

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AMENDMENT TO AGREEMENT WITH REACH, INC., FOR AN ADDITIONAL \$166,000.00 FOR THE FIRST-TIME HOMEBUYERS PROGRAM, AT A COST NOT TO EXCEED AN ADDITIONAL \$166,000.00.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Amendment to Agreement, which is attached hereto and incorporated herein by reference, with REACH, Inc., for an additional \$166,000.00 for the First-Time Homebuyers Program.

Section 2 - That an amount, not to exceed the sum of an additional \$166,000.00, be and hereby is approved for payment to REACH, Inc., from account # 3120 – 900202 – 78107, pursuant to the terms of the Amendment to Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

PUBLISHED: