


|  |                            |                                     |  |
|--|----------------------------|-------------------------------------|--|
| <b>LEXINGTON-FAYETTE URBAN COUNTY</b>  |                            | Date:                               | May 27, 2025                                 |
| <b>GOVERNMENT CONTRACT MODIFICATION Page</b>   |                            | Project:                            | Town Branch Park Access Improvements Project |
| 1  |                            | Location:                           | Manchester Street - High to Oliver Lewis Way |
| Stand Associates   |                            | Contract No.                        | 001-2024                                     |
| 651 Perimeter Road #220  |                            | Original Contract Amt.              | \$100,000.00                                 |
| Lexington, KY 40517  |                            | Cumulative Amt of Previous COs      | \$50,000.00                                  |
|  |                            | Percent Change - Previous COs       | 50.00%                                       |
|  |                            | Total Contract Amt Prior to this CO | \$150,000.00                                 |
|  |                            | Contract Modification No.           | 2  |
| You are hereby requested to comply with the following changes from the contract plans and specification; |                            |                                     |  |
| <b>Current Change Order</b>  |                            |                                     |  |
| Description of changes-quantities, unit prices, change in completion date, etc.                          | Decrease in contract price | Increase in contract price          |  |
| Total decrease   | \$0.00                     |                                     |  |
| Total increase   |                            | \$50,000.00                         |  |
| Net Amount of this Change Order  | \$50,000.00                |                                     |  |
| New Contract Amount Including this CO  | \$200,000.00               |                                     |  |
| Percent Change - This Change Order   |                            |                                     | 50.00%                                       |
| Percent Change - All Change Orders   |                            |                                     | 100.00%                                      |
| The time for completion is task dependent and shall be per the Strand Proposal dated 5/23/25.            |                            |                                     |  |
| Recommended by   |                            | (Proj. Engr.)                       |  |
| Accepted by  |                            | (Contractor)                        |  |
| Approved by  |                            | (Director - Div. of Engineering)    |  |
| Approved by  |                            | (Comissioner - EQPW)                |  |
| Approved by  |                            | (Mayor)                             |  |

05/29/25  
6/2/25  
6/6/25  
6/9/25  
7/9/2025

|   |   |
|---|---|
| Page 2 of 3   |   |
| JUSTIFICATION FOR CHANGE  | PROJECT: Town Branch Park Access Improvements Project |
|   | CONTRACT NO. 001-2024                                 |
|   | CONTRACT MODIFICATION NO.: 2                          |
| <div>1. Necessity for change: Multiple issues related to the subject project have led to the need for additional engineering services. These are:<ul style="list-style-type: none"><li>- Provide additional construction phase engineering support to cover an extended construction period due to unforeseen field conditions.</li><li>- Evaluation and preparation of a design drawings to address a long-term history of poor roadway drainage within the project extents on W. High St.</li><li>- Evaluation of and engineering support for rejected speed table construction work to ensure the reworking is performed according to plans and specifications.</li><li>- Prepare engineering design drawings for restoration of the exposed south abutment of the former Jefferson Street bridge.</li><li>- Provide project close-out assistance.</li></ul></div> <div>2. Is proposed change an alternate bid? ___Yes ___x___No</div> <div>3. Will proposed change alter the physical size of the project? ___Yes ___x___No<br/>If "Yes", explain.</div> <div>4. Effect of this change on other prime contractors: N/A</div> <div>5. Has consent of surety been obtained? ___Yes ___x___Not Necessary</div> <div>6. Will this change affect expiration or extent of insurance coverage? ___Yes ___x___No<br/>If "Yes", will the policies be extended? ___Yes ___No</div> <div>7. Effect on operation and maintenance costs: N/A</div> <div>8. Effect on contract completion date: N/A</div> <div><div><div></div><div>_____<br/>Mayor</div></div><div><div>7/9/2025</div><div>_____<br/>Date</div></div></div> |   |

**CONTRACT HISTORY FORM**

Project Name: Town Branch Park Access Improvements Project

Contractor: Strand Associates




Contract Number and Date: 001-2024 05/27/25

Responsible LFUCG Division: Engineering

**CONTRACT AND MODIFICATION DETAILS**

|  |    |                   |  |
|--|----|-------------------|--|
| A. Original Contract Amount:                               | \$ | <u>100,000.00</u> |  |
| Next Lowest Bid Amount:                                    |    |                   |  |
| B. Amount of Selected Alternate or Phase:                  | \$ | <u></u>           |  |
| C. Cumulative Amount of All Previous Alternates or Phases: | \$ | <u>100,000.00</u> |  |
| D. Amended Contract Amount:                                | \$ | <u>100,000.00</u> |  |
| E. Cumulative Amount of All Previous Change Orders:        | \$ | <u>50,000.00</u>  | <u>50.0%</u><br><small>(Line E / Line D)</small> |
| F. Amount of This Change Order:                            | \$ | <u>50,000.00</u>  | <u>50.0%</u><br><small>(Line F / Line D)</small> |
| G. Total Contract Amount:                                  | \$ | <u>200,000.00</u> |  |

