

AMENDMENT TO AGREEMENT

THIS AMENDMENT TO AGREEMENT, made and entered into on this 22 day of, March 2018, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), **LEXINGTON-FAYETTE COUNTY HUMAN RIGHTS COMMISSION**, an agency created pursuant to Article 7, Section 7.17 of the Lexington-Fayette Urban County Government Charter, with offices located at 342 Waller Ave., Suite 1A, Lexington, Kentucky 40504; (hereinafter referred to as "SUBRECIPIENT").

WHEREAS, GOVERNMENT and SUBRECIPIENT entered into an Agreement dated November 13, 2017 ("Agreement"), in which the SUBRECIPIENT was allocated \$50,000 in federal Community Development Block Grant Program funds (CFDA # 14.218) as provided by the 2017 Consolidated Plan for the purpose of fair housing activities;

WHEREAS, SUBRECIPIENT has requested a modified Use of Funds;

WHEREAS, the Agreement provides for all amendments to be in writing executed by GOVERNMENT and SUBRECIPIENT;

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

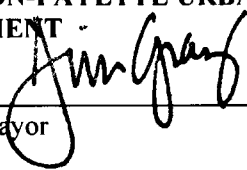
Article III, "USE OF FUNDS," shall be amended in its entirety to read as follows:

"Funds in the amount of \$50,000 shall be used exclusively for fair housing related activities. Funds shall be used for the employment and/or retention of a full-time Fair Housing Investigator, for operation of fair housing investigations, mediations, and for related fair housing activities. Approved expenses include personnel costs, including salaries, fringe benefits, and for additional related fair housing expenses such as radio advertisements, billboards, and bus advertisements. No federal funds may be spent for food, entertainment, or administrative expenses. All purchases for promotional items must have the prior approval of the Division of Grants and Special Programs."

In all other respects, except as specifically modified herein, the terms of the Agreement dated November 13, 2017, shall remain in full force and effect with respect to the provisions outlined therein.

IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT**



Jim Gray, Mayor

ATTEST:



Clerk of Urban County Council

**LEXINGTON-FAYETTE URBAN COUNTY
HUMAN RIGHTS COMMISSION**



Raymond Sexton, Executive Director