

**LEXINGTON**

# Lexington-Fayette Urban County Government

Lexington, Kentucky  
Horse Capital of the World

Division of Central Purchasing

Date of Issue: November 8, 2018

## INVITATION TO BID #160-2018 Road, Land, and Stream Cleanup

**Bid Opening Date:** November 21, 2018

**Bid Opening Time:** 2:00 PM

**Address:** 200 East Main Street, 3<sup>rd</sup> Floor, Room 338, Lexington, Kentucky 40507

**Type of Bid:** Price Contract

**Pre Bid Meeting:** N/A

**Pre Bid Time:** N/A

**Address:** N/A

Sealed bids will be received in the office of the Division of Central Purchasing, 200 East Main Street, Lexington, Kentucky, until **2:00 PM**, prevailing local time on **11/21/2018**. Bids must be received by the above-mentioned date and time. Mailed bids should be sent to:

**Division of Central Purchasing  
200 East Main Street, Room 338  
Lexington, KY 40507, (859) 258-3320**

The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. **Bids that are not delivered to the Division of Central Purchasing by the stated time and date will be rejected.** All bids must be signed and have the company name and address, bid invitation number, and the name of the bid on the outside of the envelope.

Bids are to include all shipping, handling and associated fees to the point of delivery located at: Various Locations, Lexington, KY

<p align="center"><b>Check One:</b></p> <p><input type="checkbox"/> Bid Specifications Met    <input type="checkbox"/> Exceptions to Bid Specifications. <i>Exceptions shall be itemized and attached to bid proposal submitted.</i></p>		<p><b>Proposed Delivery:</b></p> <p>_____ days after acceptance of bid.</p>
<p><b>Procurement Card Usage</b>—The Lexington-Fayette Urban County Government may be using Procurement Cards to purchase goods and services and also to make payments. Will you accept Procurement Cards?    <input type="checkbox"/> Yes    <input type="checkbox"/> No</p>		

Submitted by: W.L. Davis Enterprise LLC  
*Firm Name*

393 Hays  
*Address*

Lexington, ky 40509  
*City, State & Zip*

**Bid must be signed:** X Whitney L. Davis Sr.  
*(original signature)*    **Signature of Authorized Company Representative – Title**

Whitney L Davis sr  
*Representative's Name (Typed or printed)*

859-382-0012  
*Area Code - Phone - Extension    Fax #*

davis@wldavisenterprise LLC.com  
*E-Mail Address*

**AFFIDAVIT**

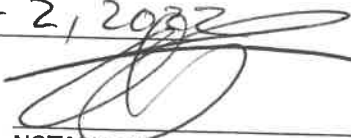
Comes the Affiant, Whitney L Davis, and after being first duly sworn under penalty of perjury as follows:

1. His/her name is Whitney L Davis and he/she is the individual submitting the bid or is the authorized representative of W.L. Davis Enterprise LLC the entity submitting the bid (hereinafter referred to as "Bidder")
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as "Ethics Act."
7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught. Whitney L Davis

STATE OF Kentucky  
COUNTY OF Fayette Lexington

The foregoing instrument was subscribed, sworn to and acknowledged before me by Whitney Davis on this the 13<sup>th</sup> day of November, 2012

My Commission expires: October 2, 2013  
  
NOTARY PUBLIC, STATE AT LARGE

*Please refer to Section II. Bid Conditions, Item "U" prior to completing this form.*

## **I. GREEN PROCUREMENT**

### **A. ENERGY**

The Lexington-Fayette Urban County Government is committed to protecting our environment and being fiscally responsible to our citizens.

The Lexington-Fayette Urban County Government mandates the use of Energy Star compliant products if they are available in the marketplace (go to [www.Energystar.gov](http://www.Energystar.gov)). If these products are available, but not submitted in your pricing, your bid will be rejected as non-compliant.

ENERGY STAR is a government program that offers businesses and consumers energy-efficient solutions, making it easy to save money while protecting the environment for future generations.

#### Key Benefits

These products use 25 to 50% less energy  
Reduced energy costs without compromising quality or performance  
Reduced air pollution because fewer fossil fuels are burned  
Significant return on investment  
Extended product life and decreased maintenance

### **B. GREEN SEAL CERTIFIED PRODUCTS**

The Lexington-Fayette Urban County Government is also committed to using other environmentally friendly products that do not negatively impact our environment. Green Seal is a non-profit organization devoted to environmental standard setting, product certification, and public education.

