

RESOLUTION NO. _____ - 2020

A RESOLUTION AUTHORIZING THE MAYOR, OR HER DESIGNEE, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE CHANGE ORDERS UNDER SPECIFIC CONDITIONS WITH STRUCTURAL SYSTEMS REPAIR GROUP, LLC FOR CONSTRUCTION SERVICES FOR THE GOVERNMENT CENTER ENVELOPE IMPROVEMENTS IN ORDER TO PREVENT COSTLY TIME DELAYS FOR CONDITIONS REQUIRING IMMEDIATE ATTENTION.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, or her designee, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute change orders with Structural Systems Repair Group, LLC for construction services for the Government Center Envelope Improvements which meet the following conditions:

1. No individual change order increase exceeds Seven Thousand Dollars (\$7,000.00) (1% of the original bid amount);
2. No change order materially changes the scope of the project or contract;
3. The cumulative total increase for all change orders executed pursuant to this resolution does not exceed Seventy Thousand Dollars (\$70,000.00) (10% of the original bid amount);
4. Budgeted funds are available to cover change order increase;
5. Any and all change order decreases are authorized; and
6. A summary of all change orders executed by this arrangement will be furnished to the Urban County Council quarterly, unless more frequent reporting is requested.

Section 2 – All change orders that fall within the above conditions will be reviewed and recommended by the consulting architect (EOP Architects) and their sub-consultants, by the Urban County Government's Project Manager, and by the Commissioner of General Services to assure need, appropriateness, and accuracy. The reviews will be conducted prior to submittal of such change orders to the Mayor or her designee for signature. Any change orders that do not comply with these conditions will be submitted to Council for authorization.

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

518-20 MJG X:\Cases\GENERAL\20-LE0002\LEG\00687158.DOCX