RESOLUTION NO. <u>076</u> - 2022

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AND SUBMIT GRANT

APPLICATIONS TO THE KENTUCKY TRANSPORTATION CABINET, TO PROVIDE ANY ADDITIONAL INFORMATION REQUESTED IN CONNECTION WITH THESE

GRANT APPLICATIONS, AND TO ACCEPT THESE GRANTS IF AWARDED, WHICH GRANT FUNDS ARE IN THE AMOUNT OF \$245,000.00 IN FEDERAL FUNDS FOR

CONTINUATION OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT'S TRAFFIC SAFETY PROGRAMS FOR FY 2023, THE ACCEPTANCE OF WHICH DOES

NOT OBLIGATE THE URBAN COUNTY GOVERNMENT TO THE EXPENDITURE OF FUNDS, AND AUTHORIZING THE MAYOR TO TRANSFER UNENCUMBERED FUNDS

FUNDS, AND AUTHORIZING THE MAYOR TO TRANSFER UN WITHIN THE GRANT BUDGET.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN

COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County

Government, be and hereby is authorized and directed to execute and submit the Grant

Applications, which are attached hereto and incorporated herein by reference, to the

Kentucky Transportation Cabinet, to provide any additional information requested in

connection with these Grant Applications, and to accept these Grants if awarded, which

Grant funds are in the amount of \$245,000.00 in Federal Funds for the continuation of the

Lexington-Fayette Urban County Government's Traffic Safety Programs in FY 2023, the

acceptance of which does not obligate the Urban County Government to the expenditure

of funds.

Section 2 -- That subject to the provisions of Ordinance No. 97-21, the Mayor is

hereby authorized, in her discretion as Chief Executive Officer of the Urban County

Government, to transfer the unencumbered balance of any operating or capital account

appropriation to another operating or capital account appropriation within the Grant budget

established herein.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: February 17, 202

MAYOR Horton

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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