Go to [www.Greenseal.org](http://www.Greenseal.org) to find available certified products. These products will have a reduced impact on the environment and on human health. The products to be used must be pre-approved by the LFUCG prior to commencement of any work in any LFUCG facility. If a Green Seal product is not available, the LFUCG must provide a signed waiver to use an alternate product. Please provide information on the Green Seal products being used with your bid response.

### **C. GREEN COMMUNITY**

**The Lexington-Fayette Urban County Government (LFUCG) serves as a principal, along with the University of Kentucky and Fayette County Public Schools, in the Bluegrass Partnership for a Green Community. The Purchasing Team component of the Partnership collaborates on economy of scale purchasing that promotes and enhances environmental initiatives. Specifically, when applicable, each principal is interested in obtaining best value products and/or services which promote environment initiatives via solicitations and awards from the other principals.**

**If your company is the successful bidder on this Invitation For Bid, do you agree to extend the same product/service pricing to the other principals of the Bluegrass Partnership for a Green Community (i.e. University of Kentucky and Fayette County Schools) if requested?**

Yes

No

## EQUAL OPPORTUNITY AGREEMENT

### Standard Title VI Assurance

The Lexington Fayette-Urban County Government, (hereinafter referred to as the "Recipient") hereby agrees that as a condition to receiving any Federal financial assistance from the U.S. Department of Transportation, it will comply with Title VI of the Civil Rights Act of 1964, 78Stat.252, 42 U.S.C. 2000d-4 (hereinafter referred to as the "Act"), and all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, U.S. Department of Transportation, Subtitle A, Office of the Secretary, (49 CFR, Part 21) Nondiscrimination in Federally Assisted Program of the Department of Transportation – Effectuation of Title VI of the Civil Rights Act of 1964 (hereinafter referred to as the "Regulations") and other pertinent directives, no person in the United States shall, on the grounds of race, color, national origin, sex, age (over 40), religion, sexual orientation, gender identity, veteran status, or disability be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Recipient receives Federal financial assistance from the U.S. Department of Transportation, including the Federal Highway Administration, and hereby gives assurance that will promptly take any necessary measures to effectuate this agreement. This assurance is required by subsection 21.7(a) (1) of the Regulations.

### The Law

- Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and sub-contractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- Section 503 of the Rehabilitation Act of 1973 states: *The Contractor will not discriminate against any employee or applicant for employment because of physical or mental disability.*
- Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal contracts.
- Section 206(A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states: *The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.*

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractors may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

### Bidders

*I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, veteran status, disability and age.*

X [Signature]  
Signature

W.L. Davis Enterprise LLC  
Name of Business

termination shall be made by the LFUCG provided these goods or services were provided in a manner acceptable to the LFUCG. Payment for those goods and services shall not be unreasonably withheld.

