

MAYOR LINDA GORTON



LEXINGTON

CHARLES H. MARTIN, P.E.
DIRECTOR
WATER QUALITY

TO: Mayor Linda Gorton
Urban County Council

FROM: *Robby E. Chen For C.H. MARTIN*
Charles H. Martin, P.E., Director
Division of Water Quality

DATE: February 27, 2019

SUBJECT: Renewal of Annual Program Management Services for Consent Decree
Implementation and MS4 Permit Compliance - Contract #658-2014

Request

The purpose of this memorandum is to request approval of the fourth of four (4) annual renewals (effective April 1, 2019 through March 31, 2020) for work associated with the MS4 Program Management Agreement with Tetra Tech, Inc., per Resolution #658-2014 / RFP #57-2014, following the expiration of the fourth contract term ending March 31, 2019, per Resolution #700-2015.

Why are you requesting?

The renewal option with Tetra Tech, Inc., is for continued services associated with compliance measures of LFUCG's Consent Decree related to the Storm Sewer System and with its KPDES MS4 permit. The specific scope of services associated with these deliverables will be formalized via a series of written task orders.

What is the cost in this budget year and future budget years?

The funds are fully budgeted in the FY19 budget year at a cost not to exceed \$816,000.00. The contract will be re-procured during FY20, so the current contract with Tetra Tech will not impact future budget years.

Are the funds budgeted?

Funds are budgeted and available in 4052-303204-3373-71205 MS4_PM CONSENT_DE

File Number: RFP #57-2014 / Resolution #658-2014 / Resolution #700-2015

Director / Commissioner: Martin / Martin



SIGNATURES TO THE 4TH OF 4 RENEWALS OF THE MS4 PROGRAM MANAGEMENT SERVICES AGREEMENT RELATED TO THE EPA CONSENT DECREE

ACCEPTED:

Tetra Tech, Inc.

DATE: 2/27/19

BY: Richard W. Walker

Richard W. Walker, P.E.
Vice President

REVIEWED:

Lexington-Fayette Urban County Government

DATE: 2.28.19

BY: Rodney G. Chew For C.H. MARTIN

Charles H. Martin, P.E., Director
Division of Water Quality

APPROVED:

Lexington-Fayette Urban County Government

DATE: APR 11 2019

BY: Linda Gorton

Linda Gorton
Mayor