AMENDMENTS TO BUDGETS OF LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT FY 2022

| BUDGET JOURNAL | DIVISION | ACCOUNTING | AMOUNT | WORK SESSION | REASON | | SON FOR REQUEST | Page 1 of 3 |
|-------------------|-----------------------------|-----------------------|----------------|--------------|---|---|--------------------------|------------------------|
| 134124 | ENVIRONMENTAL SERVICES | | | 04/26/2022 | TO ESTABLISH A TRANSFER TO THE GENERAL FUND CAPITAL FUNDS FOR THE TREE CANOPY PROJECT AS APPROVED BY COUNCIL FEBRUARY 17, 2022. | | | |
| | 1 | 101-313201-3703-81101 | 1,500,000.00 | | PROVIDE | FUNDS FOR | TRANSFER TO GENERAL | |
| 134158-59 | FIRE AND EMERGENCY SERVICES | | | 04/26/2022 | TO PROVIDE WORKED. | TO PROVIDE FUNDS FOR OVERTIME BY RECOGNIZING REIMBURSEMENT FOW WORKED. | | SEMENT FOR EVENTS |
| | 1 | 101-505701-5701-63155 | 7,634.97 | | PROVIDE | FUNDS FOR | OT F & P-UNSCH NOT PEN I | ELIGIBL |
| | 1 | 101-505701-5701-46720 | 7,634.97 C | R | PROVIDE | REVENUE FOR | MISCELLANEOUS | |
| 134218-19 | FIRE AND EMERGENCY SERVICES | | | 04/26/2022 | TO PROVIDE FUNDS FOR REPAIRS AND MAINTENANCE BY RECOGNIZING FUNDS FRO SALE OF SURPLUS AUCTION ITEMS. | | | GNIZING FUNDS FROM THE |
| | 1 | 101-505702-5713-76101 | 6,867.65 | | PROVIDE | FUNDS FOR | REPAIRS & MAINTENANCE | |
| | 1 | 101-505701-5701-46720 | 6,867.65 C | R | PROVIDE | REVENUE FOR | MISCELLANEOUS | |
| 134241 | FACILITIES AND FLEET | | | 04/26/2022 | | TO PROVIDE ADDITIONAL FUNDS FOR VEHICLE AND EQUIPMENT FUEL TO MEET C FUEL COSTS. | | |
| | 1 | 101-202601-0001-76201 | 300.00 | | PROVIDE | FUNDS FOR | VEHICLE & EQUIPMENT FU | EL |
| | 1 | 101-303201-0001-76201 | 2,500.00 | | PROVIDE | FUNDS FOR | VEHICLE & EQUIPMENT FU | EL |
| | 1 | 101-303301-0001-76201 | 25,000.00 | | PROVIDE | FUNDS FOR | VEHICLE & EQUIPMENT FU | EL |
| | 1 | 101-505702-5713-76201 | 52,000.00 | | PROVIDE | FUNDS FOR | VEHICLE & EQUIPMENT FU | EL |
| | 1 | 101-505801-0001-76201 | 11,000.00 | | PROVIDE | FUNDS FOR | VEHICLE & EQUIPMENT FU | EL |
| | 1 | 101-606501-0001-76201 | 960.00 C | R | DECREASE | FUNDS FOR | VEHICLE & EQUIPMENT FU | EL |
| | 1 | 101-707501-7041-76201 | 3,400.00 | | PROVIDE | FUNDS FOR | VEHICLE & EQUIPMENT FU | EL |
| | 1 | 101-707603-7235-76201 | 4,500.00 C | R | DECREASE | FUNDS FOR | VEHICLE & EQUIPMENT FU | EL |
| | 1 | 101-707606-7646-76201 | 2,600.00 | | PROVIDE | FUNDS FOR | VEHICLE & EQUIPMENT FU | EL |
| | 1 | 101-707606-7647-76201 | 1,000.00 | | PROVIDE | FUNDS FOR | VEHICLE & EQUIPMENT FU | EL |
| 134233-34 | PARKS AND RECREATION | | | 04/26/2022 | | TO PROVIDE FUNDS FOR CULTURAL ARTS EQUIPMENT UNDER \$5000 AND BLUEGRAS RACE ACCOUNTS BY RECOGNIZING CONTRIBUTIONS AND RACE REGISTRATION FEES. | | |
| | 1 | 103-707604-7411-75101 | 4,944.41 | | PROVIDE | FUNDS FOR | OPERATING SUPPLIES AND | EXPENSE |
| | 1 | 103-707604-7411-75102 | 1,000.00 | | PROVIDE | FUNDS FOR | FOOD AND HOUSEHOLD IT | EMS |
| | 1 | 103-707604-7321-75801 | 4,500.00 | | PROVIDE | FUNDS FOR | EQUIPMENT UNDER \$5000 | |
| | 1 | 103-707604-7411-40340 | 5,944.41 C | R | PROVIDE | REVENUE FOR | REGISTRATION FEES | |
| | 1 | 103-707604-7321-46510 | 4,500.00 C | R | PROVIDE | REVENUE FOR | CONTRIBUTIONS | |
| 134125-26 | ENVIRONMENTAL SERVICES | | | 04/26/2022 | | TO PROVIDE FUNDS FOR THE TREE CANOPY PROJECT BY RECOGNIZING A TRA THE GENERAL FUND AS APPROVED BY COUNCIL FEBRUARY 17, 2022. | | |
| | 1 | 105-313201-3703-78112 | 1,500,000.00 | | PROVIDE | FUNDS FOR | ASSISTANCE-OTHER | |
| | | 105-313201-3703-45911 | 1,500,000.00 C | R | PROVIDE | REVENUE FOR | TRANSFER FROM GENERAL | SERVICE |