**SIGNATURES**

|                    |   |                       |
|--------------------|---|-----------------------|
| Project Manager:   |  | Date: <u>06/06/25</u> |
| Reviewed by:       |  | Date: <u>06/06/25</u> |
| Division Director: |  | Date: <u>6/6/25</u>   |



**Strand Associates, Inc.®**  
651 Perimeter Drive, Suite 220  
Lexington, KY 40517  
(P) 859.225.8500  
[www.strand.com](http://www.strand.com)

May 23, 2025

Mr. Mark Feibes, P.E., Design and Construction Section Manager  
Lexington-Fayette Urban County Government, Division of Engineering  
101 East Vine Street, 4th Floor  
Lexington, KY 40507

Re: Town Branch Park Public Access Improvements Project (Project)  
Lexington-Fayette Urban County Government, Kentucky (LFUCG)

Dear Mark,

Strand Associates, Inc.® (Strand) is providing construction-related services to support LFUCG in finishing the Project. Strand has reached its currently approved billing limit. Strand is requesting to increase its current billing limit by \$50,000 to provide the following additional services for the Project.

1. Continue with 2 months of additional construction-related services.
2. Develop West High Street conceptual drainage alternatives for LFUCG's review and approval.
3. Perform a topographic survey of West High Street, extending from 811 West High to Merino Street.
4. Prepare a design revision to the Project to install header curb along the north side of West High Street.
5. Prepare a separate drawing deliverable for LFUCG's selected West High Street drainage concept. The drawing deliverable is anticipated to be used by LFUCG, and LFUCG will provide technical specifications or a unit price contract to procure a contractor.
6. Provide comments on a contractor-constructed speed table and proposed modifications for general conformance with the construction documents.
7. Prepare a drawing to modify the existing abutment for LFUCG's review and approval.
8. Assist with closing out the Project.

If you have any questions or comments, please call 859-225-8500.

Sincerely,

STRAND ASSOCIATES, INC.®

Chase K. Wright, P.E.

MAYOR LINDA GORTON



**LEXINGTON**

DOUG BURTON  
DIRECTOR  
ENGINEERING

### **Request for Supplemental Design Services West High Street Drainage**

The Lexington-Fayette Urban County Government (LFUCG), is requesting a letter proposal from Strand Associates for engineering services to evaluate drainage conditions on West High Street between Merino Street and Madison Place, and to prepare plans and specifications for a constructable solution. Services will be furnished through a Contract Modification to the current Engineering Services Agreement for the Town Branch Park Access Improvements Project.

#### **Project Background**

Rainwater ponds on West High Street between Merino Street and Madison Place in two locations: The SE corner of Madison Place and W. High Street; and the south side of W. High Street, in front of the entrance to 718 W. High Street (Community Action Council parking lot).

On the north side of W. High Street across from Madison Place rainwater drains from the roadway onto the adjacent properties at 733 and 735 W High Street, and channels down the hill between the two residences.

#### **Project Scope**

This task will entail the following:

1. Supplement field data developed for the Town Branch Access Improvements Project, as needed to develop a detailed base plan. Additional data may include LFUCG GIS data: mapping including parcel lines, aerial photography, and existing infrastructure. Conduct additional field survey as needed.
2. Develop a conceptual plan, or conceptual alternates if applicable, to correct the drainage issues with a design goal of a 10-year storm. Identify critical issues, including the need for ROW or temporary easements, utility conflicts, constructability challenges, etc. Prepare a preliminary opinion of probable construction cost. Plans and narrative may be provided in a letter format report.
3. Meet with Engineering staff on-site to discuss the concept(s) developed.
4. With approval of the selected solution by Engineering staff, proceed with preparation of plans, technical specifications, and a final opinion of probable construction cost.



101 East Vine St., Suite 400 Lexington, KY 40507 / 859.258.3410 Phone / 859.258.3458 Fax / [lexingtonky.gov](http://lexingtonky.gov)



### **Schedule and Completion**

The Consultant shall complete all phases of the project within 30 calendar days of a Notice to Proceed.

### **Exhibits: Photos**

This request with exhibits are submitted to Strand Associates on 05/07/25 via e-mail: M. Feibes to C. Wright.



718 W. High St





Intersection of Madison Place and W. High St.





Flow channel between 733 and 735 W. High St.