13. **Assignment of Contract:** The selected bidder(s) shall not assign or subcontract any portion of the bid contract with LFUCG without the express written consent of LFUCG. Any purported assignment or subcontract in violation hereof shall be void. It is expressly acknowledged that LFUCG shall never be required or obligated to consent to any request for assignment or subcontract; and further that such refusal to consent can be for any or no reason, fully within the sole discretion of LFUCG.
14. **No Waiver:** No failure or delay by LFUCG in exercising any right, remedy, power or privilege hereunder, nor any single or partial exercise thereof, nor the exercise of any other right, remedy, power or privilege shall operate as a waiver hereof or thereof. No failure or delay by LFUCG in exercising any right, remedy, power or privilege under or in respect of this bid proposal or bid contract shall affect the rights, remedies, powers or privileges of LFUCG hereunder or shall operate as a waiver thereof.
15. **Authority to do Business:** Each bidder must be authorized to do business under the laws of the Commonwealth of Kentucky and must be in good standing and have full legal capacity to provide the goods or services specified in the bid proposal. Each bidder must have all necessary right and lawful authority to submit the bid response and enter into the bid contract for the full term hereof including any necessary corporate or other action authorizing the bidder to submit the bid response and enter into this bid contract. If requested, the bidder will provide LFUCG with a copy of a corporate resolution authorizing this action and/or a letter from an attorney confirming that the proposer is authorized to do business in the Commonwealth of Kentucky. All bid responses must be signed by a duly authorized officer, agent or employee of the bidder.
16. **Governing Law:** This bid request and bid contract shall be governed by and construed in accordance with the laws of the Commonwealth of Kentucky. In the event of any proceedings regarding this matter, the bidder agrees that the venue shall be the Fayette County Circuit Court or the U.S. District Court for the Eastern District of Kentucky, Lexington Division and that the bidder expressly consents to personal jurisdiction and venue in such Court for the limited and sole purpose of proceedings relating to these matters or any rights or obligations arising thereunder.
17. **Ability to Meet Obligations:** Bidder affirmatively states that there are no actions, suits or proceedings of any kind pending against bidder or, to the knowledge of the bidder, threatened against the bidder before or by any court, governmental body or agency or other tribunal or authority which would, if adversely determined, have a materially adverse effect on the authority or ability of bidder to perform its obligations under this bid response or bid contract, or which question the legality, validity or enforceability hereof or thereof.
18. **Price Discrepancy:** When applicable, in case of price discrepancy, unit bid price written in words will prevail followed by unit price written in numbers then total amount bid per line item.
19. Bidder understands and agrees that its employees, agents, or subcontractors are not employees of LFUCG for any purpose whatsoever. Bidder is an independent contractor at all times related to the bid response or bid contract.
20. Contractor [or Vendor or Vendor's Employees] will not appropriate or make use of the Lexington-Fayette Urban County Government (LFUCG) name or any of its trade or service marks or property (including but not limited to any logo or seal), in any promotion, endorsement, advertisement, testimonial or similar use without the prior written consent of the government. If such consent is granted LFUCG reserves the unilateral right, in its sole discretion, to immediately terminate and revoke such use for any reason whatsoever. Contractor agrees that it shall cease and desist from any unauthorized use immediately upon being notified by LFUCG.
21. If any term or provision of this bid contract shall be found to be illegal or unenforceable, the remainder of the contract shall remain in full force and such term or provision shall be deemed stricken.

Xuhj R Des Jr  
Signature

11-14-18  
Date

**WORKFORCE ANALYSIS FORM**

Name of Organization: W.L. Davis Enterprise LLC

Categories	Total	White (Not Hispanic or Latino)		Hispanic or Latino		Black or African-American (Not Hispanic or Latino)		Native Hawaiian and Other Pacific Islander (Not Hispanic or Latino)		Asian (Not Hispanic or Latino)		American Indian or Alaskan Native (not Hispanic or Latino)		Two or more races (Not Hispanic or Latino)		Total	
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
Administrators	1																
Professionals																	
Superintendents																	
Supervisors																	
Foremen	1																
Technicians																	
Protective Service																	
Para-Professionals																	
Office/Clerical																	
Skilled Craft																	
Service/Maintenanc	3			1		3											
<b>Total:</b>																	51

Prepared by: Whitney L Davis Owner Date: 11 / 14 / 18  
 (Name and Title)

Revised 2015-Dec-15

## PRICING (page 1 of 2)

COMPANY NAME: W.L. Davis Enterprise LLC

### SECTION 1 – MATERIALS MARK UP

% Mark up on Materials (percentage) 0 %

### SECTION 2 – UNIT PRICING

Do not leave blanks. Mark with "No Bid" if applicable.

Hourly rates shall include the cost of furnishing of all labor, equipment, non-material supplies, services, overhead, taxes (federal, state, local), insurance, incidentals, and profit.

<u>BID ITEM</u>	<u>Straight Time (hourly rate)</u>	<u>Overtime (hourly rate)</u>
1. Farm tractor and bat-wing mower w/ operator	\$ <u>NO Bid</u>	\$ <u>NO Bid</u>
2. Farm tractor and bush hog w/ operator	\$ <u>NO Bid</u>	\$ <u>NO Bid</u>
3. Bucket truck, or knuckleboom, w/ operator	\$ <u>NO Bid</u>	\$ <u>NO Bid</u>
4. Heavy equipment w/ operator (e.g. front end loader, skid steer, track hoe, etc. w/ attachments)	\$ <u>NO Bid</u>	\$ <u>NO Bid</u>
5. Dump truck w/ operator	\$ <u>NO Bid</u>	\$ <u>NO Bid</u>
6. Pickup truck and dump trailer w/ operator	\$ <u>35.00</u>	\$ <u>35.00</u>
7. Mini-skid steer or mini-track loader w/ operator	\$ <u>35.00</u>	\$ <u>35.00</u>
8. Chipper or stump grinder w/ operator	\$ <u>35.00</u>	\$ <u>35.00</u>
9. Riding sidewalk snow remover w/ operator	\$ <u>35.00</u>	\$ <u>35.00</u>
10. Riding or walk-behind mower w/ operator (brush cut, turf)	\$ <u>35.00</u>	\$ <u>35.00</u>
11. Hand-operated power equipment w/ operator (string-trimmer, push mower, walk-behind snow-blower/broom, pole saw, hedge-trimmer, chainsaw, vacuums, etc.)	\$ <u>35.00</u>	\$ <u>35.00</u>
12. Hourly Rate for manual labor (litter pickup, debris removal, shoveling, brooming, salting, traffic control, etc.)	\$ <u>25.00</u>	\$ <u>25.00</u>

