

# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507



## Docket

Thursday, May 14, 2026

6:00 PM

Council Chambers

**Urban County Council**

**I. Roll Call****II. Invocation****III. Minutes of the Previous Meetings**

- [0390-26](#) Minutes of the April 14, 2026 Budget Address and the April 30, 2026 Council Meeting

**IV. Presentations**

- [0396-26](#) Recognition of Lexington Catholic Girls Track and Field

- [0391-26](#) Public Hearing: Mayor's Proposed Budget

**V. Public Comment - Issues on Agenda****VI. Ordinances – Second Reading**

1. [0325-26](#) An Ordinance changing the zone from an Agricultural Urban (A-U) zone to a medium Density Residential (R-4) zone, for 38.998 net (39.148 gross) acres, for property located at 3515 Richmond Rd. (a portion of). (Hillpointe, LLC; Council District 7). Approval 7-0 [To Be Heard By April 30, 2026] [Div. of Planning, Duncan]
2. [0326-26](#) An Ordinance changing the zones from an Expansion Area Residential-1 (EAR-1) zone and Agricultural Rural (A-R) zone to an Expansion Area Residential-2 (EAR-2) zone and Medium Density Residential (R-4) zone, for 2.33 net (2.77 gross) acres, for property located at 4184 Todds Rd. (4184 Todds, LLC; Council District 12). Approval 7-0 [To Be Heard By April 30, 2026] [Div. of Planning, Duncan]
3. [0348-26](#) An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2026 Schedule No. 28. [Div. of Budgeting, Lueker]
4. [0349-26](#) An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government for Council appropriations for projects from Opioid Abatement Settlement Funds, as discussed April 21, 2026, and amended April 28, 2026,

and appropriating and re-appropriating funds, Schedule No. 29. [Div. of Budgeting, Lueker]

5. [0332-26](#) An Ordinance amending the authorized strength by abolishing four (4) unclassified positions of Treatment Plant Operator Apprentice I, Grade 513N, abolishing four (4) unclassified positions of Treatment Plant Operator Apprentice II, Grade 515N, and creating eight (8) unclassified positions of Treatment Plant Operator Apprentice, Grade 511N, all in the Div. of Water Quality, effective upon passage of Council. [Div. of Human Resources, George]

## VII. Ordinances – First Reading

6. [0350-26](#) An Ordinance repealing Article LI of Chapter 2 of the Lexington-Fayette Urban County Code of Ordinances to abolish the Opioid Abatement Commission. [Mayor's Office, Scott]
7. [0351-26](#) An Ordinance amending Section 2-316(2) of the Code of Ordinances, relating to Lexington Children's Museum Inc., to allow directors of the board to serve up to three (3) consecutive terms. [Mayor's Office, Scott]
8. [0400-26](#) An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2026 Schedule No. 30. [Council Office, Hall]

## VIII. Resolutions – Second Reading

1. [0264-26](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Kona Ice for mobile frozen treat vending concessions at Lexington Parks & Recreation aquatic facilities and splash pads during the 2026 season, at no cost to the Urban County Government. [Div. of Parks and Recreation, Conrad]
2. [0284-26](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to enter into a Statement of Work with I/O Solutions, Inc. for testing applicants with the Div. of Police for Police promotional processes, at a cost not to exceed \$81,000. [Div. of Human Resources, George]
3. [0292-26](#) A Resolution authorizing and directing the Mayor, on behalf of the

