pursuant to Section 2.04 of the Charter of the Lexington-Fayette Urban County Government, the Urban County Council hereby specifies its intention to expand and extend Partial Urban Services District #6 to provide the urban services of street lighting and street cleaning.

SECTION 2 – That the Urban County Council hereby specifies its intention to include the following properties, lots, tracts and parcels of land within the Urban Services District:

TAX DISTRICT 6

ADDRESS	NAME	TYPE	OLD TAX	NEW TAX
RANGE			DISTRICT	DISTRICT
4841	AGAPE	DR	2	6
2104-2160	PALOMAR	DR		
	TRACE		2	6

SECTION 3 – That the Urban County Council has made the following findings:

- A. That the properties, lots, tracts and parcels of land described in Section 2 above are within areas of residential and commercial development and are urban in character.
- B. That as a result of this urbanization and in order to protect the public health, safety and general welfare of the residents, the Council finds that:
 - In order to provide well lit, safe streets to deter crime and contribute to traffic safety, there is a need for street lighting in said area.

2. In order to provide clean, safe streets contributing to traffic

safety, there is a need for street cleaning in said area.

C. That the Urban County Government has the ability to provide to the

properties, lots, tracts and parcels of land described in Section 2

above the urban services of street lighting and street cleaning.

SECTION 4 – That the Clerk of the Urban County Council be and hereby

is directed to cause the contents of this Resolution to be published in a

newspaper of general circulation in Fayette County at least once a week for a

period of three consecutive weeks.

SECTION 5 - That a public hearing will be held on January 24, 2023, at

3:00 p.m., in the Urban County Council Chambers, Second Floor, Government

Center, 200 East Main Street, Lexington, Kentucky 40507, for the purpose of

informing and receiving the views of all interested persons concerning the

expansion and extension of the Urban Services specified herein.

SECTION 6 - That this Resolution shall become effective on the date of

its passage.

PASSED URBAN COUNTY COUNCIL:

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 1262-22:MSC:X:\Cases\WORKS\22-LE0003\LEG\00770149.DOCX