

**FIRST AMENDMENT TO LEASE AGREEMENT**

This FIRST AMENDMENT TO LEASE AGREEMENT, made and entered into on the 31 day of January, 2019, by and between **LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT**, hereinafter referred to as "Owner", and **PARTNERS FOR YOUTH, INC.**, hereinafter referred to as "Tenant."

**WITNESSETH:**

WHEREAS, Owner and Tenant entered into the Lease Agreement (R-015-2015) for approximately 491 square feet of office space in the building known as Phoenix Building, which is located at 101 East Vine Street, Lexington, Kentucky, on December 17, 2014; and,

WHEREAS, the parties have concluded that it would be to their mutual advantage to relocate Tenant into new office space;

NOW, THEREFORE, Owner and Tenant hereby agree that the aforesaid Lease Agreement shall be amended as follows:

1. That the leased premises identified in the Lease Agreement shall be stricken and replaced with the following:  
Government Center Annex  
162 East Main Street, room 210  
Lexington, KY 40507
2. That all other terms and provisions of the aforesaid Lease Agreement shall remain unchanged and are hereby reaffirmed, ratified, adopted, and incorporated herein by reference into this First Amendment to Lease Agreement, and that the aforesaid Lease Agreement and this First Amendment to Lease Agreement may not be modified or amended in any manner except by an instrument in writing executed by the parties.

IN WITNESS WHEREOF, the parties have executed this First Amendment to Lease Agreement as of the day and year first written above.

OWNER:  
LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT

BY: Linda P. Gorton  
MAYOR, LINDA P. GORTON

ATTEST:  
[Signature]  
Clerk of Urban County Council

TENANT:  
PARTNERS FOR YOUTH, INC.

BY: Stephanie Bennett  
PRESIDENT, STEPHANIE BENNETT

WITNESS:

Clairie Heaney


MAYOR JIM GRAY



**LEXINGTON**

GEOFF REED  
COMMISSIONER

TO: Mayor Jim Gray  
Sally Hamilton, CAO  
Urban County Council

FROM:   
Geoff Reed  
Commissioner of General Services

DATE: December 6, 2018

RE: Amendment to Lease Agreement with Partners for Youth

I am requesting approval from the Urban County Council to amend Contract # 15-2015 for the relocation of Partners for Youth from the Phoenix Building at 101 E. Vine Street to the GC Annex located at 162 E. Main Street, Room 210. All lease terms and conditions will remain unchanged.

Relocation is needed to accommodate the expansion of Enterprise Solutions on the first floor of the Phoenix building.

