



Lexington-Fayette Urban County Government  
DEPARTMENT OF PUBLIC SAFETY

Linda Gorton  
Mayor

Kenneth Armstrong  
Commissioner

TO: Mayor Linda Gorton  
Urban County Council

*Lawrence B. Weathers*

FROM: Chief Lawrence B. Weathers  
Lexington Police Department

CC: Commissioner Kenneth Armstrong  
Department of Public Safety

DATE: February 17, 2026

SUBJECT: Bluegrass Crime Stoppers, Inc. - Renewed Agreement of Affiliation

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### Request

Authorization to accept the Renewed Agreement of Affiliation with Bluegrass Crime Stoppers, Inc.

### Why are you requesting?

This agreement (pursuant to KRS Chapter 431) allows for the Crime Stoppers organization operating in a county may enter into a written agreement with the governing body of that county whereby the Crime Stoppers organization may be funded in part by a \$1.00 fee added to court costs collected in that county. This agreement shall be valid for a period of two (2) years and may be renewed by mutual agreement of the parties hereto thereafter. The Lexington Police Department is requesting approval from the Urban County Council to authorize Mayor Linda Gorton to sign the attached agreement. Upon signing, please forward a copy to the Chief's Office.

**What is the cost in this budget year and future budget years?** No budgetary impact

**Are the funds budgeted?** N/A

**File Number:** 0148-26

**Director/Commissioner:** Lawrence B. Weathers, Chief  
Lexington Police Department

LBW/rmh