

Lexington-Fayette Urban County Government DIVISION OF GRANTS AND SPECIAL PROGRAMS

Jim Gray Mayor Sally Hamilton CAO

TO:

JIM GRAY, MAYOR

URBAN COUNTY COUNCIL

FROM:

IRENE GOODING, DIRECTOR

DIVISION OF GRANTS AND SPECIAL PROGRAMS

DATE:

June 22, 2015

SUBJECT:

Request Council authorization to execute Engineering Services Agreement

with Palmer Engineering in the amount of \$666,502 for design of Town

Branch Trail Phases IV and V-RFQ 18-2015

On April 30, 2015 (Resolution 195-2015), Council approved acceptance of federal funds from the Kentucky Transportation Cabinet (KYTC) under the Congestion Mitigation Air Quality (CMAQ) program for design of Town Branch Trail Phases VI, V, and VI.

Phase IV is 2,800 feet of shared use path from Bizzell Drive to Townley Shopping Center (New Circle Road). Phase V is one mile of shared use path from New Circle Road to McConnell Springs Park.

RFQ 18-2015 "Town Branch Trail Project" was issued by the Division of Central Purchasing. Six firms submitted qualifications for consideration as design consultant for three components of the project. A selection committee composed of representatives of the Divisions of Central Purchasing and Engineering, Council, and the Department of Planning, Preservation, and Development was convened. The committee selected Palmer Engineering as most qualified with the ability and expertise to design Phases IV and V in a timely manner. The Division of Engineering negotiated the design cost of \$606,502. Services include coordination with KYTC and FHWA, environmental assessment, conducting public and stakeholder meetings, and preparation of final design, final construction drawings, and bid documents.

Funds are in process of being budgeted as follows:

FUND	DEPT ID	SECT	ACCT	PROJECT	ACTIVITY	BUD REF	AMOUNT
3160	303202	3225	90313	TOWNBRNC_2015	IV_DES_A	2015	\$75,888
3160	303202	3225	90313	TOWNBRNC_2015	V_DES_A	2015	\$590,614

Council authorization to execute Engineering Services Agreement with Palmer Engineering is hereby requested.

Irene Gooding, Director

Xc: Derek Paulsen, Commissioner of the Department of Planning, Preservation, and Development

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