

**ADDENDUM NO. 2 TO EVALUATION SERVICES AGREEMENT WITH UNIVERSITY  
OF KENTUCKY RESEARCH FOUNDATION**

**THIS FIRST ADDENDUM TO AGREEMENT**, made and entered into on this 7th day of January 2025, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 ("LFUCG"), and **UNIVERSITY OF KENTUCKY RESEARCH FOUNDATION** ("UKRF"), whose main address is 109 Kinkead Hall, Lexington, Kentucky 40506-0057.

**WHEREAS**, the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance (BJA) awarded LFUCG grant funding over a period of three (3) years under the BJA FY 23 Comprehensive Opioid, Stimulant, and Substance Use Site-based Program (COSSUP) (Award No. 15PBJA-23-GG-02369-COAP) in support of its Community Paramedicine Overdose Outreach Lexington (CPOOL) project; and

**WHEREAS**, LFUCG and UKRF entered into an Agreement dated April 11, 2024, ("Agreement"), identifying UKRF as an "Evaluator" for evaluating processes and outcomes of the Community Paramedicine Overdose Outreach Lexington (CPOOL) project and oversight of reporting over the term of the grant period, compensating UKRF Eighty-Three Thousand Nine Hundred Fifty-Four Dollars (\$83,954.00) for their services;

**WHEREAS**, the Agreement states in part, in Paragraph 2 titled Effective Date; Term of the Statement of Agreement: "This Agreement shall commence on October 1, 2023 (the "Effective Date"), and shall continue in effect through September 30, 2024 (the "Initial Term"), unless earlier terminated. Upon mutual written agreement, the Parties may renew this Agreement, in whole or in part, for two (2) successive terms of one (1) year each (each, a "Renewal Term"), with the final Renewal Term ending on September 30, 2026";

**WHEREAS**, the Agreement states in part, in Paragraph 5 titled Compensation; Method of Payment of the Statement of Agreement: "LFUCG shall compensate UKRF for the Services in an amount which shall not exceed Eighty-Three Thousand Nine Hundred Fifty-Four Dollars (\$83,954.00) during each year of the Grant Period as outlined in Exhibit 'B' for the performance of the Services.";

**NOW, THEREFORE**, in consideration of the foregoing and mutually agreed upon promises stated in the Agreement, the parties hereto agree to renew the Evaluation Services Agreement beginning October 1, 2025, through September 30, 2026.

The parties agree that all other terms and conditions of the Agreement dated April 11, 2024, shall continue to apply.

[INTENTIONALLY LEFT BLANK. SIGNATURE PAGE TO FOLLOW]

**IN WITNESS WHEREOF**, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT**

*Linda Gorton*

Linda Gorton, Mayor

ATTEST:

*Mackenzie Stock*  
Deputy  
Clerk of Urban County Council

**UNIVERSITY OF KENTUCKY  
RESEARCH FOUNDATION**

BY *Kim C. Carter* *12/15/2025*  
Kim C. Carter, Executive Director