SCHEDULE NO: 0037

| BUDGET JOURNAL | DIVISION ACCOUNTING | AMOUNT | WORK SESSION | REASON FOR REQUEST Page 2 of 3 | | | | |
|-------------------|--|--------------------------------------|--------------|---|--|--|--|--|
| 134171-72 | GRANTS AND SPECIAL PROGRAMS | | 04/26/2022 | TO ESTABLISH GRANT BUDGET FOR PURCHASE OF DEVELOPMENT RIGHTS FROM THE NATURAL RESOURCE CONSERVATION SERVICES (NRCS) THROUGH AMERICAN FARMLAND TRUST (AFT) SOIL HEALTH STEWARDS PROGRAM. | | | | |
| | 3100-160801-1881-74102 3100-160801-1881-75101 3100-160801-1881-44010 | 3,000.00 7,000.00 10,000.00 CR | } | PROVIDE FUNDS FOR CONFERENCES AND OTHER TRAINING PROVIDE FUNDS FOR OPERATING SUPPLIES AND EXPENSE PROVIDE REVENUE FOR INTERGOVERNMENTAL - FEDERAL | | | | |
| 134238-39 | GRANTS AND SPECIAL PROGRAMS | | 04/26/2022 | TO ESTABLISH GRANT BUDGET FOR LANE ALLEN SIDEWALK PROJECT FY 2022. | | | | |
| 134230-33 | 3160-303202-3251-91714 | 150,000.00 | | PROVIDE FUNDS FOR CONSTRUCTION-SIDEWALK/DRIVEWY | | | | |
| | 3160-303202-3251-91714 | 120,000.00 CR | ? | PROVIDE REVENUE FOR INTERGOVERNMENTAL - FEDERAL | | | | |
| | 3160-303202-3251-45915 | 30,000.00 CR | | PROVIDE REVENUE FOR TRANSFER FROM MUNICIPAL AID | | | | |
| 134030 | GRANTS AND SPECIAL PROGRAMS | | 04/26/2022 | TO MOVE FUNDS FROM AMERICAN RESCUE PLAN ACT (ARPA) STATE AND LOCAL RECOVERY FUNDS/ADMINISTRATIVE BUDGET TO LAKESIDE GOLF IRRIGATION TO MATCH REVISED PROJECT COSTS. | | | | |
| | 3230-155001-0001-90511 | 121,000.00 CR | R | DECREASE FUNDS FOR CONSTRUCTION-BUILDING NON-RES | | | | |
| | 3230-707602-7221-91015 | 121,000.00 | | PROVIDE FUNDS FOR PARK AREA RENOVATION | | | | |
| 134232 | GRANTS AND SPECIAL PROGRAMS | | 04/26/2022 | TO MOVE FUNDS FROM AMERICAN RESCUE PLAN ACT (ARPA) STATE AND LOCAL RECOVERY FUNDS/ADMINISTRATIVE BUDGET TO PARKS PINE MEADOW PROJECT TO MATCH CURRENT ESTIMATES. | | | | |
| | 3230-155001-0001-90511 | 3,735.00 CR | ₹ | DECREASE FUNDS FOR CONSTRUCTION-BUILDING NON-RES | | | | |
| | 3230-707602-7221-91015 | 3,735.00 | | PROVIDE FUNDS FOR PARK AREA RENOVATION | | | | |
| 134236-37 | GRANTS AND SPECIAL PROGRAMS | | 04/26/2022 | TO ESTABLISH GRANT BUDGET FOR NATIONAL RECREATION AND PARK ASSOCIATION FOR SUPPORTING HEALTHY AGING - FY 2022. | | | | |
| | 3300-707604-7251-75101 | 600.00 | | PROVIDE FUNDS FOR OPERATING SUPPLIES AND EXPENSE | | | | |
| | 3300-707604-7251-75102 | 600.00 | | PROVIDE FUNDS FOR FOOD AND HOUSEHOLD ITEMS | | | | |
| | 3300-707604-7251-75801 | 1,800.00 | | PROVIDE FUNDS FOR EQUIPMENT UNDER \$5000 | | | | |
| | 3300-707604-7251-46750 | 3,000.00 CR | } | PROVIDE REVENUE FOR GRANT REVENUE - OTHER | | | | |
| 134202 | WATER QUALITY | | 04/26/2022 | TO INCREASE BUDGET FOR THE MONTHLY TRANSFER OF NET REVENUES TO THE SEWER TRUST PER THE SEWER TRUST AGREEMENT WITH BANK OF NEW YORK. | | | | |
| | 4002-303401-3401-81599 | 6,000,000.00 | | PROVIDE FUNDS FOR TRANSFER TO OTHER | | | | |
| 134255 | FACILITIES AND FLEET | | 04/26/2022 | TO PROVIDE FUNDS TO COVER THE INCREASED COSTS OF FUEL. FUNDS TO BE PROVIDED FROM THE SANITARY SEWER FUND BALANCE. | | | | |
| | 4002-303401-3401-76201 | 50,000.00 | | PROVIDE FUNDS FOR VEHICLE & EQUIPMENT FUEL | | | | |
| 134178 | WATER QUALITY | | 04/26/2022 | TO PROVIDE FUNDS FOR BEAUMONT/KEARNEY PROJECT BY DECREASING FUNDS FOR FLEETWOOD/PEPPERMILL STORM WATER PROJECT. | | | | |
| | 4052-303204-3334-92211 | 50,000.00 CR | R | DECREASE FUNDS FOR CONSTRUCTION-STORM DRAINAGE | | | | |

