

RESOLUTION NO. 260 - 2025

A RESOLUTION RATIFYING THE PERMANENT CLASSIFIED CIVIL SERVICE APPOINTMENTS OF: ANTONIO BALDON, DIRECTOR, GRADE 534E, \$5,270.08 BIWEEKLY IN THE DIVISION OF WASTE MANAGEMENT, EFFECTIVE MAY 4, 2025, SAMANTHA HARVEY, TELECOMMUNICATOR, GRADE 517N, \$24.584 HOURLY IN THE DIVISION OF ENHANCED 911 , EFFECTIVE JUNE 2, 2025, ZARABETH LILE, TELECOMMUNICATOR SR., GRADE 519N, \$25.646 HOURLY IN THE DIVISION OF ENHANCED 911, EFFECTIVE MAY 4, 2025, RYAN KHOUNLAVONG, STAFF ASSISTANT SR., GRADE 510N, \$19.000 HOURLY IN THE DIVISION OF PARKS AND RECREATION, EFFECTIVE MAY 4, 2025, CARL FLYNN, ENGINEERING TECHNICIAN, GRADE 515N, \$23.393 HOURLY IN THE DIVISION OF ENGINEERING, EFFECTIVE APRIL 7, 2025; AND RATIFYING THE PERMANENT SWORN APPOINTMENT OF: KEITH MCKINNEY, POLICE SERGEANT, GRADE 315N, \$42.126 HOURLY IN THE DIVISION OF POLICE, EFFECTIVE MAY 4, 2025.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the following Permanent Classified Civil Service Appointments made by the Mayor, be and hereby are ratified:

Antonio Baldon, Director, Grade 534E, \$5,270.08 biweekly in the Division of Waste Management, effective May 4, 2025.

Samantha Harvey, Telecommunicator, Grade 517N, \$24.584 hourly in the Division of Enhanced 911 , effective June 2, 2025.

Zarabeth Lile, Telecommunicator Sr., Grade 519N, \$25.646 hourly in the Division of Enhanced 911, effective May 4, 2025.

Ryan Khounlavong, Staff Assistant Sr., Grade 510N, \$19.000 hourly in the Division of Parks and Recreation, effective May 4, 2025.

Carl Flynn, Engineering Technician, Grade 515N, \$23.393 hourly in the Division of Engineering, effective April 7, 2025.

Section 2 – That the following Permanent Sworn Appointment made by the Mayor be and hereby is ratified:

Keith McKinney, Police Sergeant, Grade 315N, \$42.126 hourly in the Division of Police, effective May 4, 2025.

Section 3 – That these personnel actions shall become effective on the date described in each item.

PASSED URBAN COUNTY COUNCIL: June 12, 2025



MAYOR

ATTEST:



CLERK OF URBAN COUNTY COUNCIL

0532-25:GET: 4910-8427-7575, v. 1