Urban County Council

Work Session

March 15, 2016

VIII Mayor's Report

A. Boards and Commissions

- Civil Service Commission
- Douglass Park Centennial Commission
- Downtown Development Authority Board of Directors
- Explorium Board of Directors
- Infrastructure Hearing Board
- Keep Lexington Beautiful Commission
- Lexington Center Corporation Board of Directors
- Lexington Public Library Advisory Board
- Raven Run Citizen Advisory Board
- Transit Authority Board



Jim Gray Mayor

To:

Urban County Council

From:

m Gay, Mayor

Date:

March 10, 2016

Re:

Civil Service Commission

I recommend the following action be confirmed:

Reappoint:

Term:

Margaret Verble

Member

04/01/2020

Council Confirmation



Jim Gray Mayor

To:

Urban County Council

From:

lm G<mark>r</mark>ay, Mayor

Date:

March 10, 2016

Re:

Douglass Park Centennial Commission

I recommend the following actions be confirmed:

Appoint:	Term:
George Brown State Representative District 77	12/31/2016
Malcolm Ratchford Community Action Council	12/31/2016

Council Confirmation



Jim Gray Mayor

To:

Urban County Council

From:

Date:

March 10, 2016

Re:

Downtown Development Authority Board of Directors

I recommend the following action be confirmed:

Appoint: Term:

Councilmember Shevawn Akers

03/17/2020

Member

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/limGrayLexKY www.twitter.com/JimGrayLexKY



Jim Gray Mayor

To:

Urban County Council

From:

Date:

March 10, 2016

Re:

Explorium Board of Directors

I recommend the following action be confirmed:

Appoint:

Term:

Aulander Daniels

Member

07/01/2019



Jim Gray Mayor

To:

Urban County Council

From:

Date:

March 10, 2016

Re:

Infrastructure Hearing Board

I recommend the following action be confirmed:

Reappoint:

Term:

Bernie Fields

Member

03/17/2019



Jim Gray Mayor

To:

Urhan County Council

From:

im Gray, Mayor

Date:

March 10, 2016

Re:

Keep Lexington Beautiful Commission

I recommend the following actions be confirmed:

Reappoint:	<u>Term:</u>
Blake Eames Neighborhood Association Representative	03/17/2020
James Pendergest Equine/Agricultural Representative	03/17/2020
Appoint	
Clinton Woods At-Large	03/17/2020

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY www.twitter.com/JimGrayLexKY

200 East Main Street

Lexington, KY 40507

(859) 425-2255

www.lexingtonky.gov



Jim Gray Mayor

To:

Urban County Council

From:

ım Gray, Mayor

Date:

March 10, 2016

Re:

Lexington Center Corporation Board of Directors

I recommend the following action be confirmed:

Appoint:

Term:

Robert Elliston

Member

03/17/2020



Jim Gray Mayor

To:

Urban County Council

From:

Date:

March 10, 2016

Re:

Lexington Public Library Advisory Board

I recommend the following action be confirmed:

Appoint: Term: John Meister 03/17/2020 Member

Council Confirmation



Jim Gray Mayor

To:

Urban County Council

From:

Date:

March 10, 2016

Re:

Raven Run Advisory Board

I recommend the following action be confirmed:

Appoint: Term:

Susan Craddock

03/17/2020

Member



Jim Gray Mayor

To:

Urban County Council

From:

Date:

March 10, 2016

Re:

Transit Authority Board

I recommend the following action be confirmed:

Appoint: Term: Tawanda Owsley 06/30/2017 Member

Council Confirmation