

# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507



## Docket

Tuesday, June 15, 2021

3:00 PM

Packet

Council Chamber

**Urban County Council Work Session**

**I. Public Comment - Issues on Agenda****II. Requested Rezoning/ Docket Approval****III. Approval of Summary**

**0605-21** Table of Motions: Council Work Session, June 8, 2021

**Attachments:** [Table of Motions Council Work Session, June 8, 2021](#)

**IV. Budget Amendments****V. New Business****VI. Continuing Business/ Presentations**

**0606-21** Committee Summary: General Government & Social Services, April 13, 2021

**Attachments:** [04-13-21 GGSS summary](#)

**VII. Council Reports****VIII. Mayor's Report****IX. Public Comment - Issues Not on Agenda****X. Adjournment**

**0607-21** Page Break

**Administrative Synopsis - New Business Items**

**a** **0571-21** Authorization to accept an award from the Lexington-Fayette County Health Department in the amount of \$556,000 to continue the Home Network Project also known as the Kentucky Health Access Nurturing Development Services (HANDS) at the Family Care Center-FY 2022. (L0571-21) (Rodes/Ford)

**Attachments:** [21-Blue Sheet memo](#)  
[21-22 FCC HANDS Contract](#)  
[HOME NET 2022 Budget](#)

**b** **0575-21** Authorization to execute a Licensed or Certified Provider Agreement with Kentucky's Department for Community Based

Services. This agreement certifies the Division of Family Services as a vendor with the state funded Child Care Assistance Program, for early child care services rendered to local eligible families at the Family Care Center. (L0575-21) (Rodes/Ford)

**Attachments:** [0575-21 Bluesheet Memo CHFS DCBS DCC Agreement](#)  
[DCC-94B 6.21 Family Care Center - DCBS Child Care Provider Agreement](#)

- c**      **0578-21**      Authorization to approve Thermal Equipment as a sole source vendor. Thermal Equipment has installed HVAC systems in several LFUCG owned buildings. They are an authorized dealer and service provider for these systems. Funds are budgeted. (L0578-21) (Baradaran/Conrad)
- Attachments:** [Blue sheet memo - Thermal Equip.pdf](#)  
[Sole Source Certification.pdf](#)
- d**      **0584-21**      Authorization to execute a Memorandum of Agreement with the Lexington Art League regarding the coordination, production and financial arrangements of the Woodland Art Fair in 2021 and 2022 with two one-year renewals. Funds are budgeted. (L0584-21) (Conrad)
- Attachments:** [Blue Sheet Memo LAL](#)  
[Woodland Art Fair Agreement 2021](#)
- e**      **0591-21**      Authorization for approval of a FY21 Class B Infrastructure Stormwater Quality Projects Incentive Grant for Lexington Center Corporation, in the amount of \$234,400.00. Funds are budgeted. (L0591-21)(Martin/Albright)
- Attachments:** [Blue Sheet Memo](#)  
[FY 2021 Class BI Lexington Center Corporation GAA wAttachment A Grant](#)  
[FY2021 Lex. Center Corp. - Council Map.rev.6.7.21](#)
- f**      **0592-21**      Authorization to approve and adopt a substantial amendment to the 2019 Annual Action Plan to move funding from one CARES Act Community Development Block Grant (CDBG-CV) project to another resulting in a net zero change. Unspent funds in the amount of \$251,662.08 from the RHISE rent assistance program will be reallocated to the Lexington Housing Authority to support Emergency Housing Vouchers. (L0592-21) (Lanter/Hamilton)
- Attachments:** [CDBG-CV Amendment Blue Sheet 2-2021](#)  
[BA 11205](#)
- g**      **0593-21**      Authorization to execute Change Order No.1, with ATS Construction, for the Town Branch Town Branch Trail Phase 6.

Increasing the contract price by the sum of \$54,311.29 from \$3,854,486.96 to \$3,908,798.25. Funds are budgeted. (L0593-21) (Burton/Albright)

**Attachments:** [21-blue sheet memo ATS CO No. 1](#)  
[CO 1 TBT6 \(Signed\)](#)  
[Contract History CO No. 1 TBT6 \(Signed\)](#)  
[3-16-21 KYTC CO No. 1 - TBT 6 Parking Lot Expansion \(Signed\)](#)

- h**      **0595-21**      Authorization to execute a sub-recipient agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., providing \$3,000,000 of federal funding from the U.S. Department of Treasury for operating an extension of the Housing Stabilization Program. Funds are budgeted. (L0595-21) (Lanter/Hamilton)

**Attachments:** [Community Action Blue Sheet Memo](#)  
[BA 11165 - 2nd allocation of ERAP](#)  
[CAC Subrecipient Agreement \(ARPA\)](#)  
[Addendum 1 \(ARPA-CAC\)](#)  
[Addendum 2 \(ARPA-CAC\)](#)  
[Addendum 3 \(ARPA-CAC\)](#)