



Lexington-Fayette Urban County Government
DIVISION OF GRANTS AND SPECIAL PROGRAMS

Jim Gray
Mayor

Sally Hamilton
CAO

**TO: JIM GRAY, MAYOR
URBAN COUNTY COUNCIL**

**FROM: IRENE GOODING, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: SEPTEMBER 18, 2013

**SUBJECT: REQUEST COUNCIL AUTHORIZATION TO EXECUTE AMENDMENT
#15 TO AGREEMENT WITH STANTEC (FORMERLY KNOWN AS
ENTRAN, PLC, FORMERLY KNOWN AS AMERICAN CONSULTING
ENGINEERS, PLC) FOR THE NEWTOWN PIKE EXTENSION
PROJECT**

The Lexington-Fayette Urban County Government has been awarded federal funds from the Kentucky Department of Transportation for the planning, design, and construction of the Newtown Pike extension. The Newtown Pike extension was authorized by Congress as a High Priority Project under the Transportation Equity Act for the 21st Century (TEA-21). The project provides for construction from West Main Street to South Limestone.

The Urban County Council approved a professional services contract with American Consulting Engineers, PLC (now Stantec), in the amount of \$1,666,699 on October 11, 2001 (Resolution No. 633-2001).

- Amendment #1 in the amount of \$70,049.00 was approved by Council on March 21, 2002 (Resolution No. 150-2002).
- Amendment #2 in the amount of \$128,900 was approved by Council on December 12, 2002 (Resolution No. 750-2002).
- Amendment #3 in the amount \$699,834.84 was approved by Council on May 29, 2003 (Resolution No. 246-2003).
- Amendment #4 in the amount of \$16,770 was approved by Council on November 6, 2003 (Resolution No. 591-2003).
- Amendment #5 in the amount of \$589,878 was approved by Council on September 9, 2004 (Resolution No. 475-2004).
- Amendment #6 in the amount of \$949,886 was approved by Council on July 12, 2005 (Resolution No. 392-2005).
- Amendment #7 in the amount of \$586,703.68 was approved by Council on February 8, 2007 (Resolution No. 39-2007).
- Amendment #8 in the amount of \$752,396 was approved by Council on June 26, 2008 (Resolution No. 381-2008).

- Amendment #9 in the amount of 605,853 was approved by Council on December 8, 2009 (Resolution No. 792-2009).
- Amendment #10 in the amount of \$159,036 was approved by Council on May 6, 2010 (Resolution No. 233-2010).
- Amendment #11 in the amount of \$350,496 was approved by Council on June 24, 2010 (Resolution No. 358-2010)
- Amendment #12 in the amount of \$37,850 was approved by Council on October 14, 2010 (Resolution No. 545-2010)
- Amendment #13 in the amount of \$241,964 was approved by Council on March 17, 2011 (Resolution No. 101-2011)
- Amendment #14 in the amount of \$2,088,076 was approved by Council on July 7, 2011 (Resolution No. 278-2011)


Amendment #15 with Stantec (Formerly Entran, PLC, formerly American Consulting Engineers, PLC) is in the amount of \$560,509.88 making a new contract total of \$9,504,901.39 for professional services. The purpose is to remove the following services that are not needed at this time: geotechnical work for the retaining wall associated with Scott Street widening, geotechnical work for the roadway bridge over South Broadway, geotechnical work for the retaining wall associated with Davistown redevelopment, and expenses related to the Community Liaison. The following services are being added: geotechnical and engineering work for the relocated Southend Park box culvert, redevelopment of mitigation area, the relocation of Nathaniel Mission, assistance with right-of-way property transfers and support of Community Unity Day. Change Order #15 also provides for services to be provided by subcontractors: EHI, Hall-Harmon Engineers, and Burlington and Associates (technical assistance to Lexington Community Land Trust).

The Kentucky Transportation Cabinet has reviewed Change Order #15, and has determined the manhours, fees, and scope of work are reasonable and meet the requirements set forth in the Record of Decision and the Final Environmental Impact Statement. They have approved the processing of Change Order #15.

Funds for Amendment #15 are budgeted as follows:

FUND	DEPT ID	SECT	ACCOUNT	PROJECT	ACTIVITY	BUD REF
3160	303202	3211	91715	NEWTOWNPK_2011	FED_GRANT	2011

Council authorization to execute amendment #15 to the agreement with Stantec is hereby requested.



Irene Gooding, Director

Xc: Derek Paulsen, Commissioner of the Department of Planning, Preservation, and Development