

RESOLUTION NO. 456 -2015

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE CHANGE ORDER NO. 1 TO THE CONTRACT WITH LAGCO, INC., FOR THE PLUMBING/WATER SOFTENER PROJECTS AT THE DIVISION OF COMMUNITY CORRECTIONS, INCREASING THE CONTRACT PRICE BY THE SUM OF \$2,476.50 FROM \$278,900.00 TO \$281,376.50.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 1, which is attached hereto and incorporated herein by reference, to the contract with LAGCO, Inc., for the Plumbing/Water Softener Projects at the Division of Community Corrections, increasing the contract price by the sum of \$2,476.50 from \$278,900.00 to \$281,376.50.

Section 2 - That an amount, not to exceed the sum of \$2,476.50, be and hereby is approved for payment to LAGCO, Inc., from account #1105-505401-5412-90511 pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: July 7, 2015

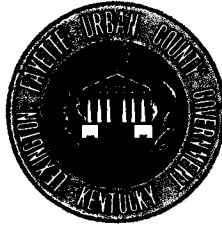
MAYOR



ATTEST:


CLERK OF URBAN COUNTY COUNCIL

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Lexington-Fayette Urban County Government
DEPARTMENT OF PUBLIC SAFETY

Jim Gray
Mayor

Ronnie Bastin
Commissioner

To: Mayor Jim Gray
Sally Hamilton, CAO
Councilmembers

From: Rodney Ballard, Director *RB*
Division of Community Corrections

Date: June 18, 2015

File ID: 0844-15

Subject: Approval of Change Order #1 – LAGCO, Inc. (R61-2015)

Requesting approval of a change order to the original agreement with LAGCO, Inc. approved with R61-2015 for the plumbing/water softener projects at the Division of Community Corrections. The change order is to install two tees for the flow switches on the hot water heater

The change order request is for \$2,476.50. The original contract was for \$278,900. The change order request brings the total cost of the project to \$281,376.50.

The request of \$2,476.50 is fully funded, 1105-505401-5412-90511 DE_WTRSOFT_2014.

cc: Ronnie Bastin, Commissioner
Department of Public Safety