**PRICING (page 2 of 2)**

COMPANY NAME: W.L. Davis Enterprise LLC

**SECTION 3 –PRICING FOR “LITTER AND DEBRIS PICKUPS”**

Per manhour \$ 25.00

**IMPORTANT:** See Section 14.1 for description of “Litter and Debris Pickups.” Manhour rate shall include all costs associated with the collection and hauling of litter and debris with this work, including but not limited to labor, supplies, equipment, fuel, trucks, hauling, etc. The Unit Prices listed in Section 2 do not apply to this work.

**SECTION 4 –PRICING FOR “LITTER AND DEBRIS PICKUPS IN STREAMS AND DRAINAGEWAYS”**

Per manhour \$ 25.00

**IMPORTANT:** See Section 14.2 for description of “Litter and Debris Pickups in Streams and Drainageways.” Manhour rate shall include all costs associated with the collection and hauling of litter and debris with this work, including but not limited to labor, supplies, equipment, fuel, trucks, hauling, etc. The Unit Prices listed in Section 2 do not apply to this work.





# LEXINGTON

## LFUCG MWDBE PARTICIPATION FORM

Bid/RFP/Quote Reference # 160-2018

The MWDBE and/or veteran subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately. **Failure to submit a completed form may cause rejection of the bid.**

MWDBE Company, Name, Address, Phone, Email	MBE WBE or DBE	Work to be Performed	Total Dollar Value of the Work	% Value of Total Contract
1. W.L. Davis Enterprise LLC 393 Hays Lexington, ky 40509 859-382-0012		ALL work		100%
2.				
3.				
4.				

The undersigned company representative submits the above list of MWDBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

W.L. Davis Enterprise LLC  
Company

Whitney Davis  
Company Representative

11-14-18  
Date

Owner  
Title



# LEXINGTON

## LFUCG MWDBE SUBSTITUTION FORM

Bid/RFP/Quote Reference # 160-2018

The substituted MWDBE and/or veteran subcontractors listed below have agreed to participate on this Bid/RFP/Quote. These substitutions were made prior to or after the job was in progress. These substitutions were made for reasons stated below and are now being submitted to Central Purchasing for approval. By the authorized signature of a representative of our company, we understand that this information will be entered into our file for this project. **Failure to submit this form may cause rejection of the bid.**

SUBSTITUTED MWDBE Company Name, Address, Phone, Email	MWDBE Formally Contracted/ Name, Address, Phone, Email	Work to Be Performed	Reason for the Substitution	Total Dollar Value of the Work	% Value of Total Contract
1. W.L. Davis Enterprise LLC 393 Hays Lex, KY 40509 859-382-0012					
2.					
3.					
4.					

The undersigned acknowledges that any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

W.L. Davis Enterprise LLC  
Company

Whitney Davis  
Company Representative

11-14-18  
Date

Owner  
Title



**LFUCG MWDBE PARTICIPATION FORM**

Bid/RFP/Quote Reference # 160-2018

The MWDBE and/or veteran subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately. **Failure to submit a completed form may cause rejection of the bid.**

MWDBE Company, Name, Address, Phone, Email	MBE WBE or DBE	Work to be Performed	Total Dollar Value of the Work	% Value of Total Contract
1. <u>W.L. Davis Enterprise LLC</u> <u>393 Hays</u> <u>Lexington, Ky 40509</u> <u>859-382-0012</u>		<u>ALL Work</u>		<u>100%</u>
2.				
3.				
4.				

The undersigned company representative submits the above list of MWDBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

W.L. Davis Enterprise LLC

Company

11-14-18

Date

Whitney Davis

Company Representative

Owner

Title



# LEXINGTON

## MWDBE QUOTE SUMMARY FORM

Bid/RFP/Quote Reference # 160-2018

The undersigned acknowledges that the minority and/or veteran subcontractors listed on this form did submit a quote to participate on this project. Failure to submit this form may cause rejection of the bid.