| BUDGET JOURNAL | DIVISION | ACCOUNTING | AMOUNT | WORK SESSION | | REASON FOR REQUEST | | Page 3 of 3 | |
|-------------------|---------------|------------------------|-----------------|--------------|---------------------------------|--|-------------------|-----------------------|---------|
| 134178 | WATER QUALITY | | | 04/26/2022 | | TO PROVIDE FUNDS FOR BEAUMONT/KEARNEY PROJECT BY DECREASING FUNDS FOR FLEETWOOD/PEPPERMILL STORM WATER PROJECT. | | | |
| | 4 | 1052-303204-3334-92211 | 50,000.00 | | | PROVIDE | FUNDS FOR | CONSTRUCTION-STORM D | RAINAGE |
| 134203 | WATER QUALITY | | | 04/26/2022 | | TO INCREASE BUDGET IN THE SEWER TRUST FUND FOR THE MONTHLY TRANSFER OF NET REVENUES PER THE SEWER TRUST AGREEMENT WITH BANK OF NEW YORK. | | | |
| | 5 | 5048-303401-3401-45916 | 6,000,000.00 CR | | | PROVIDE | REVENUE FOR | TRANSFER FROM SANITAR | Y SEWER |
| | | | 1,592,340.00 | 1101 | GENERAI | L SERVICES DI | STRICT FUND | | |
| | | | 0.00 | 1103 | DONATIO | ON FUND | | | |
| | | | 0.00 | 1105 | GENERAI | L FUND CAPIT | AL PROJECTS | | |
| | | | 0.00 | 3100 | US DEPARTMENT OF AGRICULTURE | | | | |
| | | | 0.00 | 3160 | US DEPA | RTMENT OF T | FRANSPORTATION | | |
| | | | 0.00 | 3230 | US DEPA | RTMENT OF T | ΓREASURY | | |
| | | | 0.00 | 3300 | GRANTS | - OTHER | | | |
| | | | 6,050,000.00 | 4002 | SANITAR | Y SEWER REV | ENUE AND OPERATII | NG FUND | |
| | | | 0.00 | 4052 | WATER QUALITY CONSTRUCTION FUND | | | | |
| | | | 6,000,000.00 CR | 5048 | SEWER T | RUST FUND | | | |

REPORT COMPILED BY: _

Rachasl Berry
DIVISION OF BUDGETING

4/26/2022