

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AGREEMENTS WITH THE COTTAGES OF LIBERTY WOODS NEIGHBORHOOD ASSOCIATION, INC. (\$500), LEXINGTON TIGERS YOUTH FOOTBALL PROGRAM, INC. (\$500), PORT ROYAL NEIGHBORHOOD ASSOCIATION, INC. (\$600), WILLIAM WELLS BROWN NEIGHBORHOOD ASSOCIATION, INC. (\$1,000), SOUTHLAND ASSOCIATION (\$300), FAYETTE COUNTY FATHERHOOD INITIATIVE (\$700), PALOMAR HILLS COMMUNITY ASSOCIATION (\$575), TWEENS COALITION (\$1,375), WILLIAM WELLS BROWN NEIGHBORHOOD ASSOCIATION, INC. (\$525), FOR THE OFFICE OF THE URBAN COUNTY COUNCIL, AT A COST NOT TO EXCEED THE SUMS STATED.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreements, which are attached hereto and incorporated herein by reference, with The Cottages of Liberty Woods Neighborhood Association, Inc., Lexington Tigers Youth Football Program, Inc., Port Royal Neighborhood Association, Inc., William Wells Brown Neighborhood Association, Inc., Southland Association, Fayette County Fatherhood Initiative, Palomar Hills Community Association, Tweens Coalition, William Wells Brown Neighborhood Association, Inc., for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to The Cottages of Liberty Woods Neighborhood Association, Inc. (\$500), Lexington Tigers Youth Football Program, Inc. (\$500), Port Royal Neighborhood Association, Inc. (\$600), William Wells Brown Neighborhood Association, Inc. (\$1,000), Southland Association (\$300), Fayette County Fatherhood Initiative (\$700), Palomar Hills Community Association (\$575), Tweens Coalition, William Wells Brown Neighborhood Association, Inc. (\$525), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: May 2, 2013

ATTEST  
  
CLERK OF URBAN COUNTY COUNCIL

MAYOR