Company Name	Contact Person
Address/Phone/Email	Bid Package / Bid Date

MWDBE Company Address	Contact Person	Contact Information (work phone Email, cell)	Date Contacted	Services to be performed	Method of Communication (email, phone meeting, ad, event etc)	Total dollars \$\$ Do Not Leave Blank (Attach Documentation)	MBE * AA HA AS NA Female	Veteran
AA								
W.L. Davis Enterprise LLC								
859-382-0012								

(MBE designation / AA=African American / HA= Hispanic American/AS = Asian American/Pacific Islander/ NA= Native American)

The undersigned acknowledges that all information is accurate. Any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

W.L. Davis Enterprise LLC  
Company

Whitney Davis  
Company Representative

11-14-18  
Date

Owner  
Title



# LEXINGTON

## LFUCG SUBCONTRACTOR MONTHLY PAYMENT REPORT

The LFUCG has a 10% goal plan adopted by city council to increase the participation of minority and women owned businesses in the procurement process. The LFUCG also has a 3% goal plan adopted by cited council to increase the participation of veteran owned businesses in the procurement process. In order to measure that goal LFUCG will track spending with MWDBE and Veteran contractors on a monthly basis. By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentation may result in termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims. Please submit this form monthly to the Division of Central Purchasing/ 200 East Main Street / Room 338 / Lexington, KY 40507.

Bid/RFP/Quote # 160-2018  
 Total Contract Amount Awarded to Prime Contractor for this Project \_\_\_\_\_

Project Name/ Contract #	Work Period/ From: _____ To: _____
Company Name:	Address:
Federal Tax ID:	Contact Person:

Subcontractor Vendor ID (name, address, phone, email)	Description of Work	Total Subcontract Amount	% of Total Contract Awarded to Prime for this Project	Total Amount Paid for this Period	Purchase Order number for subcontractor work (please attach PO)	Scheduled Project Start Date	Scheduled Project End Date

By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentations may result in the termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims.

W.L. Davis Enterprise LLC  
 Company

Whitney Davis  
 Company Representative

11-14-18  
 Date

Owner  
 Title

**LFUCG STATEMENT OF GOOD FAITH EFFORTS**

Bid/RFP/Quote # 160-2018

By the signature below of an authorized company representative, we certify that we have utilized the following Good Faith Efforts to obtain the maximum participation by MWDBE and Veteran-Owned business enterprises on the project and can supply the appropriate documentation.

\_\_\_\_\_ Advertised opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow MWDBE firms and Veteran-Owned businesses to participate.

\_\_\_\_\_ Included documentation of advertising in the above publications with the bidders good faith efforts package

\_\_\_\_\_ Attended LFUCG Central Purchasing Economic Inclusion Outreach event

\_\_\_\_\_ Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs and/or Veteran-Owned Businesses of subcontracting opportunities

\_\_\_\_\_ Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms and Veteran-Owned businesses

\_\_\_\_\_ Requested a list of MWDBE and/or Veteran subcontractors or suppliers from LFUCG and showed evidence of contacting the companies on the list(s).

\_\_\_\_\_ Contacted organizations that work with MWDBE companies for assistance in finding certified MWDBE firms and Veteran-Owned businesses to work on this project. Those contacted and their responses should be a part of the bidder's good faith efforts documentation.

\_\_\_\_\_ Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs soliciting their participation in the contract not less than seven (7) days prior to the deadline for submission of bids to allow them to participate effectively.

\_\_\_\_\_ Followed up initial solicitations by contacting MWDBEs and Veteran-Owned businesses to determine their level of interest.

\_\_\_\_\_ Provided the interested MWDBE firm and/or Veteran-Owned business with adequate and timely information about the plans, specifications, and requirements of the contract.

\_\_\_\_\_ Selected portions of the work to be performed by MWDBE firms and/or Veteran-Owned businesses in order to increase the likelihood of meeting the contract goals. This includes, where appropriate, breaking out contract work items into economically feasible units to facilitate MWDBE and Veteran participation, even when the prime contractor may otherwise perform these work items with its own workforce

\_\_\_\_\_ Negotiated in good faith with interested MWDBE firms and Veteran-Owned businesses not rejecting them as unqualified without sound reasons based on a thorough investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached.

\_\_\_\_\_ Included documentation of quotations received from interested MWDBE firms and Veteran-Owned businesses which were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid.