- Urban County Government, to execute a Renewal Agreement and related documents with CINTAS, for lease of Automated External Defibrillator (AED) units, for the Div. of Water Quality, at a cost not to exceed \$13,716 in Fiscal Year 2027, subject to sufficient funds being appropriated. [Div. of Water Quality, Martin]
4.        [0293-26](#)        A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with Banks Engineering, Inc., for surveying and easement acquisition services, for the Div. of Water Quality, increasing the Contract by the sum of \$4,500, from \$37,900 to \$42,400. [Div. of Water Quality, Martin]
5.        [0310-26](#)        A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a second Amendment to the Agreement with Reach, Inc., under the Home Investment Partnerships Program, updating the language of the Agreement and further improving affordability for first-time homebuyers by increasing the subsidy amount to \$50,000 per household and agreeing to fund eligible first-time homebuyers in the form of non-repayable loans, at no cost to the Urban County Government. [Div. of Grants and Special Programs, Reynolds]
6.        [0316-26](#)        A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Council Capital Project expenditure funds with LFUCG Corridors Commission (\$7,500), LFUCG Div. of Traffic Engineering (\$70,000), and Gatton Park Conservancy, Inc. (\$25,000), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Hall]
7.        [0315-26](#)        A Resolution accepting the bid of Pace Contracting, LLC, in the amount of \$424,000 for the West Hickman WWTP High Flow Diversion Box Replacement, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Pace Contracting, LLC, related to the bid. (3 Bids, Low) [Martin]
8.        [0334-26](#)        A Resolution accepting the bid of Herrick Co., Inc., in the amount of \$3,100,250, for the Town Branch and West Hickman WWTP's Final Clarifier Coating, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Herrick Co., Inc., related to the bid. (1 Bid, Low) [Martin]

9.        [0345-26](#)        A Resolution ratifying the Permanent Classified Civil Service Appointments of: Barbie Tapp, Staff Assistant Sr., Grade 511N, \$20.123 hourly in the Div. of Revenue, effective April 13, 2026, Ban Hasan, Staff Assistant Sr., Grade 511N, \$21.956 hourly in the Div. of Revenue, effective April 13, 2026, Marlis Pinto, Staff Assistant Sr., Grade 511N, \$18.460 hourly in the Div. of Revenue, effective April 6, 2026, Kennedy Cole, Customer Service Specialist, Grade 511N, \$18.939 hourly in the Div. of LexCall, effective April 6, 2026, Melissa Rice, Administrative Specialist, Grade 516N, \$24.819 hourly in the Div. of Community Corrections, effective March 22, 2026, Zachary Standley, Code Enforcement Officer, Grade 517N, \$24.195 hourly in the Div. of Code Enforcement, effective April 27, 2026, John Mouser, HVAC Technician, Grade 519N, \$28.603 hourly in the Div. of Facilities and Fleet Management, effective April 13, 2026, Carlos Taylor, Public Service Worker, Grade 508N, \$16.402 hourly in the Div. of Facilities and Fleet Management, effective May 3, 2026, George Robinson, Fleet Operations Supervisor, Grade 525N, \$40.720 hourly in the Div. of Facilities and Fleet Management, effective April 6, 2026, and Aleah Combs, Custodial Worker, Grade 506N, \$17.500 hourly in the Div. of Facilities and Fleet Management, effective April 20, 2026. [Div. of Human Resources, George]
10.       [0301-26](#)        A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (RFP No. 2-2026) with Tunnel, Spangler, Walsh and Associates Inc. (TSW), for development of a Unified Development Code, at a cost not to exceed \$250,000. [Div. of Planning, Duncan]
11.       [0303-26](#)        A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Xavus Solutions, LLC, a sole source provider, for the purchase and maintenance of a Data Collection Program for the New Senior and Therapeutic Recreation Center, at a cost not to exceed \$15,600 for FY2026, subject to an annual maintenance and support fee of \$1,800, contingent upon the appropriation of sufficient funds in future fiscal years, and further authorizing the Mayor to execute any future documents, including annual renewals, necessary for implementation, operation, support, or maintenance of same. [Dept. of Social Services, Allen-Bryant]
12.       [0314-26](#)        A Resolution authorizing the Div. of Water Quality, on behalf of the Urban County Government, to purchase service and parts for the

online process analyzer at West Hickman WWTP, from In-Situ, a sole source provider, at a cost not to exceed \$54,870. [Div. of Water Quality, Martin]

