



DEED OF CONVEYANC

THIS DEED OF CONVEYANCE made and entered into this 24 day of February, 2026 by and between the **COMMONWEALTH OF KENTUCKY**, by Holly M. Johnson, Secretary of the Finance and Administration Cabinet, 200 Mero Street, 5th Floor, Frankfort, Kentucky 40601, on behalf of the **TRANSPORTATION CABINET**, Department of Highways, 200 Mero Street, Frankfort, Kentucky 40622, Grantor, and the **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, 200 East Main Street, Lexington, Kentucky 40507, the Grantee, (whose in-care-of tax mailing address for the current tax year is the same).

WITNESSETH:

WHEREAS, the Finance and Administration Cabinet, pursuant to the provisions of KRS Chapters 45A and 56, has found that the hereinafter described real estate could be used more suitably for the public's interest by the Grantee in conjunction with Gatton Park, and other public uses; and

WHEREAS, said Cabinet has determined that this is in the best interests of the Commonwealth of Kentucky that said property be conveyed to the Grantee for and in consideration of Zero Dollars (\$0.00); so long as the property is utilized for public use; however, the fair market value of the subject property is \$25,500.00. Should the property cease to be used for public use, it will revert to the Commonwealth of Kentucky, for the use and benefit of the Transportation Cabinet, and

NOW THEREFORE, for and in consideration of the above premises, and for no monetary consideration, the Grantor does hereby grant and convey unto the Grantee, its successors and assigns forever, subject to the hereinafter-described conditions, all rights, title, and interest in and to the following described real property, located in Fayette County, Kentucky and being more particularly described as follows:

Fayette County
Item No. 7-593.40 – 12F0 FD52 034 6969303R; DPR 031 (001)
Newtown Pike Extension
Parcel 402 (part)

Being a tract of land lying in Fayette County near the intersection of KY 922 (Oliver Lewis Way) and Manchester Street, approximately 0.10 miles north of MP 7.7 US 60, and more particularly as follows:

Beginning at a point 9.25 feet right of Manchester Street at Station 38+69.84 thence along the existing right of way N57°58'15"W a distance of 42.42 feet to a point 9.19 feet right of Manchester Street at Station 35+12.00 thence along the proposed right of way N27°51'54"E a distance of 185.37 feet to a point 64.96 feet left of KY 922 at Station 18+52.98 thence along the existing property line S55°31'43"E a distance of 60.91 feet to a point 124.70 feet left of KY 922 at Station 18+41.23 thence along the existing right of way S33°35'41"W a distance of 182.35 feet to a point 9.25 feet right of Manchester Street at Station 38+69.84 and the POINT OF BEGINNING, containing approximately 9,474 square feet.

Being a portion of parcel 402 as conveyed to the Commonwealth of Kentucky, Transportation Cabinet Department

of Highways, from Gerald and Charlotte Lundergan by deed dated June 29, 2011 and recorded in Deed Book 3016, Page 201, in the Office of the County Clerk of Fayette County, Kentucky.

All according to a drawing attached hereto.

IT IS AGREED AND UNDERSTOOD that the conveyance is subject to any and all utility or other easements of record in or upon the above-described property and to any and all rights of others recognized and/or permitted by the Grantor for the presence of utilities, (i.e. electric, gas, water, telephone, cable TV, etc.), in or upon the property, and in respect to such utility rights, where no easement exists, this conveyance is subject to the Grantees agreement to dedicate or convey permanent easements to the owner(s) of said utilities for the perpetual maintenance thereof.

IT IS ALSO AGREED AND UNDERSTOOD that the erection and/or maintenance of off-premise advertising devices, including but not necessarily limited to billboards, upon the above-described property is prohibited.

IT IS ALSO AGREED AND UNDERSTOOD that should the property cease to be used for public use, it will revert to the Commonwealth of Kentucky, for the use and benefit of the Transportation Cabinet.

TO HAVE AND TO HOLD unto the Grantee, Lexington-Fayette Urban County Government, their successors and assigns forever, in fee simple with a covenant of Special Warranty.

CONSIDERATION CERTIFICATE OF GRANTOR

The Grantor herein, hereby certifies that this property, which is valued at \$25,500.00, is conveyed for no monetary consideration, as set forth hereinabove

IN TESTIMONY WHEREOF, the Commonwealth of Kentucky has executed this Deed of Conveyance by Holly M. Johnson, Secretary of the Finance and Administration Cabinet of the Commonwealth of Kentucky, this the day and date first hereinabove written.