\_\_\_\_\_ Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its own forces will not be considered a sound reason for rejecting a MWDBE and/or Veteran-Owned business's quote. Nothing in this provision shall be construed to require the bidder to accept unreasonable quotes in order to satisfy MWDBE and Veteran goals.

\_\_\_\_\_ Made an effort to offer assistance to or refer interested MWDBE firms and Veteran-Owned businesses to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal

\_\_\_\_\_ Made efforts to expand the search for MWBE firms and Veteran-Owned businesses beyond the usual geographic boundaries.

\_\_\_\_\_ Other--any other evidence that the bidder submits which may show that the bidder has made reasonable good faith efforts to include MWDBE and Veteran participation.

**NOTE:** Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement which is subject to approval by the MBE Liaison. Documentation of Good Faith Efforts must be submitted with the Bid, if the participation Goal is not met.

The undersigned acknowledges that all information is accurate. Any misrepresentations may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

W.L. Davis Enterprise LLC  
Company

Whitney Davis  
Company Representative

11-14-18  
Date

Owner  
Title

All other terms and conditions of the Bid and specifications are unchanged.  
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: W.L. Davis Enterprise LLC

ADDRESS: 393 Hays Lexington, Ky 40509

SIGNATURE OF BIDDER: W. L. Davis Jr





**A LIST OF CURRENT EMPLOYEES FOR  
W.L.DAVIS ENTERPRISE LLC**

- 1. David Coffey**
- 2. Maurice Bailey**
- 3. Kevin Dunson**
- 4. Isiah Lee**
- 5. Whitney Davis**

**W.L.DAVIS ENTERPRISE LLC**

**393 Hays**

**Lexington, KY 40509**

**(859) 382-0012**

**Two References**

**1. Lexington Fayette Urban County Government**

**Code Enforcement – 2 ½ years**

**2. Division Of Environmental Services- 1 ½ years**

**3. Susan Plueger**

**4. Steve Gahafer**

**Thank you**

**Whitney L Davis**

**A LISTING OF ALL EQUIPMENT AVAILABILITY FOR  
PERFORMANCE OF THIS CONTACT.**

**W.L.DAVIS ENTERPRISES LLC -2018**

**1.60"24,5HP ZERO TURN RIDER**

**2.25.4CC STRAIGHT SHAFT TRIMMER**

**3.24.5CC STRAIGHT SHAFT EDGER**

**4.21.7CC 22"HEDGECLIPPER W/ ROTATING HANDLE**

**5.JOHN DEERE Z825 X2**

**6.6'10X16 DUAL AXLE UTILIY TRAILER W/GATE ASSIST**

**7.10FT TRAILER**

**10.CLUB CADETT MOWER**

**11.50CC BACKPACK BLOWER X2**

**12.HUQVARNA BLOWER 130BT**

**13. 8FT TRAILER**

**14. ECHO TRIMMER SRM230**

**15. ECHO TRIMMER SR225**

**16. ECHO BLOWER HAND HELD**

**17. FORD 2006 F250SD TRUCK**

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

LA00  
0931164.06  
Alison Lundergan Grimes  
Secretary of State  
Received and Filed  
9/2/2015 12:00:00 AM  
Fee receipt: \$40.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

Articles of Organization  
Limited Liability Company

KLC

For the purposes of forming a limited liability company in Kentucky pursuant to KRS Chapter 275, the undersigned organizer hereby submits the following Articles of Organization to the Office of the Secretary of State for filing:

Article I: The name of the company is

**W. L DAVIS ENTERPRISE LLC**

Article II: The street address of the company's initial registered office in Kentucky is

**4397 STUART HALL BLVD, Lexington, KY 40509**

and the name of the initial registered agent at that address is **Whitney L Davis**

Article III: The mailing address of the company's initial principal office is

**4397 STUART HALL BLVD, Lexington, KY 40509**

Article IV: The limited liability company is to be managed by **Managers**

Executed by the Organizer on Wednesday, September 02, 2015

Name of Organizer: **Whitney L Davis**

Signature of individual signing on behalf of Organizer:  
**Whitney L Davis**

I, **Whitney L Davis**, consent to serve as the Registered Agent on behalf of the limited liability company.