13.        [0317-26](#)        A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute the school year Facilitron Permits and Honorariums, with the Fayette County Board of Education, for use of space in schools with Extended School Programs (ESP) for the 2026-2027 school year, at a cost not to exceed \$51,000. [Div. of Parks and Recreation, Conrad]
14.        [0321-26](#)        A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Commonwealth of Ky. Transportation Cabinet to accept \$868,000 in Federal Coronavirus Response and Relief Supplemental Appropriations Act Funds and \$65,600 in Federal funds under the Ky. Transportation Cabinet Surface Transportation Program for the construction phase of the Wilson Downing Intersection Improvement Project, acceptance of these funds requires a local match of \$16,400, by receiving these funds, the Urban County Government acknowledges and agrees to ratify and adopt all statements, representation, warranties, covenants and Agreements contained in this Agreement. [Div. of Engineering, Burton]
15.        [0322-26](#)        A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Dept. of Transportation, to provide any additional information requested in connection with this Grant Application, and to accept this Grant, if awarded, which is estimated to total up to \$400,000 in Federal funding under the Safe Streets and Roads for all Grants Program, for planning and demonstration activities related to the Safe Routes to School Pilot Initiative, the acceptance of which obligates the Urban County Government to the expenditure of up to \$100,000 as a local match; authorizing the Mayor to execute any Agreements or amendments related to the Grant award; and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Mayor's Office, Peacher]
16.        [0323-26](#)        A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit the 2026 Consolidated Plan/Grant Application to the United States Dept. of Housing and Urban Development (HUD), to provide any additional information requested in connection with this Grant Application, and to accept the Grant if the application is approved, which Grant

funds for the FY 2027 Community Development Block Grant (CDBG) Program (\$2,327,430.00), Home Program (\$1,250,708.88), and Emergency Solutions Grant (ESG) Program (\$197,698.00), the acceptance of which obligates the Urban County Government to the expenditure of \$362,500.00 from various funding sources as a local match; and authorizing the Mayor to execute Agreements for the approved plan; and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs, Reynolds]

17. [0331-26](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Addendum No. 2 to the Agreement with Five Star Breaktime Solutions, Inc. d/b/a CONTI Coffee, to add the provision of coffee, coffee dispenser and regular maintenance of equipment at the new Senior and Therapeutic Recreation Center, at an additional cost estimated not to exceed \$4,320 in FY2027. [Div. of Aging and Disability Services, Stambaugh]
18. [0333-26](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with American Response Vehicles, for one 2027 AEV Trauma Hawk Type II Custom Mobile Health Unit at a cost not to exceed \$154,727.35. [Div. of Fire and Emergency Services, Wells]
19. [0338-26](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Council Capital Project Expenditure Funds with LFUCG Complete Streets (\$50,000); the Blue Grass Trust for Historic Preservation, Inc. (\$3,000); Lexington Children's Theatre, Inc. (\$5,000); and Junior Achievement of the Bluegrass, Inc. (\$5,235), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Hall]
20. [0319-26](#) A Resolution approving the FY 2027 Budget of the Lexington and Fayette County Parking Authority (LexPark), as well as proposed fee or rate increases (effective September 1, 2026, in part, and January 1, 2027, in part), pursuant to KRS 67A.921. [Council Office, Hall]
21. [0335-26](#) A Resolution initiating Zoning Ordinance Text Amendments to Article 31: Solar Energy Systems: amending Sections 31-2(c), 31-4, 31-6(d), 31-6(j) ; creating Sections 31-2(e),(f) and (g), 31-6(h)(2),(3) and (4), 31-6(i)(1), (2), (3) and (4), 31-6(j)(3),

31-7(a)(12),(13) and (14)-deleting previous Section (12) and renumbering, 31-8; to provide new definitions, change allowable or permitted uses in various zones, provide clarity in Agricultural Zones and address brownfields and Community Benefit Agreements. [Council Office, Hall]

## **IX. Resolutions – First Reading**

- 22.**      [0341-26](#)      A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with United Way of the Bluegrass, Inc., to provide funding for the Rides United Pilot Project, at a cost not to exceed \$375,000. [Office of the Chief Administrative Officer, Hamilton]
- 23.**      [0347-26](#)      A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Utility Access Agreement with Metro Fibernet, LLC, and any similar, necessary Agreements with other utilities, for installation and maintenance of utility infrastructure for the Legacy Business Park, at no cost to the Urban County Government. [Mayor's Office, Bencz]
- 24.**      [0357-26](#)      A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Council Capital Project expenditure funds with United Way of the Bluegrass, Inc. (\$5,500); Sayre Christian Village Nursing Home, Inc. (\$12,564); the Voyage Movement, Inc. (\$10,000); and LFUCG Div. of Traffic Engineering (\$30,000), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Hall]
- 25.**      [0366-26](#)      A Resolution accepting the bid of the Allen Co., Inc., in the amount of \$688,040.56 for the Wilson Downing Intersection Improvements, for the Div. of Engineering, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Allen Co., Inc., related to the bid. (3 Bids, Low) [Burton]
- 26.**      [0378-26](#)      A Resolution accepting the bid of Swift Roofing of E-town, Inc., in the amount of \$3,663,200 for the Full Roof Replacement of the Fayette County Circuit and District Courthouses, for the Dept. of General Services, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Swift Roofing of E-town, Inc., related to the bid. (3 Bids, Low) [Ford]
- 27.**      [0336-26](#)      A Resolution authorizing and directing the Mayor, on behalf of the

- Urban County Government, to execute an agreement with Atlantic Emergency Solutions, Inc., for one Custom Fire Apparatus Pierce Enforcer Pumper at a cost not to exceed \$1,343,000. [Div. of Fire and Emergency Services, Wells]
28.      [0354-26](#)      A Resolution authorizing the Mayor or her designee, on behalf of the Urban County Government, to execute a Service Order Agreement with Charter Communications Operating, LLC on behalf of Spectrum, for cable television services for the new Senior and Therapeutic Recreation Center, at a cost not to exceed \$2,460 in FY27. [Div. of Aging and Disability Services, Stambaugh]
29.      [0355-26](#)      A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Downtown Lexington Corporation d/b/a Downtown Lexington partnership, to present public events on behalf of, and in partnership with, LFUCG, including Luminare Lexington Christmas Tree Lighting, Christmas Parade, and Thursday Night Live. [Mayor's Office, Scott]
30.      [0356-26](#)      A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Town Branch Park, Inc. d/b/a Gatton Park on The Town Branch, to fund a public art project, with funds from the Percent for Art Fund, in an amount not to exceed \$150,000. [Mayor's Office, Scott]
31.      [0358-26](#)      A Resolution establishing Emergent as a sole source provider of nasal Narcan for United States Substance Abuse and Mental Health Services Administration (SAMSHA) FY2022 First-Responders Comprehensive Addiction and Recovery Support Services Act Grant for Year 4 Continuation of the Expanded First Responders and Community Partners Overdose Prevention Project (EFRCPOPP), for the Dept. of Social Services, and authorizing the Mayor, or her designee, on behalf of the Urban County Government, to execute any necessary Agreements with Emergent related to the procurement of these goods, at a cost not to exceed \$98,175. [Dept. of Social Services, Allen-Bryant]
32.      [0359-26](#)      A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement and accept an award in the amount of \$84,935.40 in Federal funds from the Ky. Dept. of Military Affairs, Div. of Emergency Management, under the FY2025 Emergency Management Performance Grant Program (EMPG), in order to support emergency preparedness activities in Fayette County, the acceptance of which obligates the

Urban County Government for the expenditure of \$84,935.40 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Emergency Management, Larkin]

33.     [0360-26](#)     A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Release of Claims Agreement with Officer Nathaniel Church, for care of retired Canine Lexi. [Div. of Police, Weathers]
34.     [0362-26](#)     A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Site-Specific Agreement with the Jessamine South Elkhorn Water District and Madden KR, LLC, to provide sanitary sewer conveyance and treatment capacity to portions of property in Jessamine County. [Div. of Water Quality, Martin]
35.     [0364-26](#)     A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept bid responses to RFQ 13-2026 for the following engineering firms: MEP Engineering; Clark Dietz; Gresham Smith; Lockett & Farley; Strand; Banks; Bowman; Brandstetter Carroll; EHI; Mark Yanik; MKSK; TSW; Viox and Viox; Bell Engineering; Element Design; GAI; Joseph and Joseph; Lord Aeck Sargent; Cornerstone; McCoy; and Palmer, to provide services for the Div. of Parks and Recreation under indefinite services Contracts for design and engineering services, with future work awarded and funds Budgeted on a project basis. [Div. of Parks and Recreation, Conrad]
36.     [0365-26](#)     A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an award if offered from the Ky. Justice and Public Safety Cabinet of \$60,000, in Federal funds under the 2023 Title II Formula Grant Program to expand and stabilize the existing Police Activities League, to provide any additional information requested in connection with this Grant, no local match is required, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]
37.     [0367-26](#)     A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Participating Agreement/Cooperative Purchasing Master Agreement with Tait North America, Inc. by and through Sourcewell, establishing a price contract for the purchase of public safety communications

technology and hardware solutions, and further authorizing the Dir. of Procurement or his designee to execute any other necessary documents related to the price contract. [Div. of Procurement, Slatin]

38.        [0368-26](#)        A Resolution authorizing the Mayor, or her designee, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Commonwealth of Ky., by and through the University of Ky., the final form of which shall be subject to the approval of the Dept. of Law, for the new Police Training Academy Project at Coldstream Research Campus, at a total cost not to exceed \$437,850, and further authorizing the Mayor, or her designee, to execute all other necessary and related documents, and authorizing other necessary actions related to the property; authorizing the Urban County Government to appropriate \$437,850 for improvements At Legacy Business Park; and further authorizing the Urban County Government to make payment to Cushman & Wakefield, U.S., Inc. In an amount not to exceed \$52,542. [Dept. of General Services, Ford]
39.        [0384-26](#)        A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Council Capital Project Expenditure Funds with LFUCG - Corridors Commission (\$2,500); United Way of the Bluegrass, Inc. (\$50,300) LFUCG - Corridors Commission (\$45,700); the Black Soil Charitable Fund, Inc. (\$2,000); Gatton Park Conservancy, Inc. (\$17,545); Lyric Theatre and Cultural Arts Center Corporation (\$25,000); Idle Hour Neighbors Alliance, Inc. (\$3,225); the Ginkgo Foundation, Inc. (\$1,000); LFUCG Div. of Parks and Recreation (\$2,000); Fairway Neighborhood Association, Inc. (\$6,632); and LFUCG Div. of Parks and Recreation (\$14,600), at a cost not to exceed the sum stated. [Council Office, Hall]
40.        [0388-26](#)        A Resolution approving the FY2027 Budget of the Transit Authority of the Lexington-Fayette Urban County Government (LexTran) pursuant to KRS 96A.360 and requesting that the Commissioner of Finance authorize the Fayette County Sheriff's Office to disburse the funds to LexTran collected from the Ad Valorem Tax approved by voters on November 9, 2004. [Council Office, Hall]
41.        [0394-26](#)        A Resolution ratifying the Permanent Classified Civil Service Appointments of: Brandi Morse, Administrative Specialist Principal, Grade 520N, \$30.770 hourly in the Div. of Streets and Roads, effective May 10, 2026, Rodricuse Jackson, Pavement Marking

Technician, Grade 512N, \$21.779 hourly in the Div. of Streets and Roads, effective May 10, 2026. [Div. of Human Resources, George]

## X. Communications From The Mayor - Appointments

### 0383-26

(1) Recommending the reappointment of Amanda Secen to the Bluegrass Crime Stoppers Board of Directors with a term expiring March 1, 2030;

(2) Recommending the appointment of Scott Davidson, At-large, replacing Juan Castro, to the Downtown Lexington Management District Board of Directors with a term beginning July 1, 2026 and expiring December 1, 2027;

(3) Recommending the appointments of Debra Lawson, filling an unexpired term, Cynthia Relford, filling an unexpired term, and Tiana Wilson, filling an unexpired term, to the Dunbar Neighborhood Center Board with terms expiring March 1, 2029, March 1, 2027, March 1, 2029, respectively;

(4) Recommending the reappointment of Allison Connelly to the Police Disciplinary Review Board with a term expiring June 1, 2030; and,

(5) Recommending the reappointment of Wesley Whistle to the Transit Authority Board with a term expiring June 1, 2030.

## XI. Communications From The Mayor - Donations

### 0361-26

Accepting and approving the following donations for the following depts. and divs.:

a. Aging and Disability Services - accepting a donation from the Friends of Lexington Senior Centers: \$4,000 to offset costs to improve the exterior appearance of the Bell House by replacing the shutters (funds will be paid directly to the vendor); and,

b. Police - accepting a donation from the Buehler Family Foundation: wellness equipment to enhance the Lexington Police Department's Wellness Program, promoting physical, mental and emotional health (estimated value \$10,409.46).

## XII. Communications From The Mayor - Procurements

### 0381-26

(1) Accepting and approving the following bids and establishing price contracts for the following depts. or divs. as to the specifications and amount set forth in the terms of the respective bids:

(a) Div. of Facilities - Asbestos Project Monitoring - 48-2026 -

Applegate Environmental Inspections & Consulting, Inc.;

(b) Div. of Parks and Recreation - Sports Courts Repair - 47-2026 - Tennis Technology, Inc.; and,

(c) Div. of Police - Portable Radio Earpieces - 39-2026 - Holzberg Communications Inc and Software Information Resource Corporation.

(2) Accepting and approving the following vendors as sole source providers:

(a) Div. of Waste Management - Municipal Equipment - Parts, equipment, supplies and services for WM Loan-A-Box dumpster repairs.

### **XIII. Communications From The Mayor - For Information Only**

#### **0393-26**

(1) Probationary Classified Civil Service Appointment of Delana Williams, Customer Account Specialist, Grade 512N, \$21.379 hourly in the Div. of LexCall, effective May 11, 2026;

(2) Probationary Classified Civil Service Appointment of Danyell Bridgewater, Accounts Payable Specialist, Grade 516N, \$23.486 hourly in the Div. of Accounting, effective May 18, 2026;

(3) Probationary Classified Civil Service Appointment of Barbie Tapp, Administrative Specialist, Grade 516N, \$24.819 hourly in the Div. of Revenue, effective May 4, 2026;

(4) Probationary Classified Civil Service Appointment of Teri Conner, Administrative Specialist, Grade 516N, \$23.297 hourly in the Div. of Revenue, effective May 4, 2026;

(5) Probationary Classified Civil Service Appointment of Garret Krall, Plant Operator Superintendent Sr., Grade 525E, \$3,442.32 biweekly in the Div. of Water Quality, effective May 18, 2026;

(6) Probationary Classified Civil Service Appointment of Caleb Morse, Safety Officer, Grade 515N, \$21.168 hourly in the Div. of Police, effective June 1, 2026;

(7) Probationary Classified Civil Service Appointment of Andrew Anglin, Safety Officer, Grade 515N, \$22.438 hourly in the Div. of Police, effective May 4, 2026;

(8) Probationary Classified Civil Service Appointment of Ibrahim Baraka, Safety Officer, Grade 515N, \$22.685 hourly in the Div. of Police, effective May 4, 2026;

(9) Probationary Classified Civil Service Appointment of Carl Ford, Safety Officer, Grade 515N, \$23.638 hourly in the Div. of Police, effective June 1, 2026;

(10) Probationary Classified Civil Service Appointment of Shelby Lane, Safety Officer, Grade 515N, \$21.221 hourly in the Div. of Police, effective June 1, 2026;

- (11) Probationary Classified Civil Service Appointment of David Mendoza, Safety Officer, Grade 515N, \$22.614 hourly in the Div. of Police, effective June 1, 2026;
- (12) Probationary Classified Civil Service Appointment of Herschel Jackson, Park Maintenance Worker, Grade 508N, \$18.323 hourly in the Div. of Parks and Recreation, effective May 18, 2026;
- (13) Probationary Classified Civil Service Appointment of Albulena Jahjaga, Accountant Sr., Grade 524E, \$2,666.48 biweekly in the Div. of Housing Advocacy and Community Development, effective May 4, 2026;
- (14) Sworn Appointment of Nicholas Stump, Fire Captain, Grade 316N, \$52.016 hourly in the Div. of Fire and Emergency Services, effective April 23, 2026;
- (15) Unclassified Civil Service Appointment of Morgan Edelen, Juvenile Probation Officer, Grade 517N, \$24.039 hourly in the Div. of Youth Services, effective June 1, 2026;
- (16) Classified Civil Service Acting Assignment of Jeffrey May, Forestry Technician Sr., Grade 516N, \$25.120 hourly in the Div. of Water Quality, effective May 11, 2026;
- (17) Classified Civil Service Acting Assignment of James Ellis, Heavy Equipment Operator, Grade 516N, \$24.342 hourly in the Div. of Water Quality, effective April 20, 2026;
- (18) Voluntary Demotion of Alfred Godfrey, Pavement Marking Technician Sr., Grade 515N, \$21.852 hourly in the Div. of Streets and Roads, effective May 4, 2026;
- (19) Resignation of Tyrell Sparks, Refuse & Recycling Worker Sr., in the Div. of Waste Management, effective March 27, 2026;
- (20) Resignation of Malcolm Berry, General Maintenance Worker, in the Div. of Community Corrections, effective March 27, 2026;
- (21) Resignation of Nicholas Alexander, Community Corrections Officer, in the Div. of Community Corrections, effective April 2, 2026;
- (22) Resignation of Keith Kelley, Production Maintenance Tech, in the Div. of Water Quality, effective April 2, 2026;
- (23) Resignation Benjamin Ballard, Police Officer, in the Div. of Police, effective April 3, 2026;
- (24) Resignation of Michael McDermott, Refuse & Recycling Collector, in the Div. Waste Management, effective April 3, 2026;
- (25) Resignation of James Evans, Community Corrections Officer, in the Div. of Community Corrections, effective April 3, 2026;

- (26) Resignation of Geovanny Hernandez, Police Officer, in the Div. of Police, effective April 6, 2026;
- (27) Resignation of Garrett Stasuk, Community Corrections Officer, in the Div. of Community Corrections, effective April 15, 2026;
- (28) Resignation of Kevin Fuller, Community Corrections Officer, in the Div. of Community Corrections, effective April 18, 2026;
- (29) Resignation Mitchell Estep, Community Corrections Officer, in the Div. of Community Corrections, effective April 19, 2026;
- (30) Resignation of Lauren Storrs, Zoning Inspection Supervisor, in the Div. of Building Inspection, effective April 24, 2026;
- (31) Resignation of Lawrence Moberly, Streets & Roads Maintenance Worker Sr., in the Div. of Streets and Roads, effective April 27, 2026;
- (32) Resignation of Martin Zepeda, Community Corrections Officer, in the Div. of Community Corrections, effective April 27, 2026;
- (33) Resignation of Colby Mitchell, Refuse & Recycling Collector, in the Div. of Waste Management, effective April 27, 2026;
- (34) Resignation of Charles Combs, Refuse & Recycling Worker, in the Div. of Waste Management, effective April 27, 2026;
- (35) Resignation of Tayvone Harrington, Refuse & Recycling Collector, in the Div. of Waste Management, effective April 28, 2026; and
- (36) Resignation of Rebecca Lewis, Safety Officer, in the Div. of Police, effective April 29, 2026.

#### **XIV. Fire/Police Discipline - NO**

#### **XV. Announcements**

#### **XVI. Public Comment - Issues Not on Agenda**

#### **Adjournment**