

CHARLES H. MARTIN P.E. DIRECTOR WATER QUALITY

TO:

Mayor Jim Gray

Urban County Council

FROM:

Charles H. Martin, P.E., Director

Division of Water Quality

DATE:

April 4, 2017

SUBJECT:

Parcel Acquisition - Expansion Area 3A Pump Station Project

Consent Decree Remedial Measures Project CR-2

Request

The purpose of this memorandum is to request a resolution authorizing the acceptance of a parcel acquisition Memorandum of Understanding from the owner of record of 1181 Providence Place Parkway Lexington, KY (parcel #38262050).

Purpose of Request

The Division of Water Quality is requesting this acquisition so that the Expansion Area 3 pump station can be constructed on the parcel. The location is consistent with information contained in the 201 Facilities Plan (Resolution 231-99) and the EPA approved Sanitary Sewer Remedial Measures Plan.

Project Cost in FY16 - \$440,000

Are Funds Budgeted

Funds for these services are from account: #4003-303408-3466-92811-2016 LFUCG EA3PS_2016 CONSENT_DE

File Number: NA

<u>Director/Commissioner:</u> Martin/Hoskins-Squier