Signature of Registered Agent or individual signing on behalf of the company serving as Registered Agent:

**Whitney L Davis**

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

LARP  
0931164  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/26/2018 1:51:30 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** W. L DAVIS ENTERPRISE LLC  
**Company ID:** 0931164  
**State of origin:** Kentucky  
**Formation date:** 9/2/2015 12:00:00 AM  
**Date filed:** 4/26/2018 1:51:30 PM  
**Fee:** \$15.00

**Principal Office**

4397 STUART HALL BLVD  
Lexington, KY 40509

**Registered Agent Name/Address**

WHITNEY L DAVIS  
393 HAYS  
LEXINGTON, KY 40509

**Members/Managers**

Manager Whitney L Davis 393 Hays, Lexington, Ky 40509

County: Fayette  
Business size: Small  
Ownership: - Minority-owned  
Business type: Agricultural Services

**Signatures**

Signature Whitney L Davis  
Title Owner

4/26/2018  
0931164

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

L905  
0931164  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/26/2018 1:38:22 PM  
Fee receipt: \$10.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

Statement of Change of  
Registered Office, Registered  
Agent, or Both

RAC

Pursuant to the provisions of KRS chapters 271B, 273, 275, or 362, the undersigned hereby applies to change the registered office, registered agent, or both on behalf of

W. L DAVIS ENTERPRISE LLC

which is organized in the state of Kentucky, and for that purpose submits the following statements:

1. Name of current registered agent

Whitney L Davis

2. Registered agent is hereby changed to:

Whitney L Davis

3. Address of current registered office

4397 STUART HALL BLVD  
Lexington, KY 40509

4. Registered office is hereby changed to:

393 Hays  
Lexington, KY 40509

5. Signature of officer or chairman of the board

Whitney L Davis, Owner  
Signature and Title  

---

Type or print name and title  
4/26/2018 1:38 PM  
Date

6. Consent of new agent

I consent to serve as the new registered agent on behalf of this corporation.  
  
Whitney L Davis  
Signature and Title  

---

Type or print name and title

**Lexington  
Fayette  
Urban  
County  
Government  
Division of Revenue  
200 East Main Street  
Lexington, KY 40507**



**Customer ID:** 0015038263  
**Location No:** 1  
**Date:** 6/3/2015

## ***BUSINESS OCCUPATIONAL LICENSE***

is issued for the period:

2015

**W L DAVIS ENTERPRISES LLC  
4397 STUART HALL BLVD**

**LEXINGTON                      KY    40509**

This license is issued pursuant to Section 13-5 and 13-9, of the Code of Ordinance, Lexington-Fayette Urban County Government (the "Code") and shall not be taken as permission to do business in Fayette County without also having complied with all other requirements of the Code and other local ordinances and regulations. This license is not transferable, and must be renewed annually.

# Policy Summary

**INSURED:**

Whitney Davis  
393 Hays Blvd  
Lexington, KY 40509

**AGENCY INFO:**

Renee Jackson  
Renee Jackson Agency  
1795 Alysheba Way Suite 1101  
Lexington, KY 40509

**POLICY INFO**

Policy Number: BAS58451978

Effective Date: 12/08/2017

Expiration Date: 12/08/2018

Total Premium: \$1,911.16

Payor Code:

Company Product Cd: BA

OPIDT:

**CARRIER INFO**

Underwriter: OHIO SECURITY INS CO

NAIC: 24082

**LOCATION**

Sl. Num	Loc ID	Address1	City	State	Zip
1	1	393 Hays Blvd	Lexington	KY	40509-4495

**COVERAGES INFO**

Coverage	Limits	Deductible	Option	2006 FORD	PREMIUM
CSL	1,000,000	N/A	-	1,148.00	\$1,148.00
UMCSL	1,000,000	N/A	-	46.00	\$46.00
UNCSL	1,000,000	N/A	-	153.00	\$153.00
PIP	N/A	N/A	-	83.00	\$83.00
RROTC	N/A	N/A	-	8.00	\$8.00
RRCOL	N/A	N/A	-	13.00	\$13.00
STS01	N/A	N/A	-	31.97	\$31.97
CTX1	N/A	N/A	-	102.19	\$102.19
COLL	N/A	1,000	-	216.00	\$216.00
TL	100	N/A	-	21.00	\$21.00
COMP	N/A	500	-	89.00	\$89.00
FULL GLASS	-	-	-	-	-

Total Premium \$1,911.16

**VEHICLES**

Num	Year	Make	Model	VIN	Principal Driver	Usage	Radius	Gross Wt
2	2006	FORD	F250SD	1FTSW21P46ED56185		Commercial	50	10000

**DRIVERS**

Name	Gender	Mar	Stat	Excluded	DOB	Date Lic.	License Number	State
Whitney Davis	Male			N	01/25/1966		D07591626	KY

