

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AND SUBMIT SEVEN (7) GRANT APPLICATIONS TO THE KENTUCKY OFFICE OF HOMELAND SECURITY AND TO PROVIDE ANY ADDITIONAL INFORMATION REQUESTED IN CONNECTION WITH THESE GRANT APPLICATIONS, WHICH GRANT FUNDS ARE IN THE AMOUNT OF \$1,923,968.00 FEDERAL FUNDS UNDER THE 2012 STATE HOMELAND SECURITY GRANT PROGRAM, AND ARE FOR THE PURCHASE OF SEARCH AND RESCUE EQUIPMENT FOR THE DIVISION OF FIRE AND EMERGENCY SERVICES (\$94,920); STRUCTURAL COLLAPSE TECHNICIAN (SCT) CERTIFICATION TRAINING (\$53,788); A MOBILE DATA COMPUTER PROJECT FOR THE DIVISION OF POLICE (\$709,660); THE PURCHASE OF NARROWBAND CAPABLE MOBILE RADIO UNITS (\$900,000); AN EMERGENCY RESPONSE UNIT (ERU) EQUIPMENT PROJECT (\$23,000); HAZARDOUS DEVICES UNIT TRAINING (\$55,000); AND A HAZARDOUS DEVICES UNIT EQUIPMENT PROJECT (\$87,600).

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Seven (7) Grant Applications, which are attached hereto and incorporated herein by reference, to the Kentucky Office of Homeland Security and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount of \$1,923,968.00 Federal funds under the 2012 State Homeland Security Grant Program, and are for the purchase of search and rescue equipment for the Division of Fire and Emergency Services (\$94,920); Structural Collapse Technician (SCT) Certification Training (\$53,788); a Mobile Data Computer Project for the Division of Police (\$709,660); the purchase of narrowband capable mobile radio units (\$900,000); an Emergency Response Unit (ERU) Equipment Project (\$23,000); Hazardous Devices Unit Training (\$55,000); and a Hazardous Devices Unit Equipment Project (\$87,600).

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

PUBLISHED: