

MAYOR LINDA GORTON



LEXINGTON

MONICA CONRAD
DIRECTOR
PARKS & RECREATION

DATE:

Fayette County Public Schools
Accounts Receivable
450 Park Place
Lexington, KY 40511

Accounts Receivable Staff:

This letter establishes the division of the contribution from Lexington Fayette Urban County Government's Extended School Program to Julius Marks and Veterans Park Elementary schools who hosted ESP for the 2024 summer camp. The check is enclosed. Please distribute the contribution check as follows:

Julius Marks Elementary:	\$3,500.00
Veterans Park Elementary:	\$3,500.00

If you have any questions, please do not hesitate to contact me.

Respectfully,

Harold Kouns
Extended School Program Manager
859-288-2912

