

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AND SUBMIT FOUR (4) GRANT APPLICATIONS TO THE KENTUCKY OFFICE OF HOMELAND SECURITY AND TO PROVIDE ANY ADDITIONAL INFORMATION REQUESTED IN CONNECTION WITH THESE GRANT APPLICATIONS, WHICH GRANT FUNDS ARE IN THE AMOUNT OF \$201,750.00 FEDERAL FUNDS UNDER THE 2020 STATE HOMELAND SECURITY GRANT PROGRAM, AND ARE FOR THE PURCHASE OF A MEDIUM/HEAVY DUTY TRUCK EQUIPPED WITH SWAPLOADER BRAND LIFT ARM (\$111,000.00), A TRUDEFENDER PORTABLE CHEMICAL IDENTIFICATION ANALYZER (\$55,000.00), A POLARIS ALL-TERRAIN VEHICLE (\$25,500.00) AND A FIRST LOOK 360 SEARCH CAMERA (\$10,250.00), FOR THE DIVISION OF FIRE AND EMERGENCY SERVICES.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit Four (4) Grant Applications, which are attached hereto and incorporated herein by reference, to the Kentucky Office of Homeland Security and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount of \$201,750.00 Federal funds under the 2020 State Homeland Security Grant Program, and are for the purchase of a Medium/Heavy Duty Truck Equipped with SwapLoader Brand Lift Arm (\$111,000.00), a TruDefender Portable Chemical Identification Analyzer (\$55,000.00), a Polaris All-Terrain Vehicle (\$25,500.00), and a First Look 360 Search Camera (\$10,250.00), for the Division of Fire and Emergency Services.

Section 2 - For the purpose of any KOHS funded projects using FY-2018 funds the city will use the provisions of KRS 45A for the purchase of equipment and/or services. For any equipment and/or services under \$20,000.00 three (3) quotes will be obtained. For any equipment and/or services that exceeds \$20,000.00 the provisions of KRS 45A will apply.

Section 3- That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: May 16, 2019

  
MAYOR

ATTEST:

  
CLERK OF URBAN COUNTY COUNCIL