**ADDITIONAL INTEREST**

Whitney Davis	Account Number	
	Interest Number	1
	Rank	1

INTEREST: Accounting Contact

**ADDITIONAL INTEREST**

Whitney Davis	Account Number	
	Interest Number	2
	Rank	1

INTEREST: Inspection Contact



Lynx Multi-Use Page

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Coverage Codes - Descriptions  
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Coverage Code	Description
CSL	Combined Single Limit
UMCSL	Uninsured Motorist Combined Single Limit
UNCSL	Underinsured Motorist Combined Single Limit
PIP	Personal Injury Protection
STS01	State Surcharge
COLL	Collision
TL	Towing and Labor
COMP	Comprehensive

COMMERCIAL GENERAL LIABILITY DECLARATIONS

Policy Number: **ACP GLO 3027533294**

Named Insured: **W.L. DAVIS ENTERPRISE LLC**

Address: **393 HAYS BLVD  
LEXINGTON KY 40509-4495**

Agent: **Bryan Joseph Mitchell** 16-85953-001  
Address: **LEXINGTON KY 40508** PRODUCER: **BRYAN JOSEPH MITCHELL**

Policy Period: From **01/08/18** to **01/08/19** 12:01 A.M. standard time at the address of the named insured as stated herein.

In return for the payment of the premium, and subject to all the terms of this policy, we agree with you to provide the insurance as stated in this policy.

**LIMITS OF INSURANCE**

<b>GENERAL AGGREGATE LIMIT (other than products-completed operations)</b>	\$	<b>2,000,000</b>
<b>PRODUCTS-COMPLETED OPERATIONS AGGREGATE LIMIT</b>	\$	<b>2,000,000</b>
<b>PERSONAL AND ADVERTISING INJURY LIMIT</b>	\$	<b>1,000,000</b>
<b>EACH OCCURRENCE LIMIT</b>	\$	<b>1,000,000</b>
<b>DAMAGE TO PREMISES RENTED TO YOU LIMIT (any one premises)</b>	\$	<b>100,000</b>
<b>MEDICAL EXPENSE LIMIT (any one person)</b>	\$	<b>5,000</b>

Retroactive Date (CG0002 only)

The Named Insured is: **LIMITED LIABILITY CO**  
Business of the Named Insured is: **LANDSCAPE GARDENING**  
Audit Period: **ANNUAL**

**ENDORSEMENTS ATTACHED TO THIS POLICY**  
**SEE COMMERCIAL GENERAL LIABILITY FORMS AND ENDORSEMENTS SCHEDULE**

<b>ADVANCE PREMIUM</b>	\$	<b>600.00M</b>
<b>SURCHARGES/ASSESSMENTS</b>	\$	<b>45.30</b>
<b>TOTAL ADVANCE PREMIUM</b>	\$	<b>645.30M</b>

Replacement or  
Renewal Number **ACP GLO 3017533294**

Countersigned By \_\_\_\_\_  
Authorized Representative

**GL-D (10-98)**  
DIRECT BILL MACH 17314

INSURED COPY ACP GLO 3027533294 938629114 32 0005139

NW-CF-1305-0316-00



# COM-PAK SUMMARY

PRINTED 11/12/2018

ONE NATIONWIDE PLAZA  
COLUMBUS, OH 43215-2220

Number: ACP 3037533294 Effective from 01/08/2018 to 01/08/2020

Named Insured: W.L. DAVIS ENTERPRISE LLC

Mailing Address: 383 HAYS BLVD  
LEXINGTON, KY 40500-4485

Agency Name: Bryan Joseph Mitchell 18 85863-001 32

Agency Address: LEXINGTON KY 40508 (659)293-2253

Producer: BRYAN JOSEPH MITCHELL

Division	Program	Total Premium
A	COMMERCIAL GENERAL LIABILITY (NATIONWIDE)	\$672.19

Not a bill. Your bill is sent separately.

NI

Estimated Total Premium: \$ 672.19

This Com-Pak is a portfolio of individual policies which serves to combine various insurance coverages written under a group of separate contracts of insurance.

PAKSUM 01 08

MACHINE MACH 2018313 INSURED COPY ACP 3037533294 32 0006542

NW-CP 1305-0517-00

https://mail.google.com/mail/u/0/#inbox/FMfcgxxzLhRcWsbQnNgXHqLGrvGwqz?projector=1&messagePartId=0.1

11/19/2018

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