

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Docket

Tuesday, January 28, 2020

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

- I. **Public Comment - Issues on Agenda**
- II. **Requested Rezonings/ Docket Approval**
- III. **Approval of Summary**
 - a [0138-20](#) Table of Motions: Council Work Session, January 21, 2020
 - b [0139-20](#) Amended Table of Motions: Council Work Session, January 14, 2020
- IV. **Budget Amendments**
- V. **New Business**
- VI. **Continuing Business/ Presentations**
 - a [0137-20](#) Council Capital Projects: January 28, 2020
 - b [0130-20](#) Committee Summary: Budget, Finance & Economic Development, December 3, 2019
- VII. **Council Reports**
- VIII. **Mayor's Report**
- IX. **Public Comment - Issues Not on Agenda**
- X. **Adjournment**

Administrative Synopsis - New Business Items

- a [0068-20](#) Authorization to execute a Safe Place Site Agreement between Arbor Youth Services and the Family Care Center at a cost of \$150.00. Funds are budgeted. (L0068-20) (Rodes/Ford)
- b [0084-20](#) Authorization to execute Change Order Number 2 to the contract with Bluegrass Contracting Corporation for the Southland Drive Sidewalk Project. This is to pay the contractor for additional work and materials he was asked to perform on this Project. There is a budgetary impact of \$109,451.09 added to the contract. Funds are budgeted. (L0084-20) (Burton/Albright)
- c [0108-20](#) Authorization to accept award in the amount of \$9,000 from the Kentucky Bicycle and Bikeway Commission's Paula Nye Memorial Bicyclist and Pedestrian Education Program for operation of a public education program for bike and pedestrian safety. Budget amendment in process. (L0108-20) (Plueger/Albright)
- d [0109-20](#) Authorization for the Division of Water Quality to purchase replacement components for step screens at the Town Branch Waste Water Treatment Plant, from Huber Technology, Inc., a sole source provider, at a cost estimated not to exceed \$60,343.86. Funds are budgeted. (L0109-20) (Martin/Albright)
- e [0110-20](#) Authorization for approval of a FY20 Class B Education Stormwater Quality Projects Incentive Grant for the Living Arts and Science Center, Inc., in the amount of \$31,500.00. Funds are budgeted. (L0110-20) (Martin/Albright)
- f [0111-20](#) Authorization for approval of a FY20 Class A Stormwater Quality Projects Incentive Grant for Friends of Wolf Run, Inc., in the amount of \$32,184.00. Funds are budgeted. (L0111-20) (Martin/Albright)
- g [0113-20](#) Authorization to amend Ordinance No. 106-2019 Section 1, In order to recognize the weekly rate that exempt CDL holders receive. There is no budgetary impact with this change. (L0113-20) (Maxwell/Hamilton)
- h [0114-20](#) Authorization to abolish one (1) classified position of Program Specialist (Grade 513E) and create one (1) classified position of Administrative Specialist (Grade 513N), in the Division of

Engineering, effective upon passage of Council. The purpose of this request is to better align the job duties with the appropriate title within the division. There is no fiscal impact associated with this action. (L0114-20) (Maxwell/Hamilton)