	RESOLU	JTION NO	20	13	
GOVERNMENT GRANT FOR	N AUTHORIZING T T, TO EXECUTE AI STORMWATER INC., (\$50,000.00)	N AGREEME QUALITY	NT AWARDII PROJECTS	NG A CLAS TO THE	S B INCENTIVE SOUTHLAND

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN **COUNTY GOVERNMENT:**

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreement, which is attached hereto and incorporated herein by reference, awarding a Class B Incentive Grant for stormwater quality projects to The Southland Association, Inc. (\$50,000.00).

Section 2 - That an amount, not to exceed the sum stated, be and hereby is approved for payment to The Southland Association, Inc. (\$50,000.00) from account #4051-303204-78112, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage. PASSED URBAN COUNTY COUNCIL:

	MAYOR
ATTEST:	
CLERK OF URBAN COUNTY COUNCIL	

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