



**LEXINGTON**

**Bid 73-2020**  
**Paul Miller Ford, Inc**  
**Supplier Response**

**Event Information**

Number: Bid 73-2020  
Title: Ford Transit Prisoner Transport  
Type: Competitive Bid  
Issue Date: 7/20/2020  
Deadline: 8/3/2020 02:00 PM (ET)  
Notes: ONLY ONLINE BIDS WILL BE EXCEPTED. PLEASE FILL OUT BID PACKAGE AND ATTACH

**Contact Information**

Contact: Jessica Allinder  
Address: Central Purchasing  
Government Center Building  
Room 338  
200 East Main Street  
Lexington, KY 40507  
Fax: (859) 2583322  
Email: [jallinder@lexingtonky.gov](mailto:jallinder@lexingtonky.gov)

## Paul Miller Ford, Inc Information


Address: 975 East New Circle Rd

Lexington, KY 40509

Phone: (859) 255-4242

Fax: (859) 244-4235

ONLY ONLINE BIDS WILL BE ACCEPTED! By submitting your response, you certify that you are authorized to represent and bind your company and that you agree to all bid terms and conditions as stated in the attached bid/RFP/RFQ/Quote/Auction documents.

  
Signature

  
Email



LEXINGTON

# Lexington-Fayette Urban County Government

Lexington, Kentucky  
Horse Capital of the World

Division of Central Purchasing

Date of Issue: July 20, 2020

## INVITATION TO BID #73-2020 Ford Transit Prisoner Transport

**Bid Opening Date:** August 3, 2020

**Bid Opening Time:** 2:00 PM

**Address:** 200 East Main Street, 3<sup>rd</sup> Floor, Room 338, Lexington, Kentucky 40507

**Type of Bid:** Price Contract

**Pre Bid Meeting:** N/A

**Address:** N/A

**Pre Bid Time:** N/A

Sealed bids will be received in the office of the Division of Central Purchasing, 200 East Main Street, Lexington, Kentucky, until **2:00 PM**, prevailing local time on **8/03/2020**. Bids must be received by the above-mentioned date and time. Mailed bids should be sent to:

**Division of Central Purchasing  
200 East Main Street, Room 338  
Lexington, KY 40507, (859) 258-3320**

The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. **Bids that are not delivered to the Division of Central Purchasing by the stated time and date will be rejected.** All bids must be signed and have the company name and address, bid invitation number, and the name of the bid on the outside of the envelope.

Bids are to include all shipping, handling and associated fees to the point of delivery located at: Lexington, KY

|  |  |   |  |   |
|--|--|---|--|---|
| <input checked="" type="checkbox"/> Bid Specifications Met   |  | <b>Check One:</b><br><input type="checkbox"/> Exceptions to Bid Specifications. <i>Exceptions shall be itemized and attached to bid proposal submitted.</i> |  | <b>Proposed Delivery:</b><br>Est. 150 days after acceptance of bid. |
| <b>Procurement Card Usage</b> —The Lexington-Fayette Urban County Government may be using Procurement Cards to purchase goods and services and also to make payments. Will you accept Procurement Cards? |  |   |  |   |
|  |  | <input type="checkbox"/> Yes <input type="checkbox"/> No  |  |   |

Submitted by: PAUL MILLER FOOD, INC  
Firm Name

975 EAST NEW CARLETON RD  
Address

LEXINGTON, KY 40505  
City, State & Zip

**Bid must be signed:**  
(original signature) [Signature] Manager  
Signature of Authorized Company Representative / Title

BRAD FERGUSON  
Representative's Name (Typed or printed)

859 - 255 - 4242 3201 859 - 244 - 4255  
Area Code - Phone - Extension Fax #

brad@paulmillerfood.com  
E-Mail Address

**AFFIDAVIT**

Comes the Affiant, BRAD FERGUSON, and after being first duly sworn under penalty of perjury as follows:

1. His/her name is BRAD FERGUSON and he/she is the individual submitting the bid or is the authorized representative of PAUL MILLER FERRIS, INC the entity submitting the bid (hereinafter referred to as "Bidder")
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as "Ethics Act."
7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught. \_\_\_\_\_

STATE OF Kentucky  
COUNTY OF Fayette

The foregoing instrument was subscribed, sworn to and acknowledged before me by BRAD FERGUSON on this the 3rd day of August, 2020

My Commission expires: 10/24/22  
610674

Sandra J. Quatman  
NOTARY PUBLIC, STATE AT LARGE

Please refer to Section II. Bid Conditions, Item "U" prior to completing this form.