


MAYOR JIM GRAY



LEXINGTON

CHARLES MARTIN, P.E.
DIRECTOR
WATER QUALITY

TO: Mayor Jim Gray
Urban County Council

FROM: Charles Martin, P.E. – Director 
Division of Water Quality

CC: Steve Farmer, P.E., Rick Day, P.E., James Worten

DATE: July 18, 2017

SUBJECT: Agreement with Kentucky Transportation Cabinet for
Fiber Optic Conduit under Brannon Road Extension

Request

We are requesting the Urban County Council authorize the Mayor to sign the agreement with Kentucky Transportation Cabinet. This agreement will provide and pay for fiber optic conduit to be constructed as part of KTC's new Brannon Road Extension project.

Purpose of Request

New Brannon Road is being constructed on a substantial fill in the area where it crosses the existing West Hickman WWTP fiber optic line therefore making the existing cable and conduit inaccessible. This agreement will provide funding to the Kentucky Transportation Cabinet for construction of a new fiber optic conduit at standard conduit depths (4'-5'). This will then provide for a more reasonable section of conduit to run fiber optic cable through when the need arises. The work will be done by the contractor under contract with KTC for the Brannon Road Extension project.

Project Cost

The cost for this FY is \$5,051.75. Funds are budgeted in 4002-303403-0001-91017.

There is no future cost for this agreement.

File Number:

Martin/Hoskins-Squier

