



Lexington-Fayette Urban County Government  
DEPARTMENT OF PUBLIC SAFETY

Linda Gorton  
Mayor

Kenneth Armstrong  
Commissioner

TO: Mayor Linda Gorton  
Urban County Council

*Lawrence B. Weathers*

FROM: Chief Lawrence B. Weathers  
Lexington Police Department

CC: Commissioner Kenneth Armstrong  
Department of Public Safety

DATE: August 21, 2022

SUBJECT: Memorandum of Agreement – Bureau of Alcohol, Tobacco, Firearms and Explosives

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**Request**

Authorization to accept the attached Memorandum of Agreement with the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF).

**Why are you requesting?**

This agreement allows for the reimbursement of overtime salary costs and other costs, with prior ATF approval, including but not limited to travel, fuel, training and equipment incurred by Lexington Fayette Urban County Government in providing resources to assist ATF. This MOA will terminate at the close of business on September 30, 2027. The attached agreement requires the Mayor's signature. Upon approval and signing, please forward original agreement to the Chief's Office to acquire additional signature.

**What is the cost in this budget year and future budget years?** Overtime cost will be reimbursed.

**Are the funds budgeted?** Funds are budgeted to cover reimbursable overtime.

**File Number:** 0853-22

**Director/Commissioner:** Lawrence B. Weathers, Chief  
Lexington Police Department

LBW/rmh