




**TO:** Mayor Jim Gray  
Honorable Members, Urban County Council

**FROM:**   
Chris Ford, Commissioner of Social Services

**DATE:** May 23, 2017

**SUBJECT:** Memorandum of Understanding for an AmeriCorps VISTA member for the Office of Multicultural Affairs

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**Request:**

Request Council approval for the Mayor to sign an application and to execute a Memorandum of Understanding between the Lexington-Fayette Urban County Government and The Plantory. This MOU will provide for an AmeriCorps VISTA member for the Office of Multicultural Affairs for one year at a one-time cost not to exceed \$5,500.

**Why are you requesting?**

The AmeriCorps Vista member will assist with the development of curricula for new and ongoing program by the Office, manage data collection, reporting, participate in local meetings, and represent Global Lex when necessary. This national service member will provide full-time support for the activities of the Lexington Global Engagement (Global Lex) for one year.

**What is the cost in this budget year and future budget years?**

The cost is not to exceed \$5,500 for one year only.

**Are the funds budgeted?**

The funds are budgeted in account 1101-606104-0001-71299.

**File Number:** 0447-17

**Director/Commissioner:** Isabel Taylor, Program Coordinator/Chris Ford

