

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AND SUBMIT A GRANT APPLICATION TO THE U.S. DEPARTMENT OF JUSTICE, OFFICE ON VIOLENCE AGAINST WOMEN AND TO PROVIDE ANY ADDITIONAL INFORMATION REQUESTED IN CONNECTION WITH THIS GRANT APPLICATION, WHICH GRANT FUNDS ARE IN THE AMOUNT OF \$300,000.00 FEDERAL FUNDS FROM THE GRANTS TO ENCOURAGE ARREST POLICIES AND ENFORCEMENT OF PROTECTION ORDERS PROGRAM AND ARE FOR CONTINUATION OF A PROJECT DESIGNED TO HOLD OFFENDERS OF DOMESTIC VIOLENCE ACCOUNTABLE FOR THEIR ACTIONS THROUGH INVESTIGATION, ARREST AND PROSECUTION, AND AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH ALL COMMUNITY PARTNERS OF THE PROJECT, FOR COMPREHENSIVE PARTICIPATION REQUIRED FOR THE PROJECT AND THE GRANT APPLICATION.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

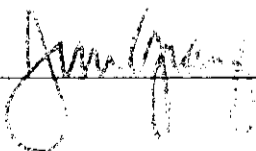
Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the U.S. Department of Justice, Office on Violence Against Women and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$300,000.00 Federal funds from the Grants to Encourage Arrest Policies and Enforcement of Protection Orders Program, and are for continuation of a project designed to hold offenders of domestic violence accountable for their actions through investigation, arrest and prosecution.

Section 2 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with all community partners of the project for comprehensive participation required for the project and the grant application.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: March 21, 2013

MAYOR



ATTEST:


CLERK OF URBAN COUNTY COUNCIL