Urban County Council

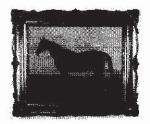
Work Session

February 26, 2013

VIII Mayor's Report:

A. Boards and Commissions

- Board of Health
- Commission for Citizens with Disabilities
- Tree Board



Lexington-Fayette Urban County Government OFFICE OF THE MAYOR

Jim Gray Mayor

| | - |
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| - 1 | LV. |

Urban County Council

From:

Jim Osay, Mayor

Date:

February 26, 2013

Re:

Board of Health

I recommend the following action be confirmed:

Appoint:

Term:

Councilmember Chris Ford Ex-officio 00/00/0000

Councilmember Blues is no longer serving.

Council Confirmation

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Lexington-Fayette Urban County Government OFFICE OF THE MAYOR

Jim Gray Mayor

| Mayor | * | | |
|-------------------------------------|---|-----------------------|---|
| To: From: | Urban County Council Jim Cray, Mayor | | * |
| Date: | February 26, 2013 | | |
| Re: | Commission for Citizens with Disabilities | 8 V | |
| I recommend the | e following action be confirmed: | | |
| Appoint: | | Term: | |
| Tiffany J. Webb Specific | o C Disability Representative | 1/1/2017 | 3 |
| Reappoint: Andrea Strassbu Specific | arg c Disability Representative | Term: 1/1/2017 | |
| Marybeth Valla | nce is no longer serving. | | |
| Council Confirm | nation | | |

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Lexington-Fayette Urban County Government OFFICE OF THE MAYOR

Iim Grav

| Mayor | | |
|-----------------|----------------------------------|-----------|
| To: From: | Jim Osay, Mayor | |
| Date: | February 26, 2013 | |
| Re: | Tree Board | a a |
| I recommend the | e following action be confirmed: | |
| Appoint: | Term | <u>n:</u> |
| Councilmember | Harry Clarke 12/31 | /2014 |
| | r James is no longer serving. | |
| Council Confirm | nation | |

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