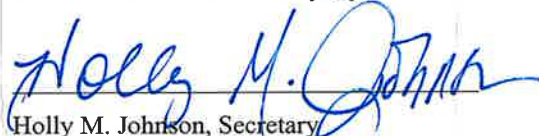
GRANTOR

Approved as to form and legality:



Attorney
Finance and Administration Cabinet

Commonwealth of Kentucky, by:



Holly M. Johnson, Secretary
Finance and Administration Cabinet

Examined:



Counsel to Governor

This deed of conveyance is hereby
Approved:



Andy Beshear, Governor
Commonwealth of Kentucky

CERTIFICATE OF ACKNOWLEDGMENT

**COMMONWEALTH OF KENTUCKY
COUNTY OF FRANKLIN**

The foregoing Deed of Conveyance from the Commonwealth of Kentucky to Lexington-Fayette Urban County Government, including the Consideration Certificate of Grantor, was acknowledged and sworn to before me this 4th day of February, 2020, by Holly M. Johnson, Secretary of the Finance and Administration Cabinet of the Commonwealth of Kentucky, on behalf of the Commonwealth of Kentucky.



Laura L. Gillis
Notary Public, State at Large
My Commission expires: 1-19-2028
Notary ID: KYNP619

CONSIDERATION CERTIFICATE OF GRANTEE

The undersigned Grantee herein, does hereby certify that the consideration reflected in this deed, as set forth hereinabove, is the full consideration paid for the property hereby conveyed.

In witness whereof, the undersigned has executed this Consideration Certificate this 24 day of February, 2020.

GRANTEE

Lexington-Fayette Urban County Government

By: Linda Gorton
Linda Gorton, Mayor

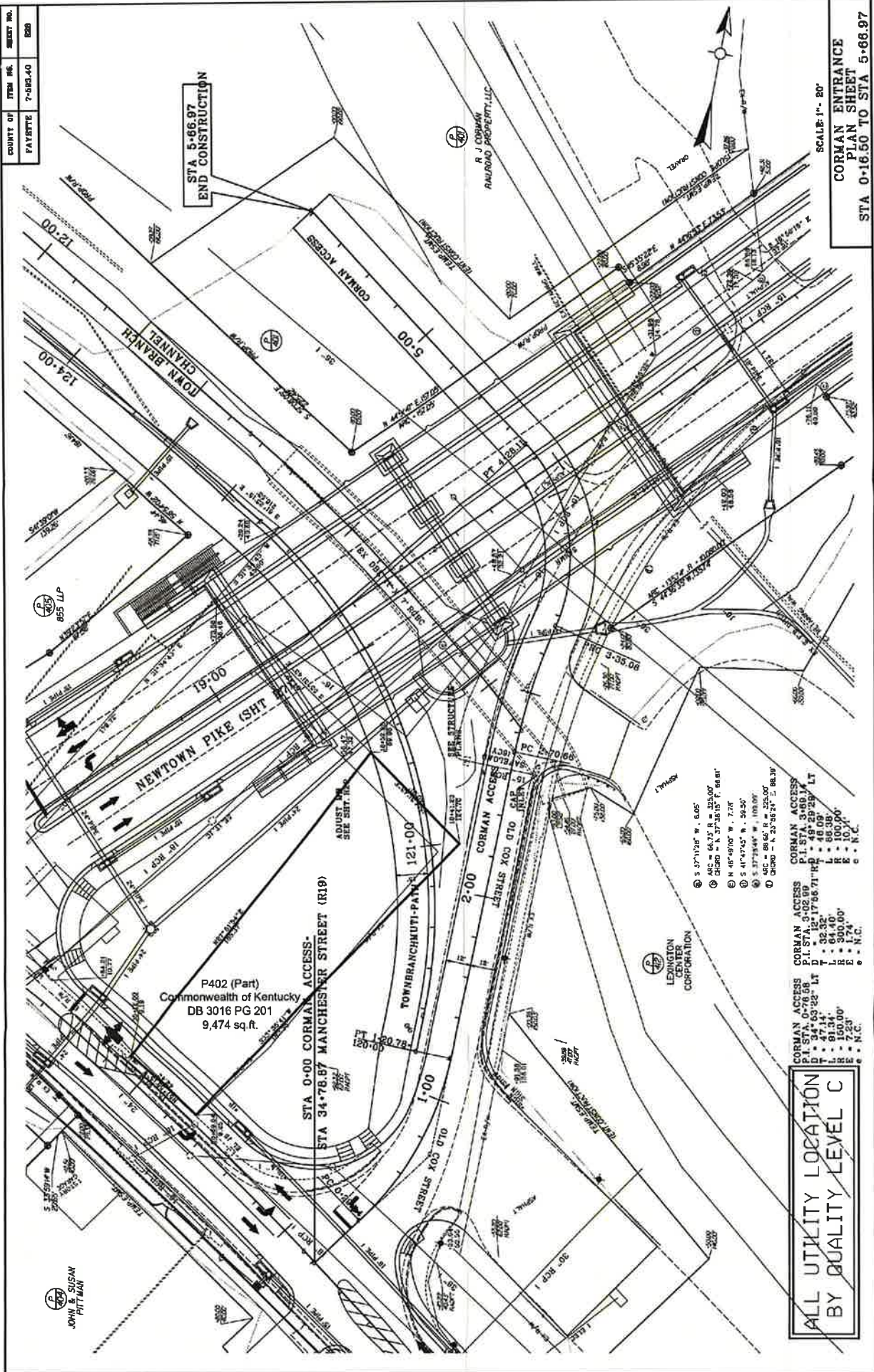
**COMMONWEALTH OF KENTUCKY
COUNTY OF FAYETTE**

