



**AGREEMENT FOR SERVICES TO BE PERFORMED  
IN CONJUNCTION WITH GOVERNMENTAL AGENCIES**

This agreement made and entered into by and between Kentucky Department of Highways, party of the first part, and Lex-Fayette Urban County Government (LFUCG), party of the second part.

WITNESSETH:

WHEREAS, the party of the second part has requested the party of the first part to perform the hereinafter described services, and

WHEREAS, the party of the first part has agreed to perform said services at the expense of the party of the second part.

NOW THEREFORE, it is hereby agreed between the parties hereto as follows:

- (1) The party of the first part does agree to perform the hereinafter described services and does agree to interaccount the party of the second part for the actual costs incurred in rendering said services.
- (2) The party of the first part agrees that the herein described services are to be performed on or about \_\_\_\_\_ and contingent upon available materials with priority given to state forces usage.  
Date
- (3) The party of the second part does agree to be liable to the party of the first part for the actual costs of the herein described services and to pay the actual costs of said services upon being interaccounted for said services by the party of the first part.
- (4) The party of the second part agrees that the services requested herein will be for public use and that no part will be diverted to private use. If the service requested herein involves the sale of bulk materials (salt, stone, etc.) to the second party, the second party agrees that these bulk materials will be used only on public right of way.

**LOCATION OF SERVICES TO BE PERFORMED** Brannon Rd Extension Project (15-1086)

**DESCRIPTION OF SERVICES (Please limit to 5 lines of text for accurate printing.)**

The electrical contractor for the Brannon Rd Extension Project (PCN: 15-1086) will be installing 275 LF of 2" SDR 11.5 Continuous Duct and 2 EA 17"x30" Communication Junction Boxes at Station 349+00 for the future installation of a LFUCG fiber optic line.

**ESTIMATION OF COSTS FOR SERVICES TO BE PERFORMED**

**LABOR COST**

**MATERIALS COST** \$ 5,051.75

**EQUIPMENT RENTAL COST** \_\_\_\_\_

**SUPPORT COST** \_\_\_\_\_

**Note: Due to fluctuation in costs, estimated amount is subject to change. Estimated amount is valid for 30 days.**

**TOTAL \$** 5,051.75

IN TESTIMONY WHEREOF, witness the duly authorized signatures of the parties hereto this \_\_\_\_\_

9/27/10ct/2017  
Day/Month/Year

[Signature]  
State Highway Engineer  
(Required on agreements in excess of \$5000 and all winter materials.)

[Signature]  
Party of the First Part  
  
[Signature]  
Party of the Second Part

Mayor  
Title  
Chief District Engineer  
Title

Approved as to form and legality.  
[Signature]  
KYTC Legal Services



Kentucky Transportation Cabinet  
 Division of Maintenance  
**AGREEMENT FOR SERVICES TO BE PERFORMED  
 IN CONJUNCTION WITH GOVERNMENTAL AGENCIES**

TC 71-223  
 11/2012  
 Page 2 of 2

**TASK ORDER DATA SHEET**  
 Please forward Pages 1 and 2 to the Division of Accounts  
 Phone: 502-564-7334 Fax: 502-564-5621

COUNTY Jessamine LOCATION OF TASK ORDER Brannon Rd Extension

SECOND PARTY NAME LFUCG FEDERAL ID/SSN: \_\_\_\_\_  
 (If Applicable)

SECOND PARTY ADDRESS 125 Lisle Industrial Ave St. 180

SECOND PARTY CONTACT Steve Farmer, PE PHONE 859-425-2404

NAME OF KYTC DISTRICT EMPLOYEE OVERSEEING TASK Lucy Ward

DISTRICT PHONE NUMBER 859-246-2355

DISTRICT FAX NUMBER 859-246-2354

NAME OF PERSON(S) POSTING TASK ORDER CHARGES Josie Robertson or Suzan LeSage

START DATE \_\_\_\_\_ ESTIMATED END DATE \_\_\_\_\_

SUBMITTED BY District Bookkeeper DATE \_\_\_\_\_

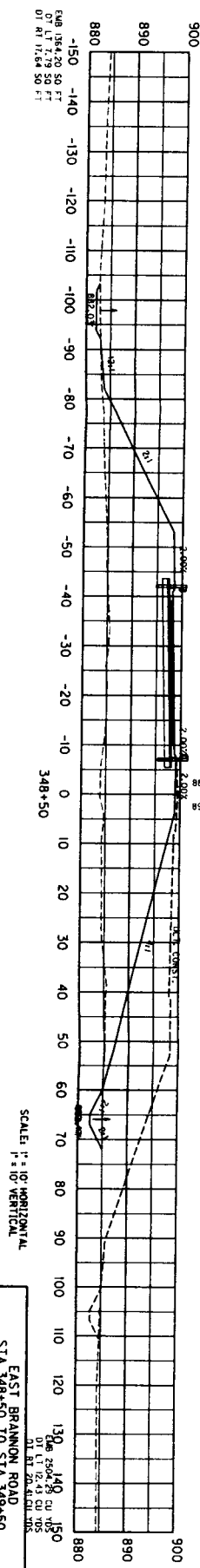
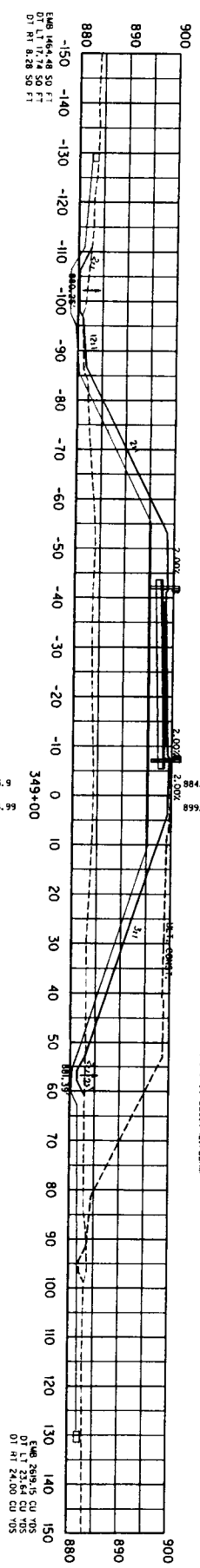
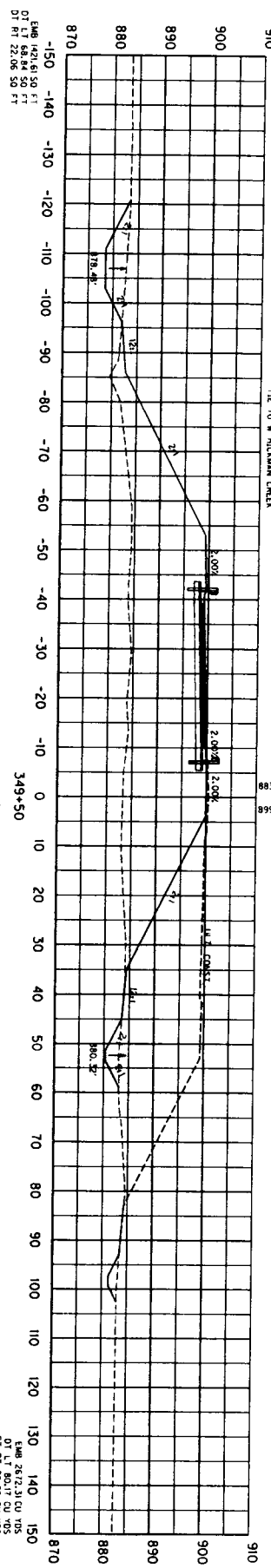
**SECTION 4: FUNDING INFORMATION (Please fill out as completely as possible.)**

FUND	DEPT	UNIT	LOCATION	FUNCTION	SUB-FUNCTION	ACTIVITY	OBJECT	TASK ORDER
1100	625	700	7	FD04	57	4010		

ISSUED BY Central Office Accounts Staff DATE \_\_\_\_\_  
*Program - 8699701C*

PHONE: 502-564-7334 FAX: 502-564-5621





BEGIN 50-140-50 PCIB  
 BRIDGE LT STA. 349+95.00

SCALE: H = 1" = 10' HORIZONTAL  
 V = 1" = 10' VERTICAL

EAST BRANNON ROAD  
 STA. 348+50 TO STA. 349+50

COUNTY OF	17TH MO.	SHEET NO.
ASSAINE	07-0376.00	126



543-2017

**Matthew G. Bevin**  
Governor

**COMMONWEALTH OF KENTUCKY  
TRANSPORTATION CABINET**

Department of Highways, District 7 Office  
P.O. Box 11127  
Lexington, KY 40512-1127  
(859) 246-2355

**Greg Thomas**  
Secretary

**MEMORANDUM**

**ORIGINALS:** [Redacted]  
**Chauntell Bailey**

**TO:** Patty Dunaway, P.E.  
State Highway Engineer  
Department of Highways

**COPIES TO:** Tony McGaha  
Cory Wilson  
Talya Estes

**THROUGH:** Kevin Moore *TS for*  
Executive Director/General Counsel  
Office of Legal Services

**FROM:** Kelly A. Baker, P.E. *KAB*  
Chief District Engineer  
District Seven

**RECEIVED**

OCT 11 2017

**DATE:** October 4, 2016

DEPARTMENT OF HIGHWAYS  
DISTRICT 7  
LEXINGTON

**SUBJECT:** Agreement  
LFUCG  
Brannon Road Extension Project

Attached are two copies of an inter-governmental agreement between the Kentucky Transportation Cabinet and Lexington-Fayette Urban County Government (LFUCG).

The agreement is for the coordination of work in conjunction with the Brannon Road Extension Project in Jessamine County. The electrical contractor for the Brannon Road Extension Project (PCN: 15-1086) will install 275 LF of 2" 11.5 Continuous Duct and 2 EA 17" x 30" Communication Junction Boxes at Station 349+00 for the future installation of LFUCG fiber optic line.

We submit the agreement for your consideration and signature. If approved, we request both original agreements be returned to District 7. Lexington-Fayette Urban County Government has requested a signed original for their records.

Attachments

- c: Tony McGaha
- Cory Wilson
- Talya Estes
- Chauntell Bailey

