



TO: JIM GRAY, MAYOR
URBAN COUNTY COUNCIL

FROM: CHARLIE LANTER, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS

DATE: AUGUST 7, 2017

SUBJECT 2017 CONTINUUM OF CARE COMPETITION

Request:

Request Council authorization to submit the 2017 Continuum of Care application, as a Collaborative Applicant, to the U.S. Department of Housing and Urban Development requesting federal funding in an amount up to \$1,702,737 for the operation of programs by community nonprofit organizations to reduce homelessness in Fayette County and to accept award of federal funds, if offered, in the amount of \$46,864 for project planning expenses related to monitoring of all programs.

Why are you requesting?

The Office of Homelessness Prevention & Intervention serves as the Collaborative Applicant for Lexington and is responsible for annual development and submission of the Continuum of Care funding application to the U.S. Department of Housing and Urban Development for homelessness funding in the community. The LFUCG, in the role of Collaborative Applicant, has responsibility for ranking projects, submission of application for all funds, and monitoring compliance by all projects with the Homeless Management Information System. If approved by HUD, funds in the amount of \$1,702,737 will be used to implement community projects that address homelessness. These funds will be awarded directly to the various organizations from HUD. Each organization will provide required 25% grant match from their own resources.

LFUCG will submit an application in the amount of \$46,864 for planning purposes which will be used by the Office of Homelessness Prevention and Intervention to offset personnel and operating costs of compliance monitoring.

What is the cost in this budget year and future budget years?

If the planning grant is approved, match in the amount of \$11,716 will be required. These funds will come from the Innovative & Sustainable Solutions to Homelessness Fund (Fund 1145). Planning funds may be requested in future years. If so, additional grant match will be required.

Are the funds budgeted: Budget amendments #8671 and #8672 are in process.

File Number: 0860-17

Director/Commissioner: Ruddick/Hamilton

Charlie Lanter, Director