The foregoing Consideration Certificate of Grantee was subscribed and sworn to before me this 24 day of February, 2020, by Linda Gorton, Mayor for and on behalf of the Lexington-Fayette Urban County Government.

Mackenzie Stock
Notary Public, State at Large
My Commission expires: 11/20/2027
Notary ID: KYNP82853

This document prepared by:

Will Fogle
Will Fogle, Attorney
Transportation Cabinet
Office of Legal Services
200 Mero Street
Frankfort, KY 40622
(502) 564-7650



STA 5+66.97
 END CONSTRUCTION

SCALE: 1" = 20'
 CORMAN ENTRANCE
 PLAN SHEET
 STA 0+16.50 TO STA 5+66.97

P402 (Part)
 Commonwealth of Kentucky
 DB 3016 PG 201
 9,474 sq.ft.

- ① S 37°12' W, 6.05'
- ② ARC = 66°33' R = 235.00'
- ③ CHORD = N. 37°35'15" E, 166.61'
- ④ N 46°49'00" W, 7.74'
- ⑤ S 41°42'45" N, 29.50'
- ⑥ S 37°34'45" W, 108.00'
- ⑦ ARC = 86°65' R = 225.00'
- ⑧ CHORD = N. 23°33'24" E, 68.33'

CORMAN ACCESS
 P.I. STA. 3+69.14
 D.P. = 12°17'56.71" R.D. = 49'-59'-29" LT
 T = 32.32' L = 85.39'
 E = 100.00'
 E = 1.74' e = N.C.

CORMAN ACCESS
 P.I. STA. 0+76.68
 D.P. = 34°53'22" LT
 T = 47.14' L = 160.00'
 E = 7.23' e = N.C.

ALL UTILITY LOCATION
 BY QUALITY LEVEL C

RESOLUTION NO. 555 - 2025

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AGREEMENT WITH THE KENTUCKY TRANSPORTATION CABINET (KYTC), FOR ACQUISITION OF FORMER STATE RIGHT-OF-WAY LOCATED NEAR THE INTERSECTION OF KY 922 (OLIVER LEWIS WAY) AND MANCHESTER STREET, AND FURTHER AUTHORIZING THE MAYOR TO ACCEPT A DEED AND TO EXECUTE ANY OTHER DOCUMENTS RELATED TO THE TRANSFER.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an agreement, which is attached hereto and incorporated herein by reference, with the Kentucky Transportation Cabinet, for acquisition of former state right-of-way located near the intersection of KY 922 (Oliver Lewis Way) and Manchester Street, and further authorizing the Mayor to accept a deed and to execute any other documents related to the transfer.

Section 2 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: November 20, 2025



MAYOR

ATTEST:



CLERK OF URBAN COUNTY COUNCIL

1043-25:JTH:4903-6242-0858, v. 1